

Aurode Mostrofikh

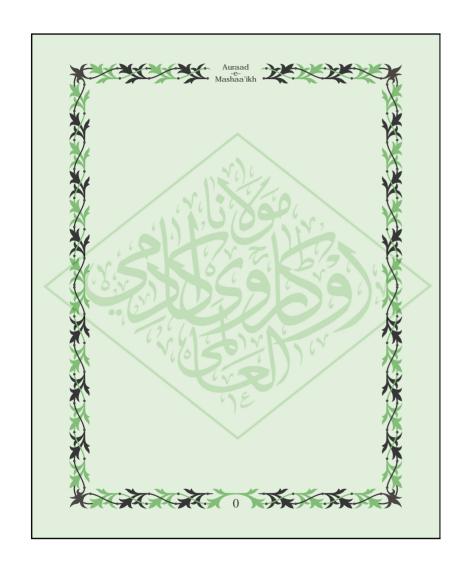


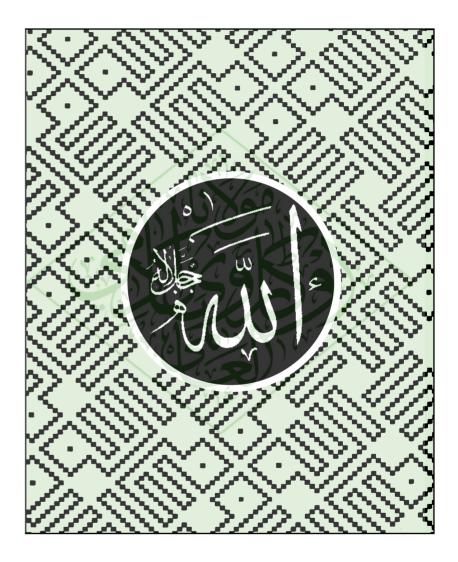


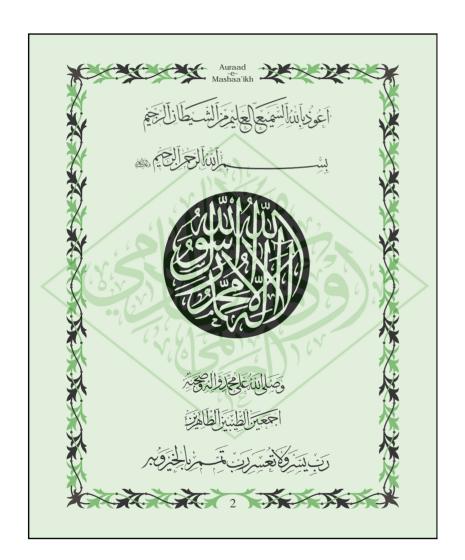


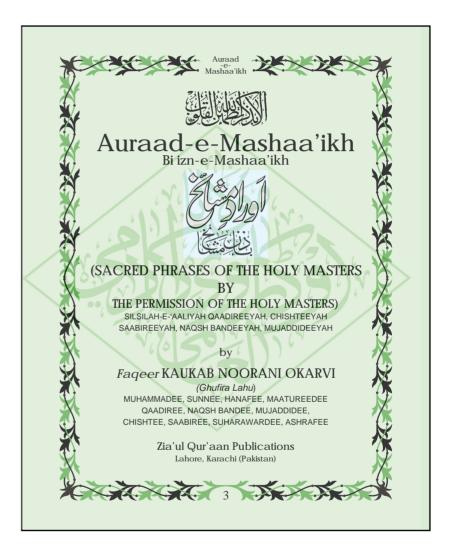
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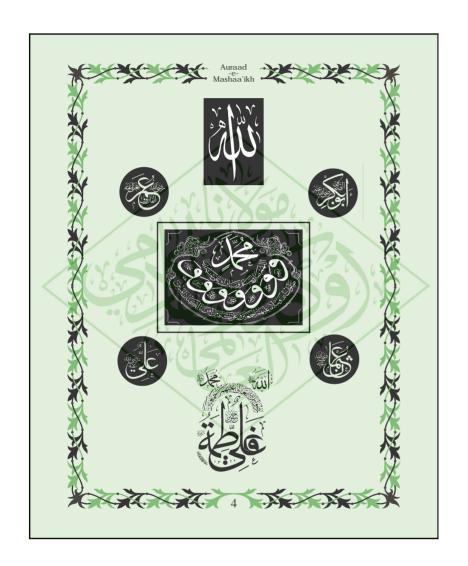
KAUKAB NOORANI OKARVI

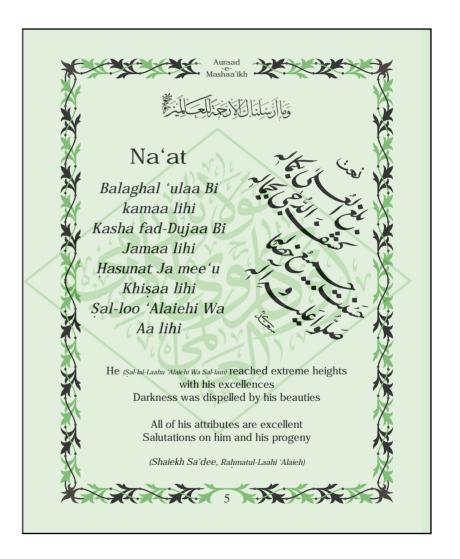


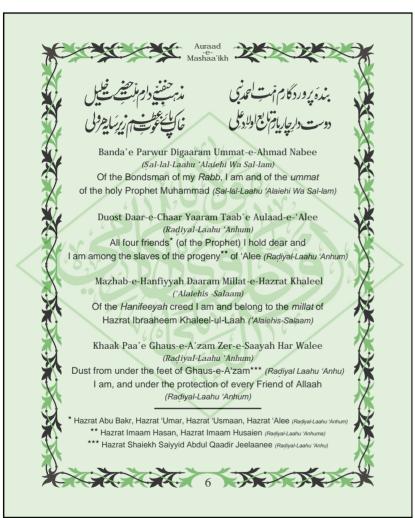


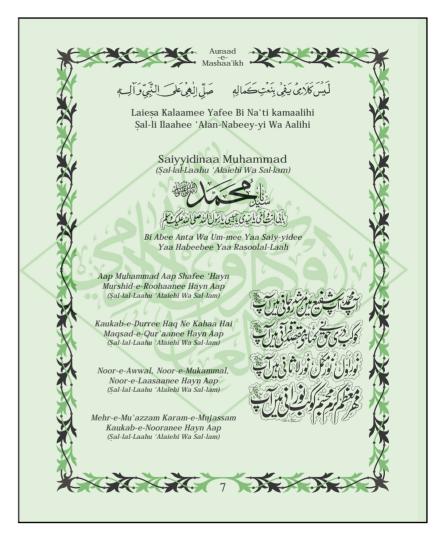








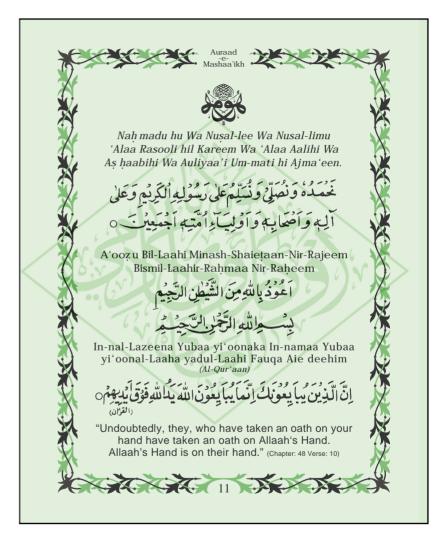


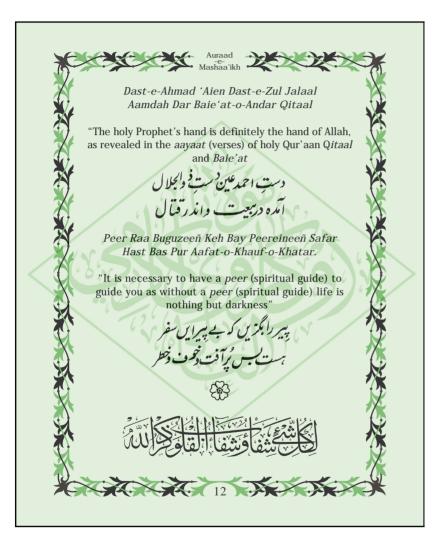


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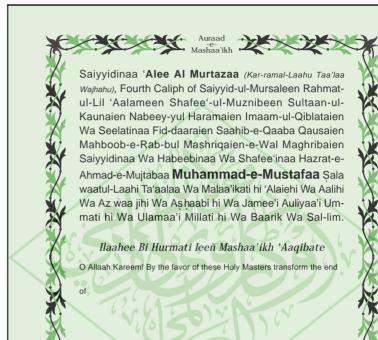
Fageer Kaukab Noorani Okarvi (ghufira Lahu), (son and Caliph/Successor of Mujad-did-e-Maslak-e-Ahle Sunnat Khateeb-e-A'zam 'Aashig-e-Rasool Muhibb-e-Sahaabah Wa Aal-e-Batool Hazrat Maulana Muhammad Shafee' Okarvi (Rahmatul-Laahi 'Alaieh),) Caliph of Shaiekhul Mashaa'ikh Qutb-e-Madeenah Hazrat Maulana Shaah Ziyaa'ud-deen Ahmad Qaadiree Madanee (Rahmatul-Laahi 'Alajeh), Caliph of Imaam-e-Ahle Sunnat, A'laa Hazrat Maulana Shaah Ahmad Rizaa Khaan Rizaa Barelvi (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh, Noorul 'Aarifeen Hazrat Saiyyid Abul Hasnaien Ahmad Nooree Maarah ravee (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh, Hazrat Saiyyid Shaah Aal-e-Rasool Al Ahmadee (Rahmatul-Laahi 'Alaieh), Caliph of Shamsul Millati Wad-Deen Hazrat Saiyyid Aal-e-Ahmad Ach chhay Miyaañ (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Hazrat Saiyyid Shaah Hamzah (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Hazrat Saiyyid Shaah Aal-e-Muhammad (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Hazrat Saiyyid Shaah Barkatul-Laah (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Hazrat Saiyyid Shaah Fazlul-Laah (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Hazrat Saiyyid Ahmed (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Hazrat Saiyyid Muhammad (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Hazrat Jamaalul-Auliyaa (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul



Mashaa'ikh Hazrat Maulana Qaazee Ziyaa-ud-Deen Al Ma'roof Shaiekh Jiyaad (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Hazrat Muhammad Bhikhaari (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Hazrat Saiyyid Ibraaheem Aerjee (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Hazrat Bahaa'ud-Deen (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Hazrat Saiy-yid Ahmad Al Jeelaanee (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Hazrat Saiyyid Hasan (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Hazrat Saiyyid 'Alee (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Hazrat Muhyud-deen Aboo Nasr (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Hazrat Saiyyid Aboo Saalih Nasr (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Taajul Millati Wad-Deen Hazrat Saiyyid Abdur-Razzaaq (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Muhyul Millati Wad-Deen Ghaus-us-Sagalaien Wa Ghaies-ul-Kaunaien Mahboobe Subhaanee Hazrat Shaiekh Saiyyid Abdul Qaadir Hasanee Husaienee Jeelaanee (Radiyal-Laahu 'Anhu), Caliph of Shaiekhul Mashaa'ikh Hazrat Aboo Sa'eed Mubaarak Makhzoomee (Radiyal-Laahu 'Anhu), Caliph of Shaiekhul Mashaa'ikh Hazrat Abul Hasan 'Alee Qarshee (Radiyal-Laahu 'Anhu), Caliph of Shaiekhul Mashaa'ikh Hazrat Abul Farah Tartoosee (Radiyal-Laahu 'Anhu), Caliph of Shaiekhul Mashaa'ikh Hazrat Abul Fazl Abdul Waahid Tameemee (Radiyal-Laahu 'Anhu), Caliph of Shaiekhul Mashaa'ikh,



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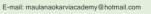


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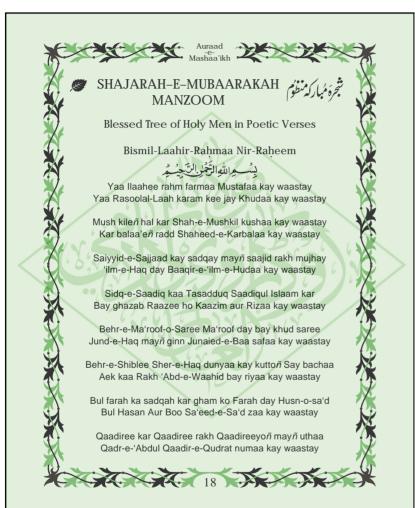
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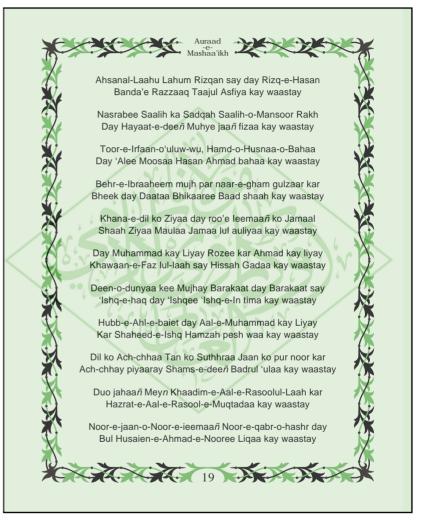


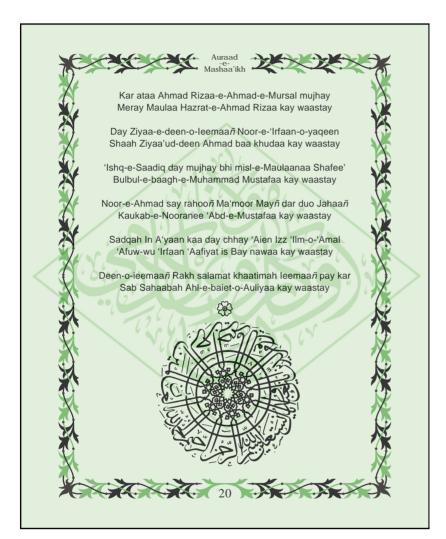
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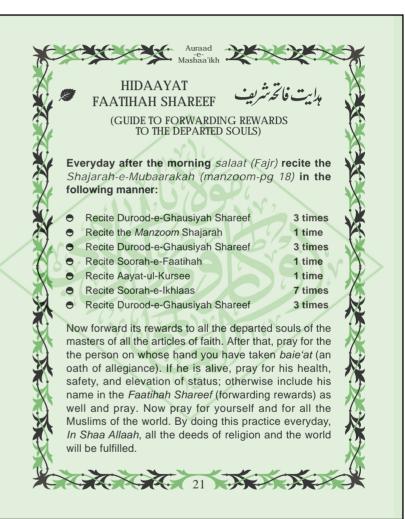


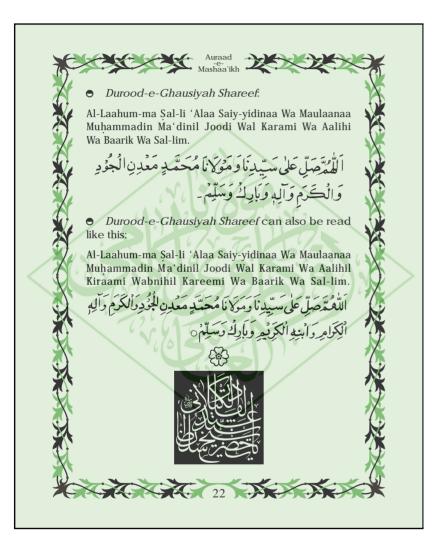


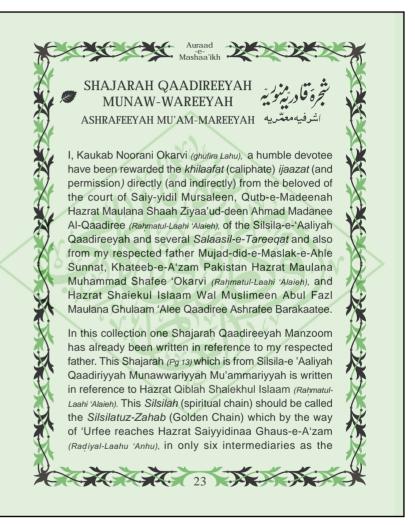














Mashaa'ikh of this *Silsilah* (spiritual chain) were blessed with long lives in this world. These six mediators are as such from:

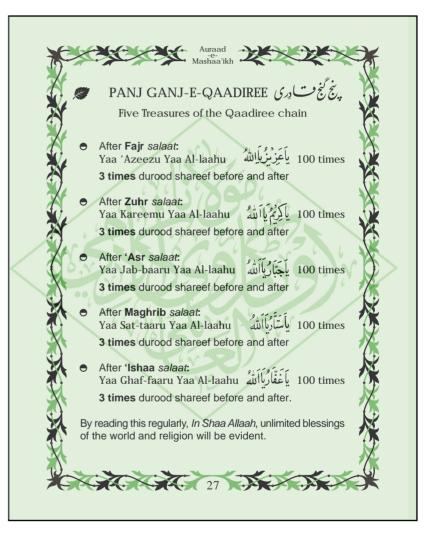
Hazrat Qutb-e-Madeenah Al-Haaj Maulana Shaah Ziyaa'ud-deen Ahmad Madanee Qaadiree and Shaiekhul Muhad-diseen Hazrat Ustaazul 'Ulamaa Maulana Abul Barakaat Saiyyid Ahmad Alvari (Rahmatul-Laahi 'Alaieh), to Hazrat Shaiekhul Mashaa'ikh Abu Ahmad Saiyyid Shaah 'Alee Husaien Jeelaanee Ashrafee Miyaañ (Rahmatul-Laahi 'Alajeh), to Hazrat Shajekhul Mashaa'ikh Shaah Muhammad Ameer Kaabulee (Rahmatul-Laahi 'Alaieh) and Hazrat Shaiekhul Mashaa'ikh Mullaa Shaah Akhun Faqeer Raampuree (Rahmatul-Laahi 'Alaieh), to him Hazrat Shaiekhul Mashaa'ikh Shaah Munawwar ilah Aabaadi (Rahmatul-Laahi 'Alaieh), (who lived upto the age of 550 years) from him to Hazrat Shaiekhul Mashaa'ikh Saiyyid Muhammad Kabeerud-deen Shaah Dulhaa (Rahmatul-Laahi 'Alaieh), from him to Hazrat Ghausus-Sagalaien, Mahboob-e-Subhaanee, Peer-e-Peeraañ, Meer-e-Meeraañ, Abu Muhammad Muhiud-deen Shaiekh Saiyyid 'Abdul Qaadir Hasanee Husaienee Jeelaanee (Radiyal-Laahu 'Anhu).

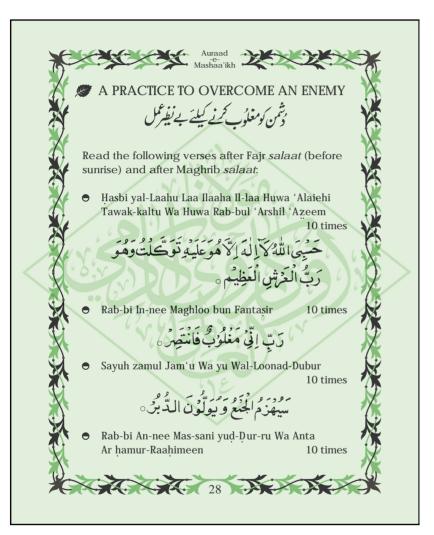
By the *nisbat* (alliance) of these honorable personalities the *Manzoom Shajarah Shareef* of spiritual chain (Silsila-e-'Aaliyah Qaadiriyyah Munawwariyyah Mu'ammariyyah) is as follows:

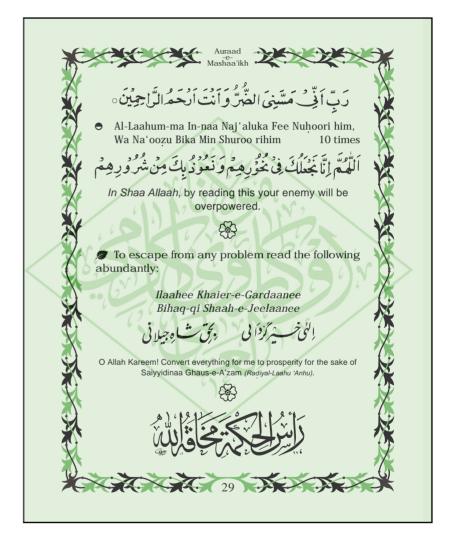
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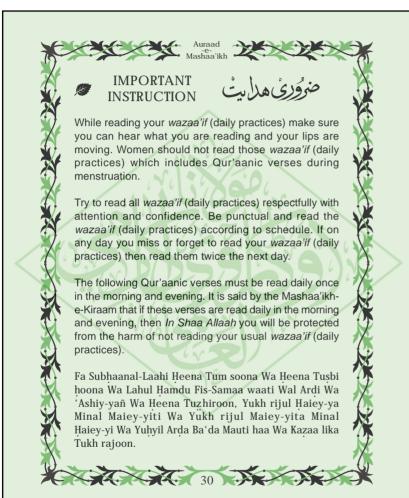


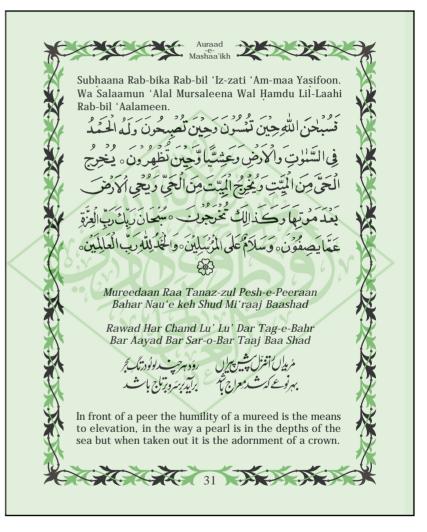


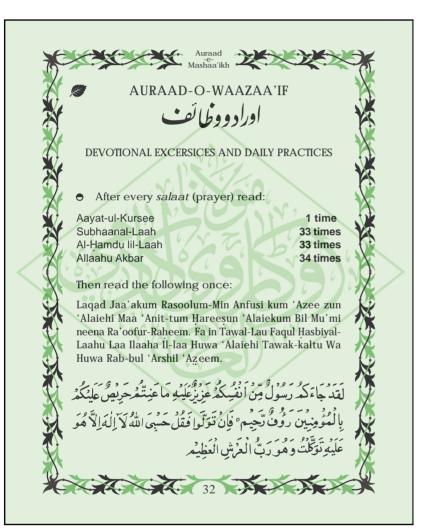


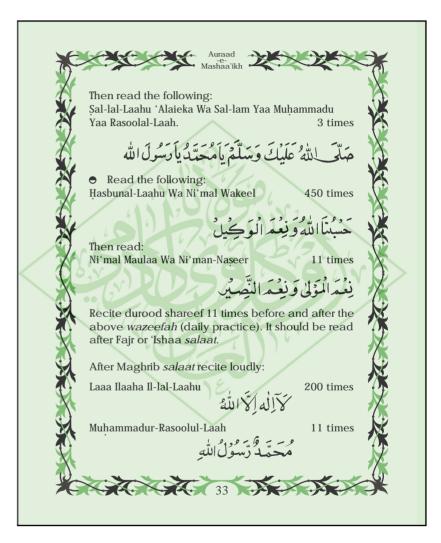


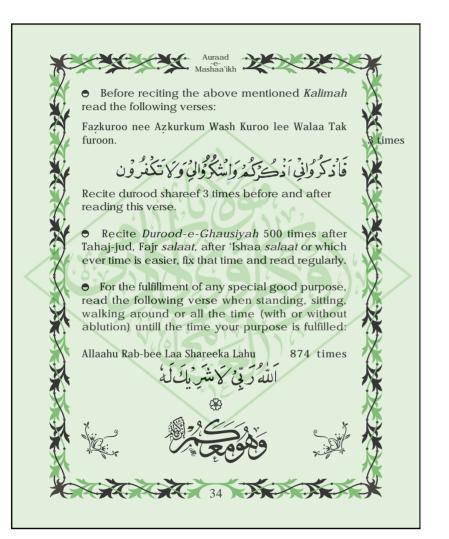


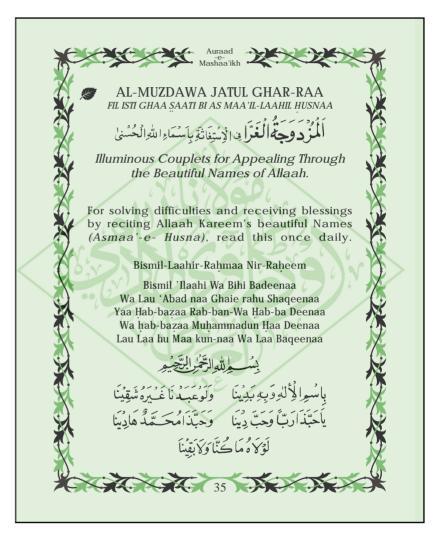


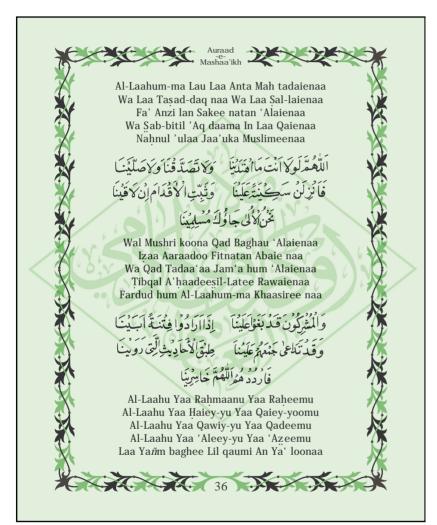




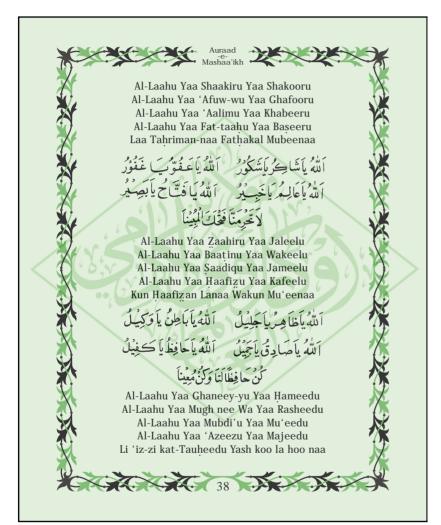






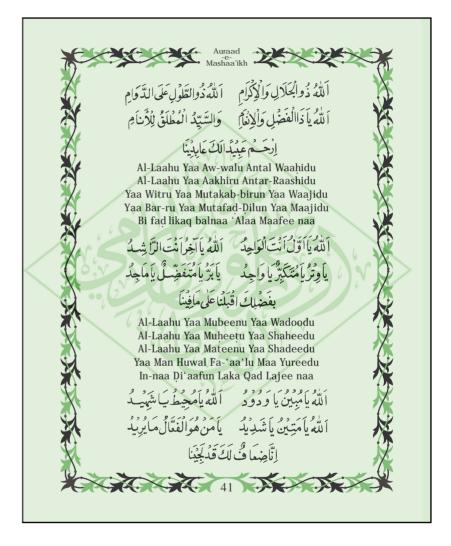








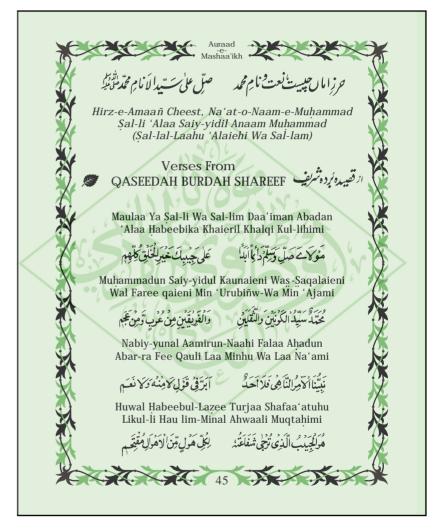


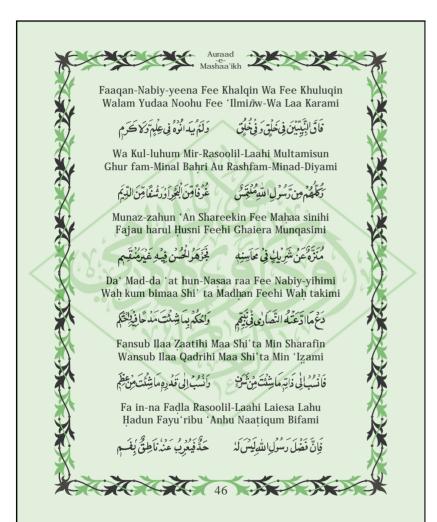




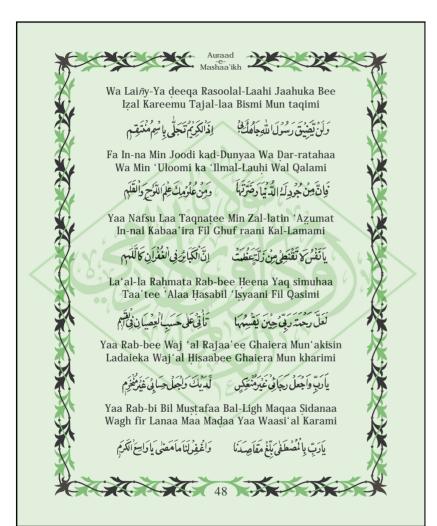


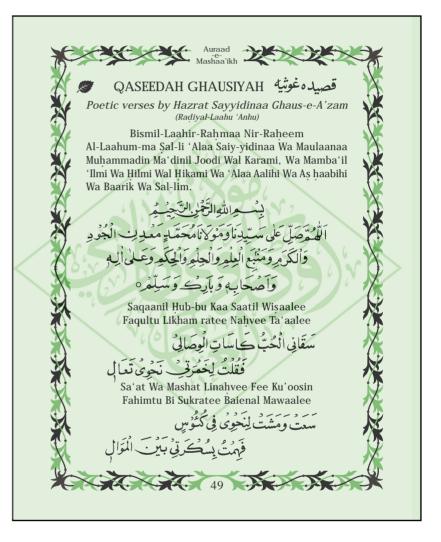


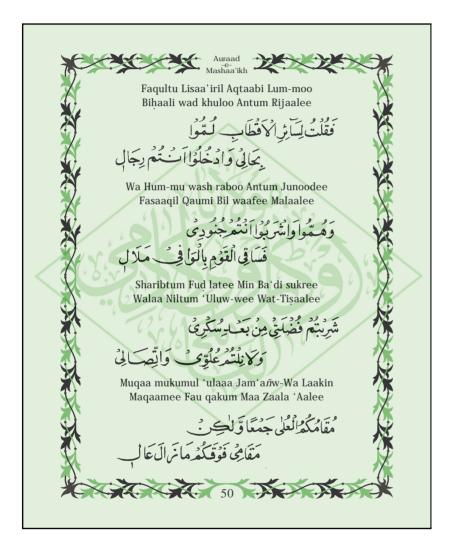


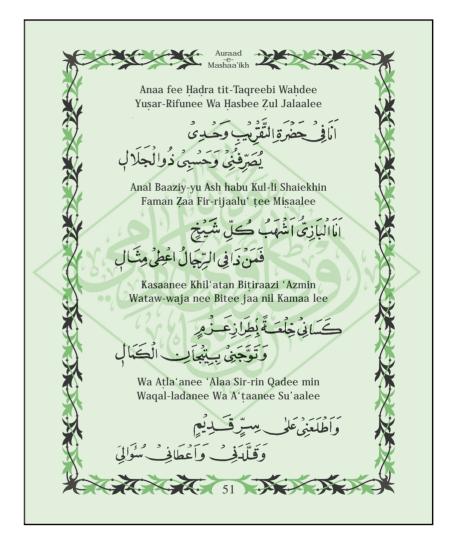


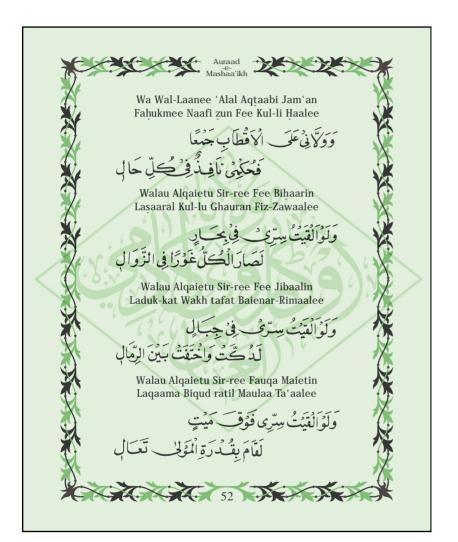




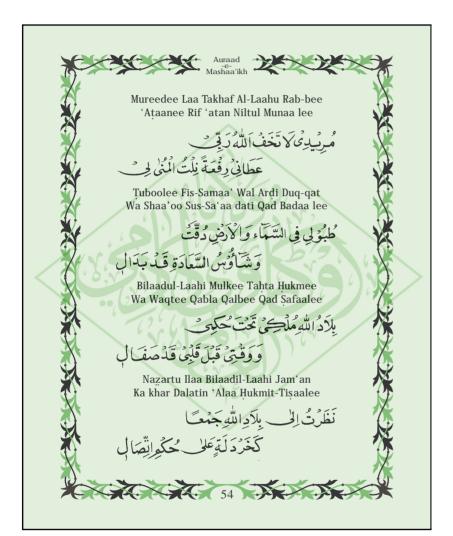


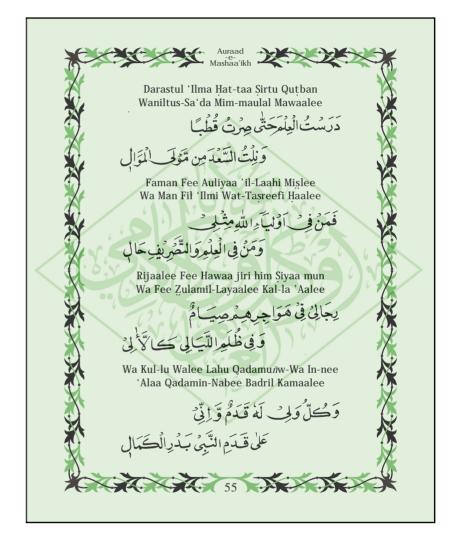


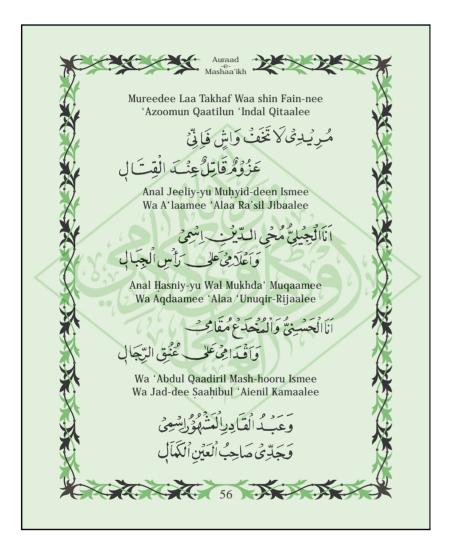


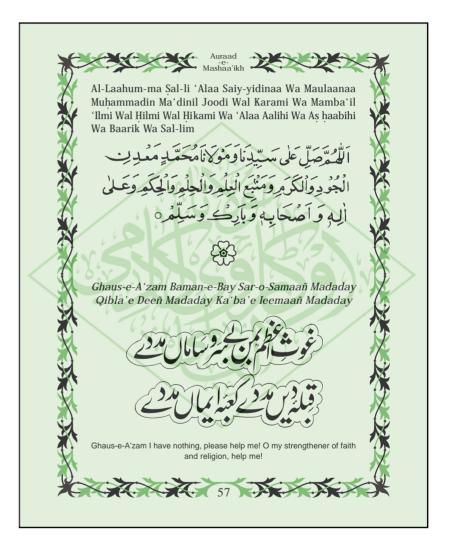


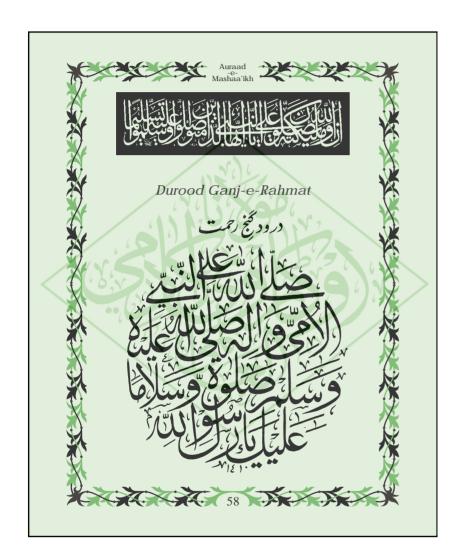


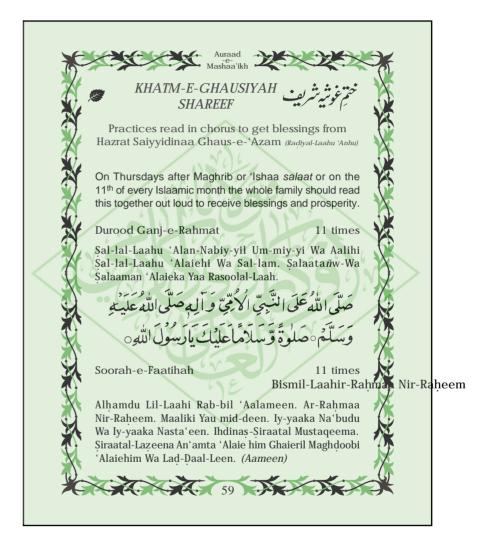


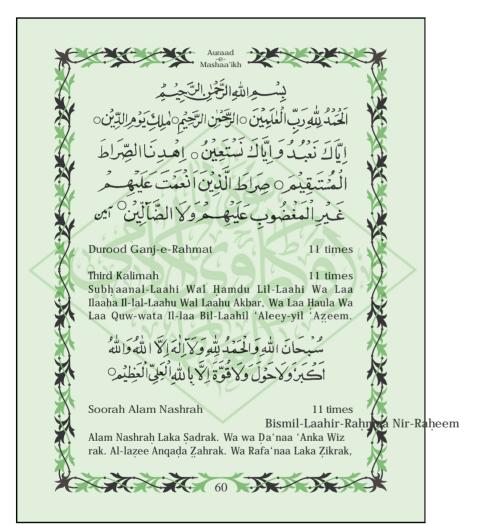


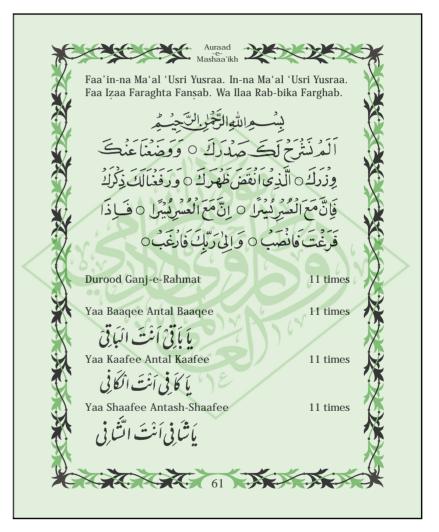


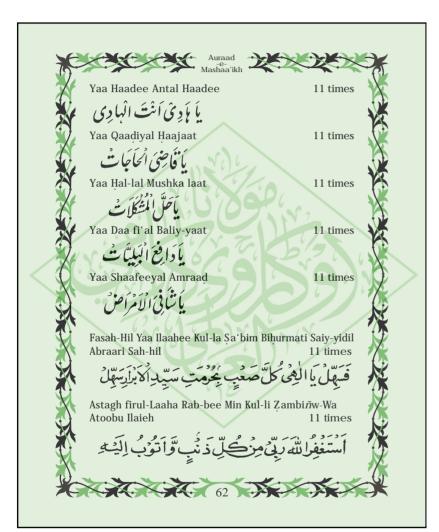


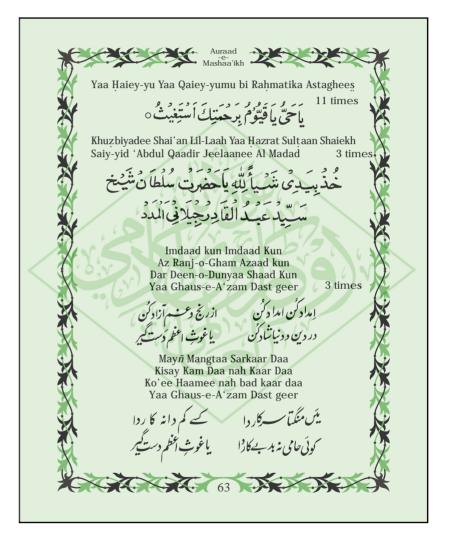


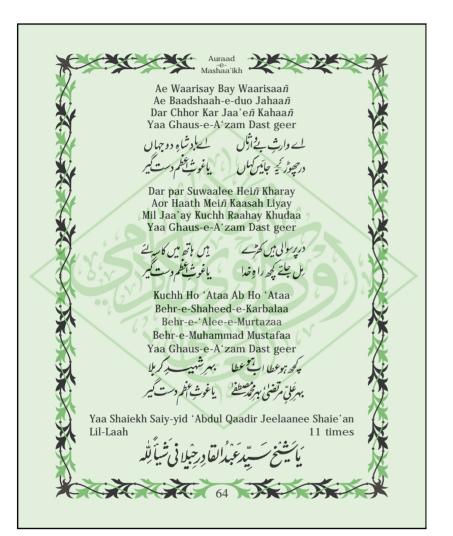


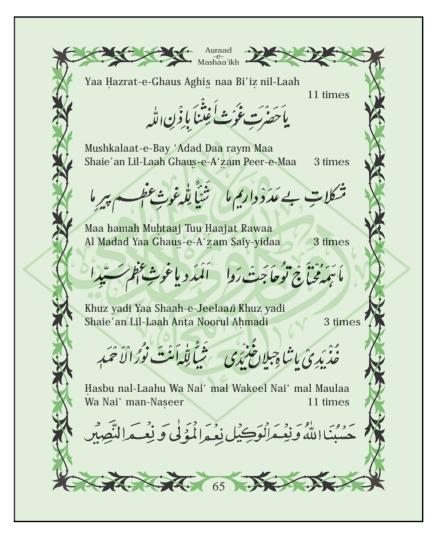


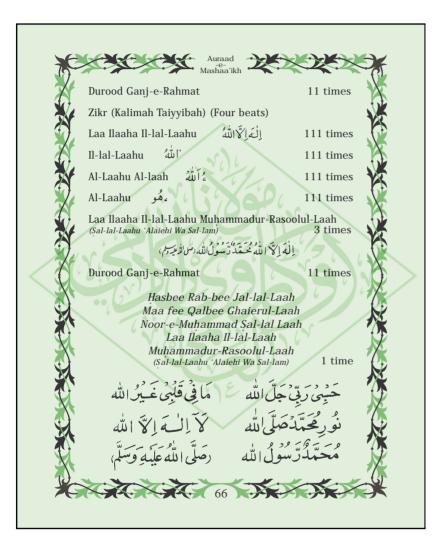


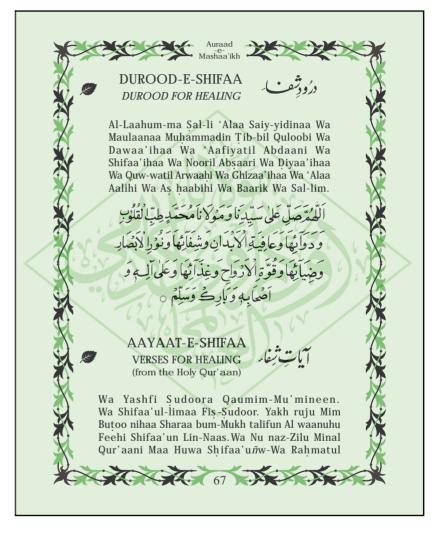


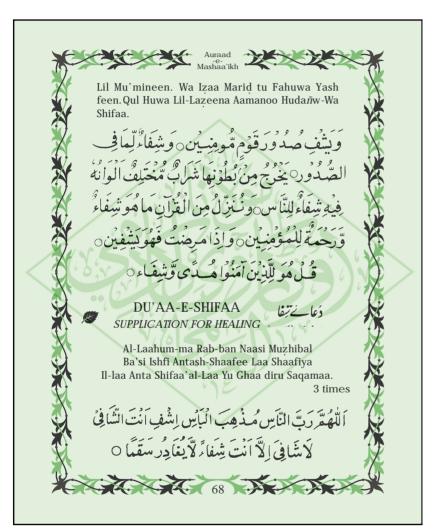


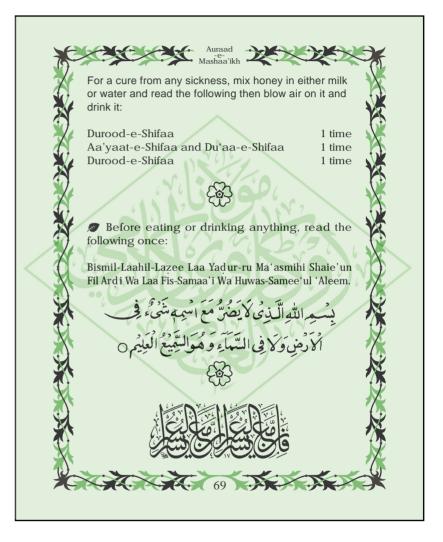


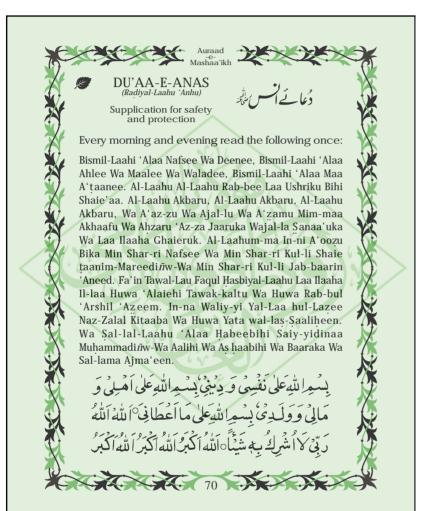




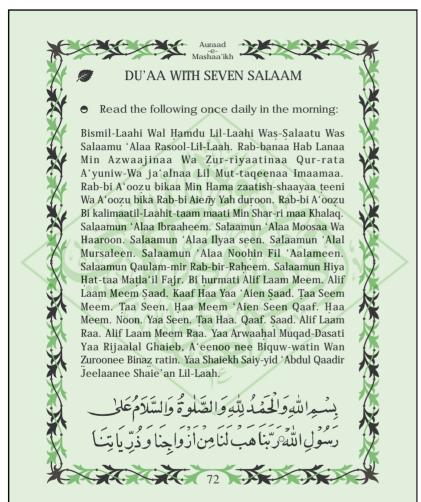


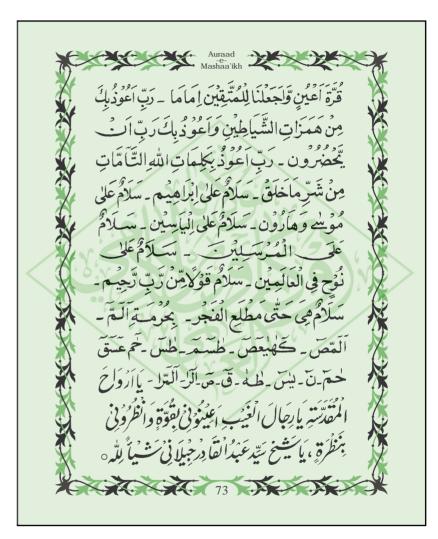




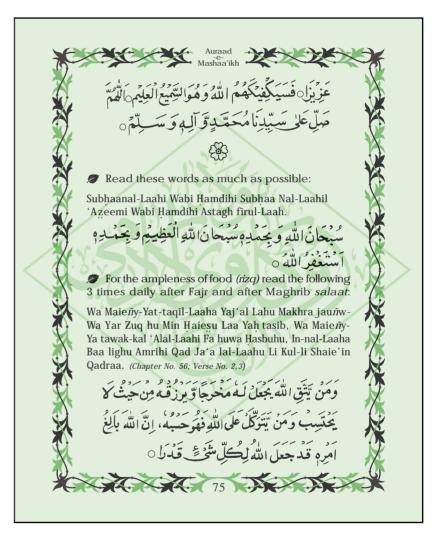




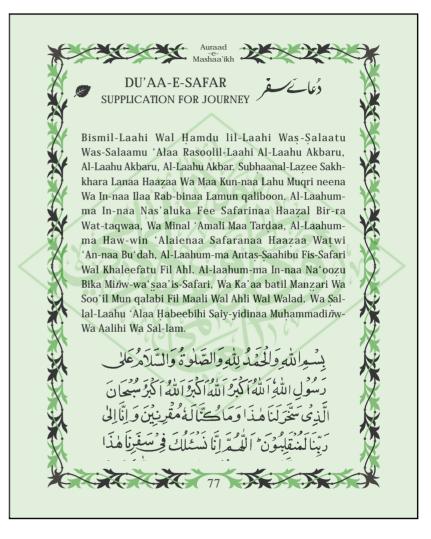


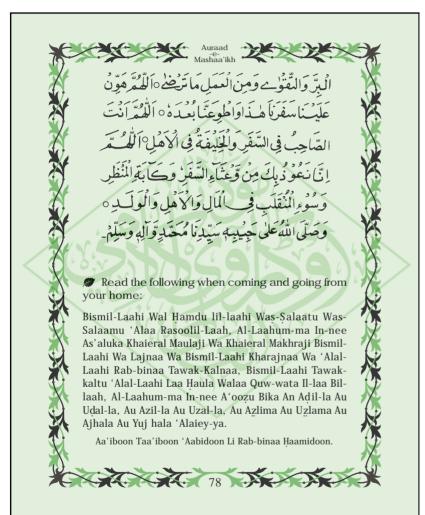


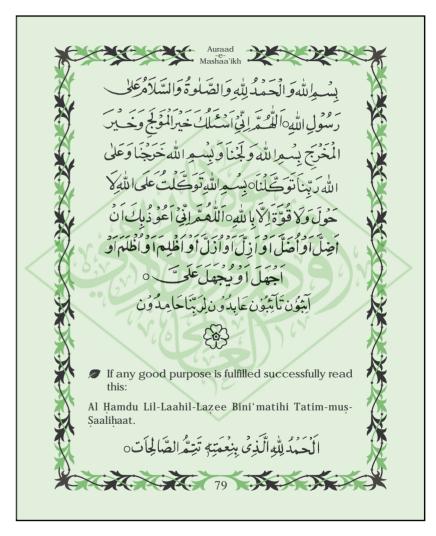


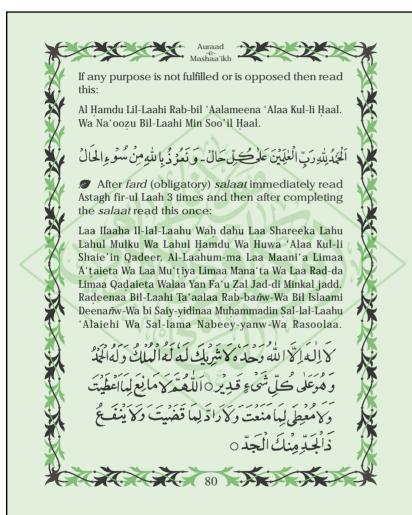




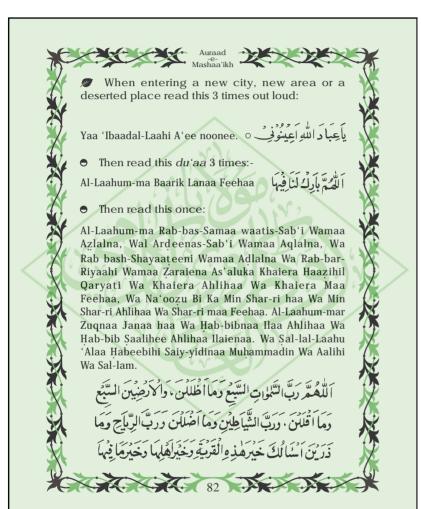


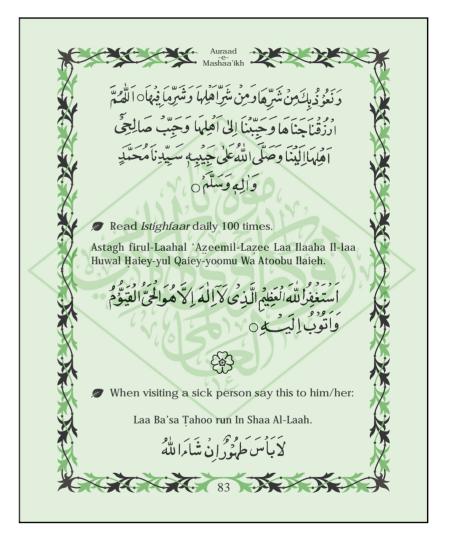


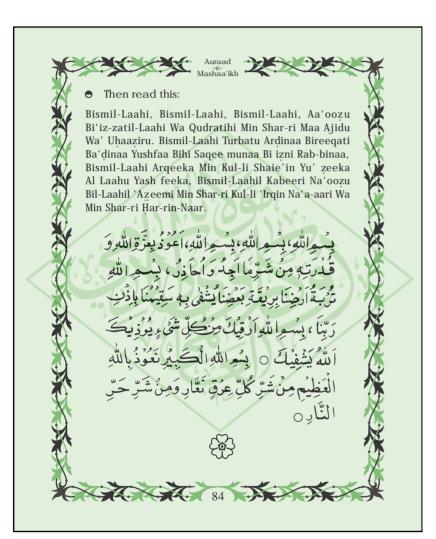






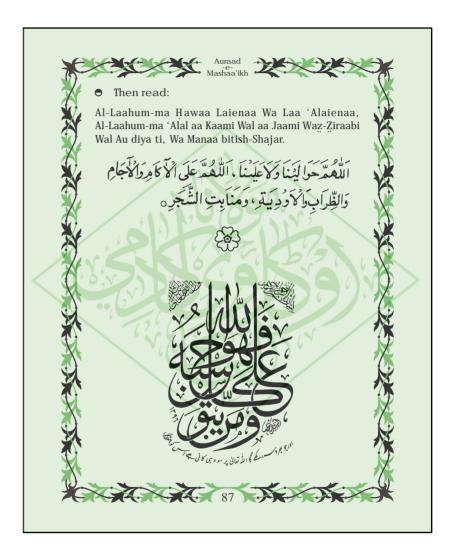


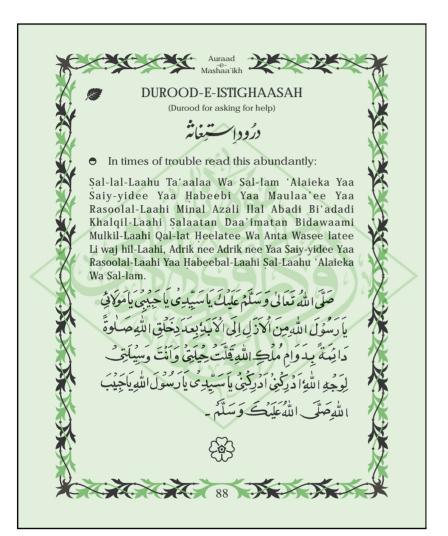


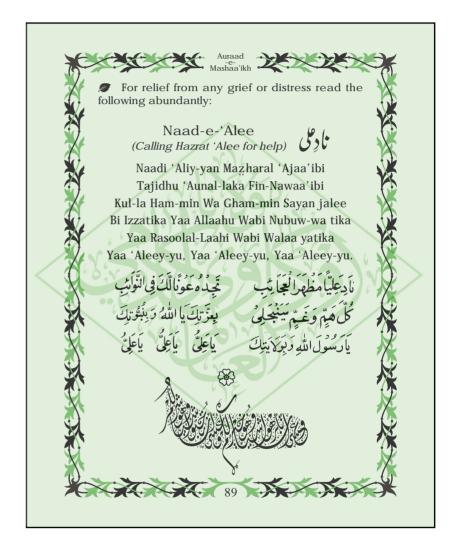


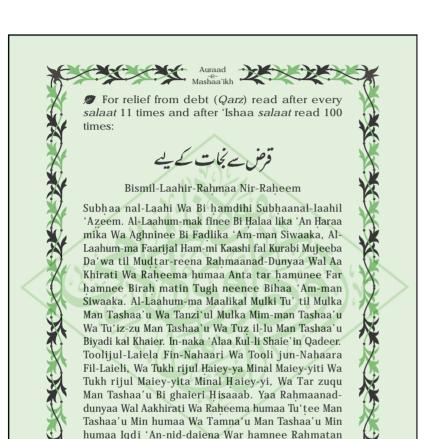










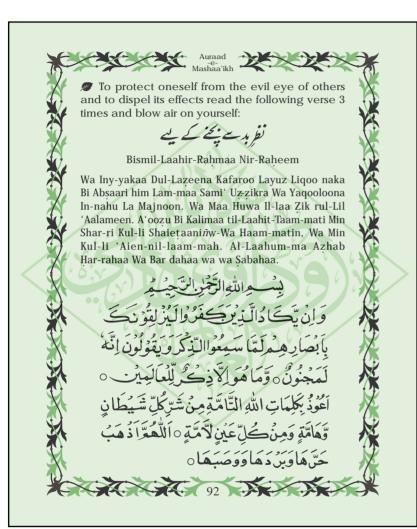


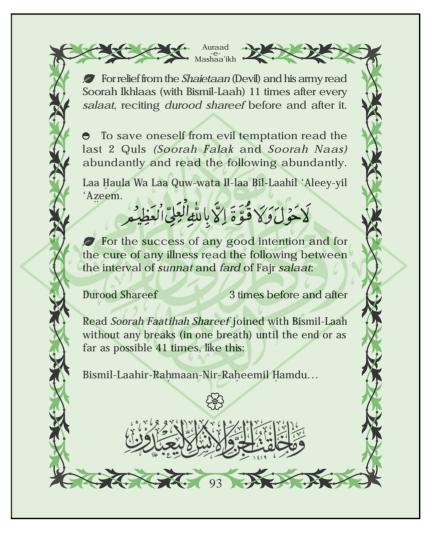
Tugh nee nee Bihaa 'An Rahmati Man Siwaka. Wa Sallal-Laahu 'Alaa Habeebihi Saiy-yidinaa Muhammadi*ñ*w-

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Wa Aalihi Wa Sal-lam.

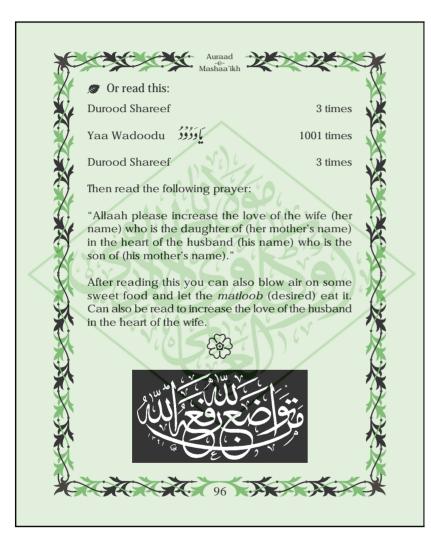


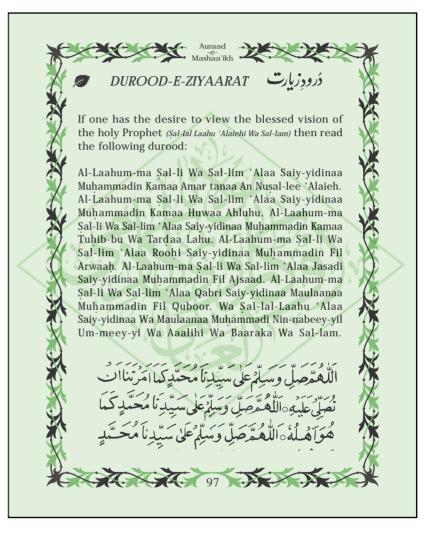




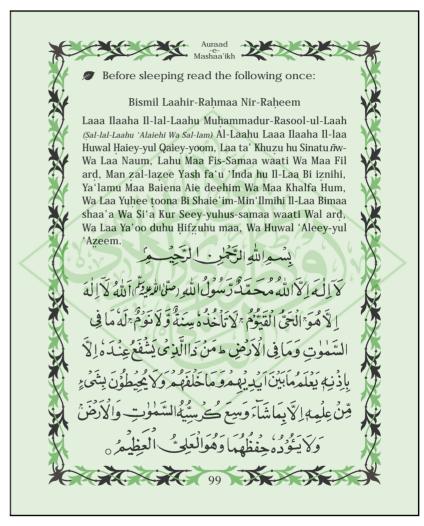


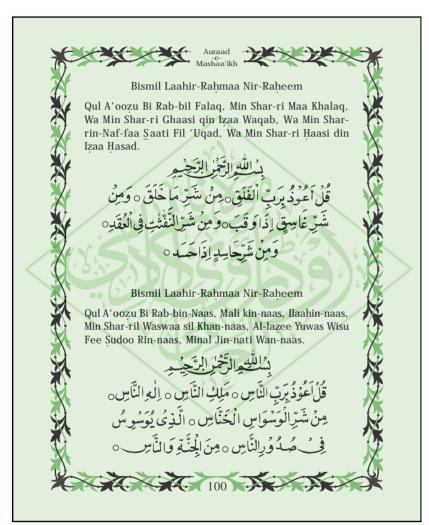


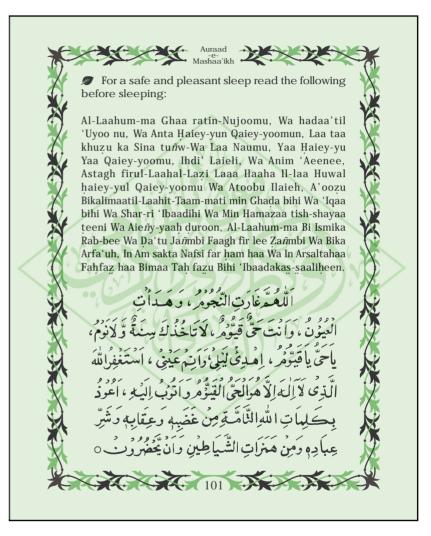


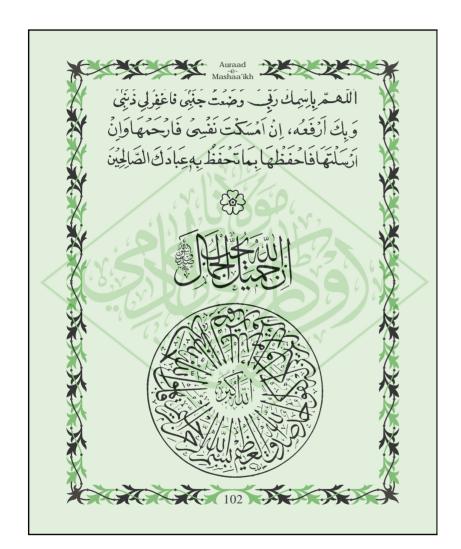


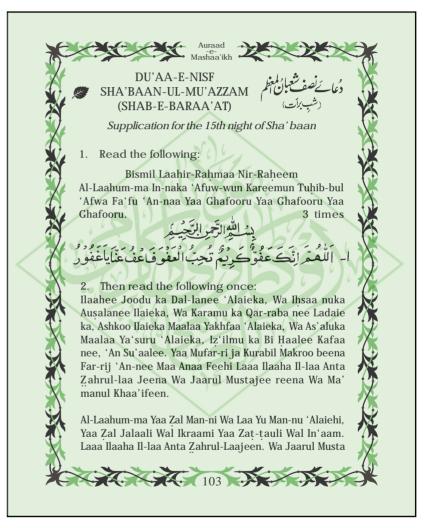


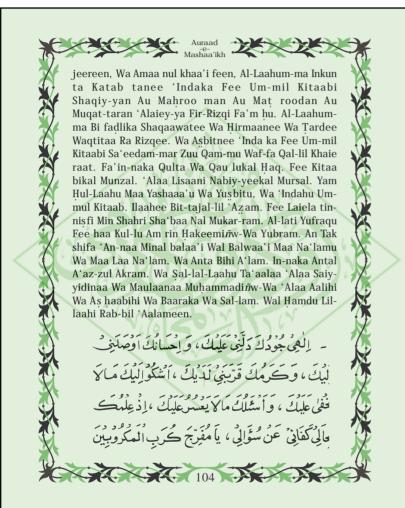




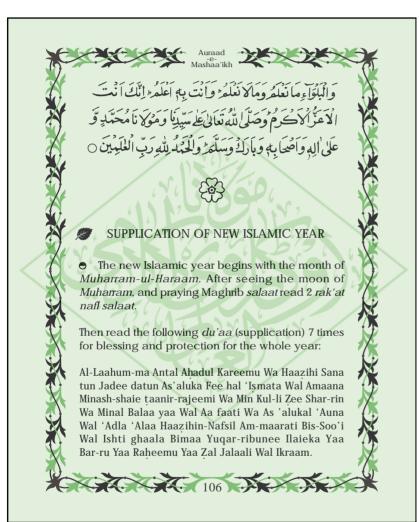


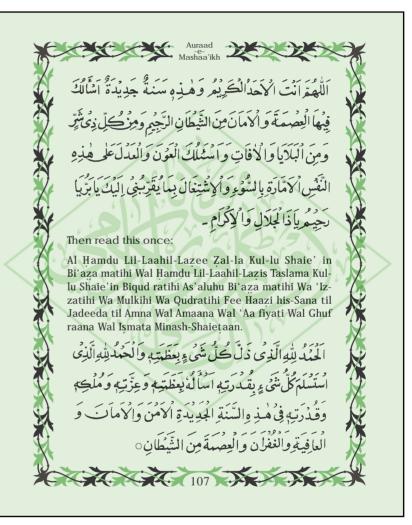


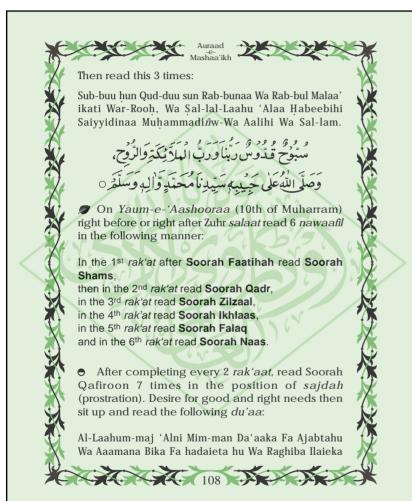


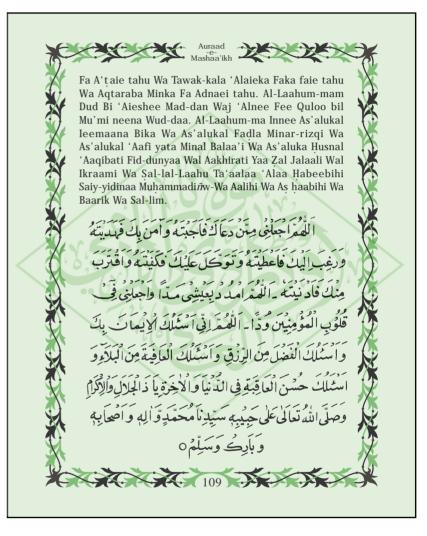


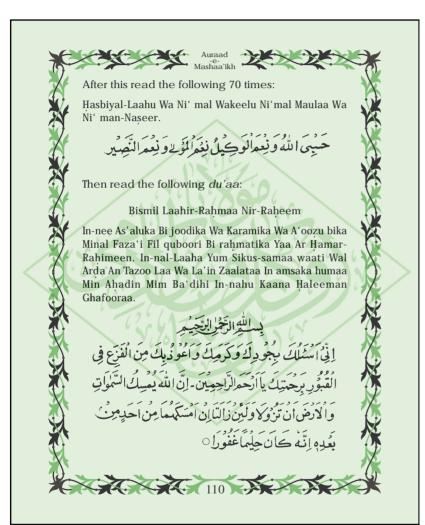


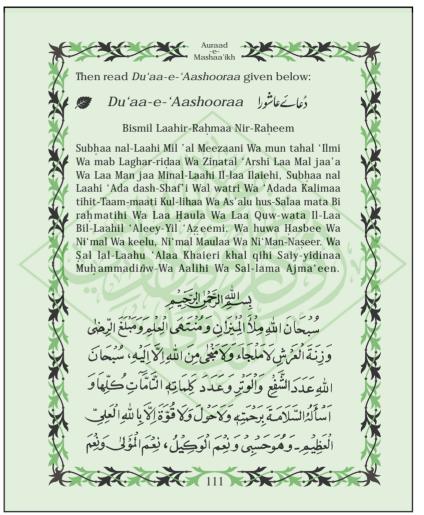


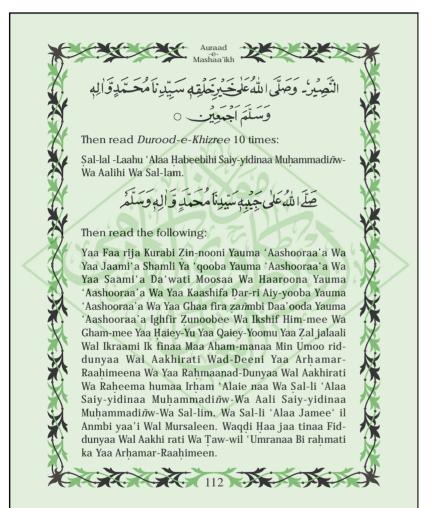


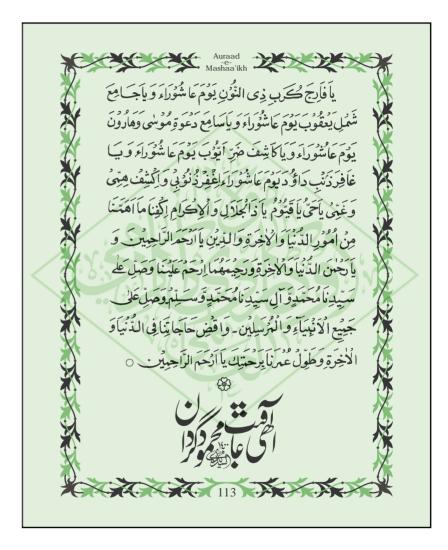


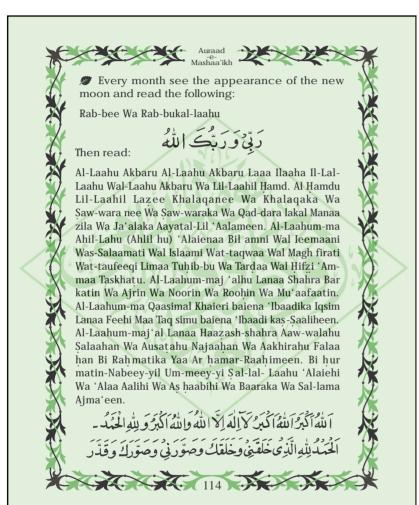


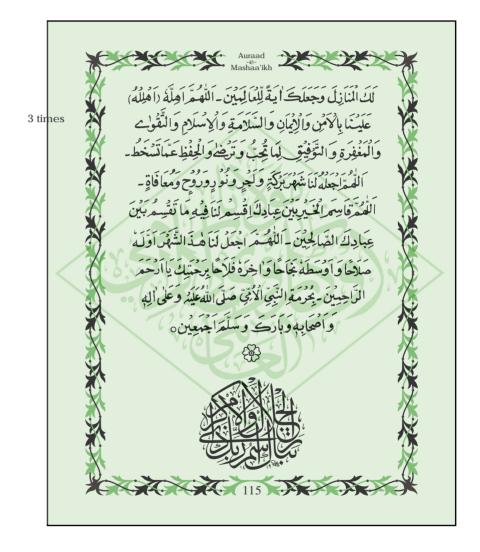


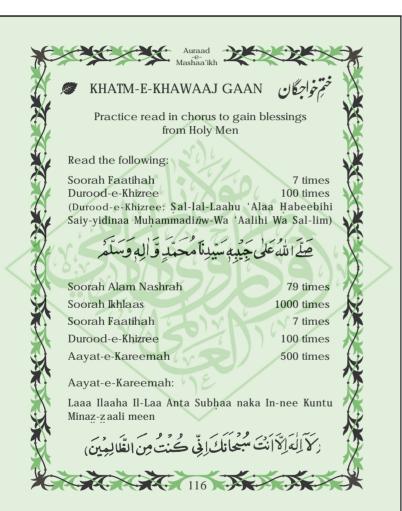


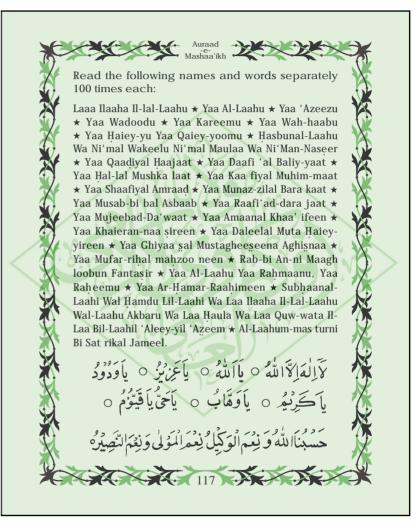




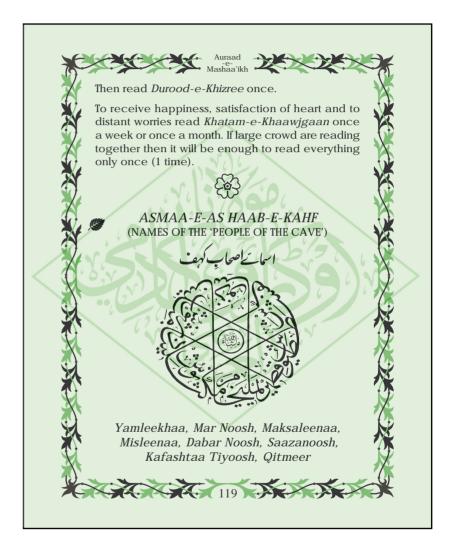


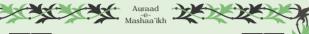














DA LAA' I LIN-NOOR





Read the following once daily; it is a special gift for the true devotees of the holy Prophet (Sal-lal-Laahu 'Alaiehi Wa Sal-lam)

Bismil-Laahir-Rahmaa Nir-Raheem

In-nal-Laaha Wa Malaa'ikatahu Yusal-loona 'Alan Nabeeyyi, Yaaa Aiy-yuhaal-Lazeena Aamanoo Sal-loo 'Alaiehi Wa Sal-limoo Tasleemaa, Lab-baiek. Al-Laahum-ma Sal-li 'Alaa Saiy-yidinaa Wa Maulaanaa Muhammadin Salaatan Tun jeenaa Bihaa Min Jamee'il Ahwaali Wal Aafaati, Wa Taqdee Lanaa Bihaa Jamee'il Haa jaati Wa Tutah-hiru naa Bi haa Min Jamee' is-Saiy-yee 'aati, Wa Tarfa 'unaa Bihaa 'Indaka A'lad-Dara jaati, Wa Tuballi ghunaa Bihaa Aqsal Ghaayaati, Min Jamee' il Khaieraati Fil Hayaati Wa Ba'dal Ma maati, Aameen. Yaa Mujee bad-Da' waati, Wal Hamdu Lil-Laahi Rab-bil 'Aalameen.

Al-Laahum-ma Sal-li 'Alaa Saiy-yidinaa Muhammadin Wa 'Alaa Aalihi Kul-la Makhtala fal Mala waani Wa Ta'aa qabal 'As raani Wa Kar-ra ral jadee daani Was taq balal Farqa daani Wa Bal-ligh Rooha hu Wa Arwaaha Ahli Baietihi Min-nat-Tahiy-yata Was-Salaama Warham Wa Baarik Wa Sal-lim 'Alaiehi Wa 'Alaiehim Kaseeran

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Kaseeran Ilaa Yaumil Hashri Wal Qaraari Wagh fir Lanaa War hamnaa Waltuf Binaa yaa Ilaahanaa Bikul-li Salaa tin Minhaa. Al-Laahum-ma Sal-li Wa Sal-lim 'Alaa Saiyyidinaa Muhammadin Bahri Anwaa rika Wa Ma'dani Asraarika Wa 'Aieni 'Inaa vatika Wa Shamsi Hidaa vatika Wa 'Aroosi Mamlakatika Wa Imaami Hadratika Wa Khaieri Khal qika Wa Ahab-bil Khalqi Ilaieka 'Abdika Wa Habeebika Wa Rasooli kan-Nabeey-yil Um-meey-yil-Lazee Khatamta Bihil Ambiyaa'a Wal Mursaleena Wa 'Alaa Saa' iril Ambiyaa'i Wal Mursaleena Wa 'Alaa Aalihi Wa Sahbihi Ajma'eena Wa 'Alal Malaa'ikatil Muqarrabeena Wa 'Alaa 'Ibaadi kas-saali heena Min Ahlis-Samaa waati Wa Ahlil Ardeena Ridwaa nul-Laahi Ta'aalaa 'Alaiehim Wa 'Alaienaa Ajma'eena, Aameena Wal Hamdu lil-Laahi Rab-bil 'Aalameen.

Al-Laahum-maj 'al Afdala Salawaa tika Abadan Wa Anmaa Barakaati ka Sar madan Wa Azkaa Tahiy-yaa tika Fadlan Wa 'Aadadan 'Alaa Ashrafil Khalaa'igil Insaa niy-yati Wa Majma'il Haqaa' iqil Ieemaa niy-yati Wa Toorit-tajil-li yaatil Ih saa niy-yati Wa Mahbatil Asraa rir-Rah maa niy-yati Wa 'Aroo sil Mamla katir Rab-baa niy-yati Waa sitati 'Iqdin-Nabiy-yeena Wa Muqad-dami Jaieshil Mursa leena Wa Qaa'idi Rakbil Ambiyaa' il Mukar-rameena Wa Afda lil Khalqi Ajma'eena Haa mili Liwaa' il 'iz-zil A'laa Wa Maaliki Azim-matil Majdil Asnaa Shaahidi Asraa ril Azali Wa Mushaahidi Anwaa ris-Sawaa biqil Uwali Wa Tar jamaani Lisaa nil Qidami Wa MamBa'il ʻilmi Wal Hilmi Wal Hikami Wa Mazhari Sir-ril Joodil









Auraad -e-Mashaa'ikh

Juz'iy-yi Wal Kul-liy-yi Wa ansaani 'Aaienil Wujoo dil 'Ul wiy-yi Was-suf liy-yi Roohi Jasadil Kaunaieni Wa 'Aaieni Hayaa tid-daaraie nil Mutahaq-qi qi Bi A'laa Ruta bil 'Uboo diy-yati Wal Muta khal-ligi Bi Akhlaa gil Magaa maatil Is tifaa' iy-yatil Khalee lil A'zami Wal Habeebil Akrami Saiy-yidinaa Muhammadi Nibni 'Abdil-Laahibni 'Abdil Mut-talib, Wa 'Alaa Saa' iril Ambiyaa'i Wal Mursa leena Wa 'Alaa Aalihi Wa Sahbihi Ajma' eena Wa 'Alal Malaa' ika til Muqar-ra beena Wa 'Alaa 'Ibaadi kas-Saali heena Min Ahlis-Samaa waati Wa Ahlil Ardeena Ridwaa nul-Laahi Ta'aalaa 'Alaie him Wa 'Alaienaa Ajma'eena Wa Sal-lim Tasleeman Kaseeran Kul-lamaa Zakarakaz-Zaa kiroona Wa Ghafala 'An Zikri kal Ghaafi loona Fee Kul-li Tarfati 'Aaienin Alfu Alfi Salaa tin Wa Salaamin Wagh fir Lanaa War Hamnaa Wal Tufu Binaa yaa Ilaa hanaa Bi kul-li Salaatin Minhaa. Al-laahum-ma Sal-li 'Alaa Saiy-yidinaa Muhammadin Shaja ratil Aslin-nooraa niy-yati Wa Lam 'atin Liqab datir-Rahmaa niy-yati Wa Afda lil Khaleega til Insaa niyyati Wa Ashra fis-suwa ril Jismaa niy-yati Wa Mamba'il Asraa rir-Rab-baa niy-yati Wa Khazaa' inil 'Uloo mil Istifaa' iy-yati Saahibil Qab datil Asliy-yati Wal Bah jatis-saniy-yati War-Rutbatil 'Aliy-yati Man Indara jatin-Nabiy-yoona Tahta Liwaa' ihi Fahum Minhu Wa Ilaiehi Wa Sal-li Wa Sal-lim 'Alaiehi Wa 'Alaa Aalihi Wa Sahbihi 'Adada Maa Khalagta Wa Razagta Wa Amat-ta Wa Ahyaieta Ilaa Yaumin Tab 'asu Man Afnaieta Wa Sal-lim Tasleeman Kaseeran Wal Hamdu Lil-Laahi Rab-bil 'Aalameen.

(2) (2)



Auraad -eashaa'ikh

Al-Laahum-maa Sal-li Wa Sal-lim 'Alaz-zaatil Muhammadiy-ya til-Lateefa til Aha diy-yati Shamsi Samaa' il Asraari Wa Mazharil Anwaari Wa Markazi Madaaril Jalaali Wa Qutbi Falakil Jamaali, Al-Laahumma Bisir-rihi Ladaie ka Wa Bisaie rihi Ilaieka Aamin Khau fee Wa Aqil 'Asra tee Wa Azhib Huznee Wa Hirsee Wa Kun Lee Wa Khuznee Ilaieka Min-nee Warzuq nil fanaa'a 'An-nee Wa Laa Taj'alnee Maftoonan Bi Nafsee Mahjoo ban Bi his-see Wak shif Lee 'An kul-li Sir-rin Maktoomin Yaa Haiey-yu Yaa Qaiey-yoomu, Yaa Haiey-yu Yaa Qaiey-yoomu.

Al-Laahum-ma Sal-li Wa Sal-lim Afdala Wa Ajmala Wa Anbala Wa Azhara Wa Athara Wa Ahsana Wa Abar-ra Wa Akrama Wa A'az-za Wa A'zama Wa Ashrafa Wa A' laa Wa Azkaa Wa Abraka Wa Altafa Salawaa tika Wa Aufaa Wa Aksara Wa Azyada Wa Arqaa Wa Ar fa'a Wa Adwama Salaamika Salaatan Wa Salaaman Wa Rahmatan Wa Ridwaanan Wa 'Afwan Wa Ghuf raanan Tam tad-du Wa Tazeedu Bi waabili Sahaa' ibi Mawaa hibi Joodika Wa Karami ka Wa Tan moo Wa Taz 'koo Bi Nafaa' isi Sharaa' ifi Lataa' ifi Joodika Wa Minan ka Azaliy-ya tan Bi Azaliyyati ka Laa Tazoolu Aba diy-ya tan Bi Abadiy-yatika Laa Tahoolu 'Alaa 'Abdika Wa Habeebika Wa Rasoolika Muhammadin Khaieri Khalqi kan-Nooril Baahiril-Laa Mi'i Wal Bur haaniz-zaa hiril Qaati'i Wal Bahriz-zaa Khiri Wan-Nooril Ghaamiri Wal Jamaali Az-Zaahiri Wal Jalaa lil Qaahiri Wal Kamaa lil Faakhiri Salaatakal-latee



Sal-laieta Bi 'Azamati Zaati ka 'Alaiehi Wa 'Alaa Aalihi Wa Sahbihi Kazaa lika Salaatan Tagh firu Bihaa Zanoo banaa Wa Tash rahu Bihaa Sudoo ranaa Wa Tutah-hiru Bihaa Quloo banaa Watu raw-wi hu Bihaa Arwaaha naa Watu gad-disu Bihaa Asraara naa watu naz-zihu Bihaa Khawaa tiranaa Wa Afkaaranaa Wa Tusaf-fee Bihaa Kudoo raati Maa fee Asraa rinaa Wa Tashfee Bihaa Amraa danaa Wa Taf tahu Bihaa Ag faala Quloo binaa Bi Nooril Fathil Mubeeni Bi Rahmati ka Yaa Ar Hamar-Raahimeena Wa Yaa Akramal Akrameena Nas'alu ka Bi Haq-qi Anwaari Sala waatika 'Alaa Habeebika Ridwaana ka Wa Ghuf raana ka Wa Jan-nataka Wal Isti gaa mata 'Alas-Siraatil Musta geemi Bi Rahmatika Yaa Ar Hamar-Raahimeena Wal Hamdu Lil-Laahi Rab-bil 'Aalameen.

Al-Laahum-ma Sal-li 'Alaa Man Minhu Inshaq-qa til Asraaru Wan fala qatil Anwaaru Wa Feehir taqatil Haqaa' iqu Wa tanaz-zalat 'Uloomu Aadama Fa A'jazal khalaa' igi Wa Lahu Ta daa'alatil Fuhoomu Falam Yudrik hu Minnaa Saabi qun Wa Laa Laa hiqun Fariyaa dul Malakooti Bi Azhaari Jamaa lihi Mooniqa tun Wa Hiyaa dul Jabaroo ti Bi faiedi Anwaa rihi Mutadaf-figa tun Wa Laa Shaie' a Il-laa Wa Huwa Bihi Manootu Iz Lau Lal Waa Sitatu Lazahaba Kamaa Qeelal Mausoo tun Salaa tan Taleequ Bika Minka Ilaiehi Kamaa Huwa Ah luhu, Al-Laahum-ma In-na hu Sir-rukal jaami 'ud-daal-lu 'Alaieka Wa Hijaa bukal A'zamul Qaa' imu Laka Baiena Yadaie ka, Al-Laahum-mal Hignee Bi Nasabihi Wa Haq-qiqnee Bi

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Hasabihi Wa 'Ar-rifnee Ieev-vaa hu Ma'rifa tan Aslamu Bihaa Min Mawaari dil Jahli Wa Akra 'u Bihaa Min Mawaa ridil fadli Wah milnee 'Alaa Sabeelihi Ilaa Hadra tika Hamlan Mahfoo fan Bi Nus ratika Waq zif Bee 'Alal Baatili Fa Admagha hu Wa Zuj-ja Bi Fee Bihaaril Ahadiyvati Wa Agh rignee Fee 'Aieni Bahril Wahdati Hat-taa Laa Araa Wa Laa Asma'a Wa Laa Ajida Wa Laa Uhis-sa Il-laa Bihaa Waj 'alil-Laahum-mal Hijaa bal A'zama Hayaata Roohee Wa Rooha hu Sir-ra Haqee qati Wa Haqeeqa tahu Jaami 'a 'Awaa limi Bi Tahqeeqil Haqqil Aw-wali Yaa Aw-wala Yaa Aakhiru Yaa Zaa hiru Yaa Baatinu Ism'a Nidaa' ee Bimaa Sami'ta Bihi Nidaa'a 'Abdika Za kariy-yaa 'Alaiehis-Salaamu Wan Surnee Bika Laka Wa Aiy-yid nee Bika Laka Waj ma' Baienee Wa Baiena ka Wa Hul Baienee Wa Baiena Ghaierika Al-Laahu Al-Laahu Al-Laahu In-nal-Lazee Farada 'Alaie kal Qur'aana Laraad-du ka Ilaa Ma'aadin Rab-banaa Aatinaa Min Ladun ka Rahma tañw-Wa Haiey-y'i Lanaa Min Amri naa Rasha dan Ij 'al-Lee Min Amree Farajan Wa Makh rajan, In-nal-Laaha Wa Malaa'ika tahu Yu Sal-loona 'Alan-nabeey-yi, Yaa Aiy-yuhal-Laz eena Aamanoo Salloo 'Alaiehi Wa Sal-limoo Tasleeman Sala tul-Laahi Wa Salaa muhu Wa Tahiy-ya tuhu Wa Rahma tuhu Wa Barakaa tuhu 'Alaa Saiy-yidinaa Muhammadin 'Abdika Wa Nabeey-yi ka Wa Habeebika Wa Rasooli kan-Nabeeyyil Um-meey-yi Wa 'Alaa Aalihi Wa Sahbihi Wa Sal-lim 'Ada dash-shaf'i Wal Watri Wa 'Adada Kalimaa til-Laahittaam-maatil Mubaarakaat.



Al-Laahum-maj 'al Afdala Sala waati ka Wa Akmala Tahiy-yaatika Wa Ajmala Taslee maa tika 'Alal Faatihi Linubuw-wati Wa Khaathami haa Shamsi Samaa'ir-Risaala tin-Nooril Anwari Was-Sir-ril Athari Saahi bil Haudi Wal kaus ari Wash-sha faa 'ati Fee Yaumil Hashri Saiy-yidi Saadaa til Malaki Wal Bashari Huj-jatil Haq-qi 'Alal Khalqi Sultaa nil Ambiyaa 'i Wa Burhaa nil Asfiyaa 'i Habeebi Rab-bil 'Alameena Saiy-yidinaa Wa Maulaanaa Hadrati Muhammadin Sal-lal-Laahu Ta'aalaa 'Alaiehi Wa'Alaa Aalihi Wa Sahbihi Ajma'een.

Al-Laahum-ma Sal-li 'Alaa Saiy-yidinaa Muhammadin Tib-bil Quloobi Wa Dawaa'ihaa Wa 'Aafi yatil Abdaani Wa Shifaa'ihaa Wa Nooril Absaari Wa Diyaa' ihaa Wa 'Alaa Aalihi Wa Sahbihi Wa Sal-lim.

Al-Laahum-ma Sal-li Salaa tan Kaamilatan Wa Sal-lim Salaa man Taam-man 'Alaa Saiy-yidinaa Muhammadi Nil-Lazee Tanhal-lu Bihil 'Ugadu Wa Tan fariju Bihil Kurabu Wa Tuq daa Bihil Hawa'iju Wa Tunaa lu Bihir-Raghaa'ibu Wa Husnul Khawaa timi Wa Yastas qal Ghamaa mu Bi wajhi hil Kareemi Wa 'Alaa Aalihi Wa Sahbihi Fee Kul-li Lam hatiñw-Wa Nafasin Bi'Adadi Kul-li Ma'aloo min Laka.

Al-Laahum-ma Sal-li Wa Sal-lim 'Alaa Saiy-yidinaa Muhammadin 'Ada da Maa Fee 'Ilmil-Laahi Salaa tan Daa'ima tan Bi dawaami Mulkil-Laahi Wa 'Alaa Aalihi Wa Sahbihi Wa Sal-lim.

126



Al-Laahum-ma Sal-li Wa Sal-lim 'Alaa Saiv-vidinaa Muhammadin Minal Aza li Ilal Abadi 'Adada Maa Fee 'Ilmil-Laahi Wa 'Alaa Aalihi Wa Sahbihi Wa Sal-lim.

Al-Laahum-ma Sal-li 'Alaa Saiy-yidinaa Muhammadi Ninnabeey-vil Um-meey-vil Habeebil 'Aalil Qadril 'Azeemil Jaahi Wa 'Alaa Aalihi Wa Sahbihi Wa Sal-lim. Al-Laahumma Sal-li Wa Sal-lim 'Alaa Saiy-yidinaa Muhammadin Salatan Takoonu Laka Ridaa 'aan Wa Bi Hag-gi hi Adaa aan Wa 'Alaa Aalihi Wa Sahbihi Wa Sal-lim, Al-Laahumma Sal-li 'Alaa Saiy-yidinaa Muhammadin Nooriz-Zaati Was-Sir-ris-Saari Fee Jamee'i Aasaa ril Asmaa'i Was-Sifaati Wa 'Alaa Aalihi Wa Sahbihi Wa Sal-lim 'Adada Maa Fee 'Ilmi ka Mudaa 'afan Bi dawaa mika. Al-Laahumma Sal-li Wa Sal-lim Wa Baarik 'Alaa Saiy-yidinaa Muhammadin Wa 'Alaa Aalihi Wa Sahbihi Bi'adadi Huroofil Qur'aanil Muta mas-silati Bi Iz nir-Rahmaani Fee Maraa yaa Ta maw-wu jaa til Hawaa' i 'Inda Qiraa'ati Kalimaa til Qur'aani Min Kul li Qaari'im-min Aw-walin-Nuzooli Ilaa Aakhi riz-Zamaa ni Wagh fir Lanaa War Hamnaa Wal tuf Binaa yaa Ilaa hanaa Bi kul-li Salaa tim-minhaa.

Al-Laahum-ma Sal-li Wa Sal-lim Wa Baarik Wa Kar-rim 'Alaa Saiy-yidinaa Wa Maulaanaa Muhammadi Nin-nabeeyyil Um-meey-yi Wa 'Alaa Aalihi Wa As haa bihi Wa Az waa jihi Wa Zur-riy yaa tihi Wa 'Alan-Nabiy-yeena Wal Mursa leena Wa 'Alal Malaa'ika til Mugar-ra beena Wal



Aulivaa'i Was-Saali heena Afdala Salaatin Wa Azkaa Salaamin Wa Anmaa Barakaa tin Bi 'adadi Suwaril Qur'aani Wa Aayaatihi Wa Huroo fihi Wa Kaalimaa tihi Wa Ma'Aanee hi Wa Ishaa raatihi Wa Rumoo zihi Wa Da Laa laa tihi Wa Bi'adadi Ajzaaa'it-turaabi Wa Ma'aadini haa Wa Nabaataa tihaa Wa Haiewaa naatiha Wa bi'adadi Buroo jis-Samaa'i Wa Nujoomi haa Wa Harakaati haa Wa Malaa'ikati haa Wagh firlanaa War Hamnaa Wal Tuf Binaa yaa Ilaahanaa Yaa Rab-banaa Yaa Khaaliga naa Kamaa Yaleegu Bi 'Afwika Bi Karami ka Bi Rahmatika Yaa Rahmaanu Yaa Raheemu Yaa Ar hamar-Raahimeen Bi Haq-qi Furqaanikal Kareemi Wa Bi Hurmati Habeebi kal Akrami Wa Bi Haq-qi Asmaa 'ikal Husnaa Wabi Hurmati Ismikal A'zami Ihfaz nee Wahfaz Ikhwatee Min Shar-rin-Nafsi Wash-Shaie taani Wa Min Shar-ri Ahliddalaa lati Wa Ahlit-Tugh yaa ni Wahfaz naa Minash-Shubuhaati Wad-dalaa laati Wal Bid 'iy-yaati Wa Min Jamee 'ish-shar-ri Yaa Haafizu Yaa Hafeezu Yaa Khaieral Haafizeena Aameena Wal Hamdu Lil-Laahi Rab-bil 'Aalameen Yaa Latee fan Bi khalqihi Yaa 'Aleeman Bi khalqihi Yaa Khabeeran Bi khalqihi Ultuf Binaa Yaa Lateefu Yaa 'Aleemu Yaa Khabeeru Yaa Wadoodu Yaa Wadoodu Yaa Wadoodu Yaa Zal 'Arshil Majeedi Yaa Mubdi'u Yaa Mu'eedu Yaa Fa'aa Lal-Limaa Yureedu As'aluka Bi Noori Wajhi Kal-Lazee Mala'a Arkaa na 'Arshi ka Wa As'aluka Bi Qudrati kal-Latee Qadar ta Bi haa 'Alaa Jamee 'i Khalqika Wa Bi Rahmati kal-latee Wa si 'at Kul-la Shaie'in Laa Ilaaha il-laa Anta Yaa Ghiyaa sal

(24. 128)





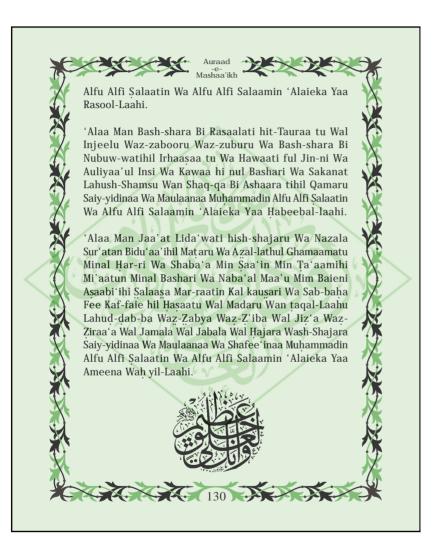
Mustaghee seena Aghis naa Yaa Mugheesu Aghisnaa Bi Rahmati ka Nasta gheesu Wa Min 'Azaabi ka Nastajeeru Ajirnaa Minan-Naari Wa Ad Khilnal Jan-nata Ma'al Abraari Bi Shafaa'ati Nabiy-yikal Mukh taari Aameena Bi Rahmati ka Yaa Ar hamar-Raahi meena Wal Hamdu Lil-Laahi Rab-bil 'Aalameena, Yaa Nooral Anwaari Yaa Lateefu Yaa Sat-taaru Nas'aluka An Tusal-liya 'Alaa Saiy-yidinaa Muhammadin Nibraa sil Ambi yaa'i Wa Naiey-yi ril Auliyaa'i Wa Zabari qaanil Asfiyaa'i Wa roohis-sagaa laieni Wa Diyaa'il Khaafi gaieni Wa An Tarfa'a Wu Jooda naa Ilaa Fala kil 'Irfaani Wa An Tusabbita Shuhooda naa Fee Magaa mil Ihsaani Aameena Wal Hamdu Lil-Laahi Rab-bil 'Aalameen.

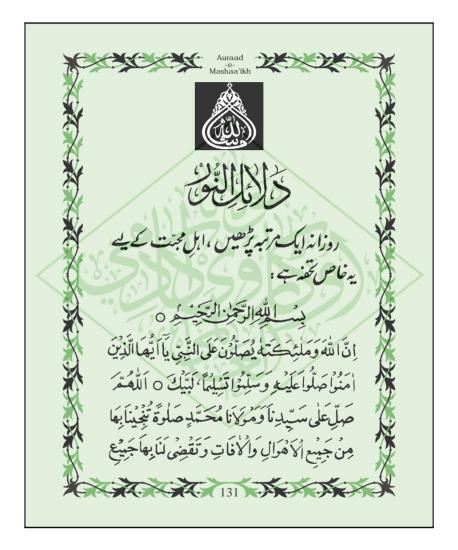
Al-laahum-ma Sal-li Wa Sal-lim 'Alaa Saiy-yidinaa Muhammadin Nis-Saabigi Ilal Anaami Nooruhu Wa Rahmatul-Lil 'Aalameena Zuhooru hu 'Adada man Madaa Minal Bariy-yati Wa Man Bagiya Wa Man Sa'ida Min hum Wa Man Shaqiya Salaatan Tastagh riqul 'Ad-da Wa Tuheetu Bil Had-di Salaatan Laa Ghaayata Lahaa Wa Lantihaa'a Wa Laa Amada Lahaa Wa Lan qidaa'a Salaata kal-latee Sal-laieta 'Alaiehi Salaatan Daa'imatan Bi dawaami ka Wa 'Alaa Aalihi Wa Sahbihi Misla Zaalika Bi Rahmatika Yaa Ar hamar-Rahimeena.

'Alaa Man Unzila 'Alaiehil Furqaa nul Hakeemu Minal 'Arshil 'Azeemi Minar-Rahmaa nir-Raheemi Saahibil Miʻraaji Wa Maa Zaa ghal Basaru Saiy-yidinaa Muhammadin

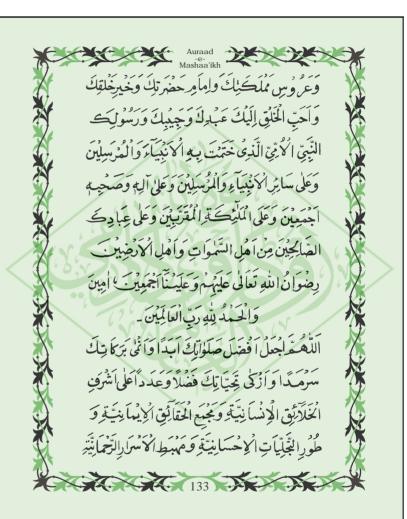




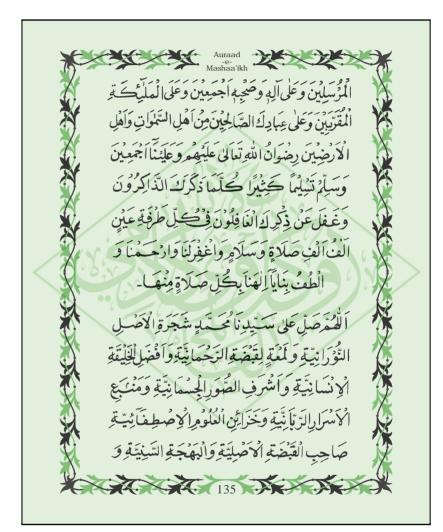


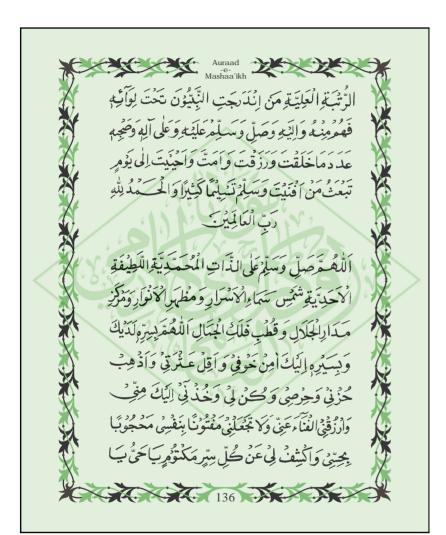










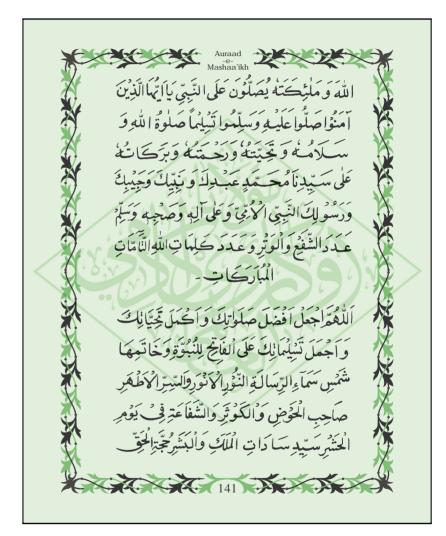


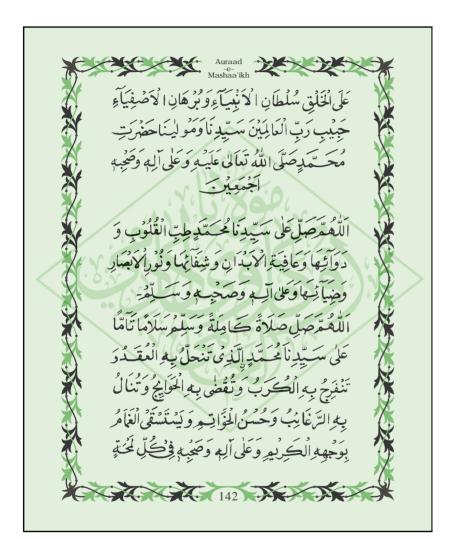


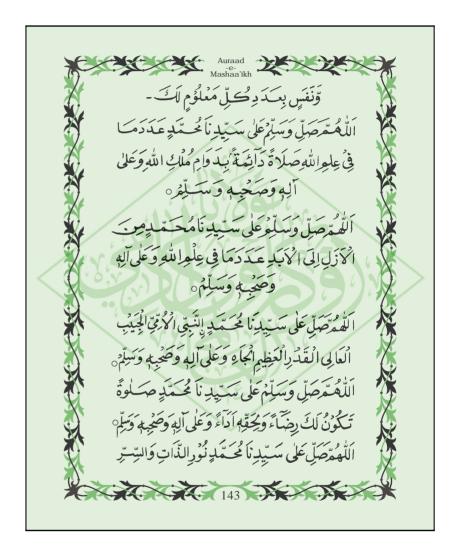


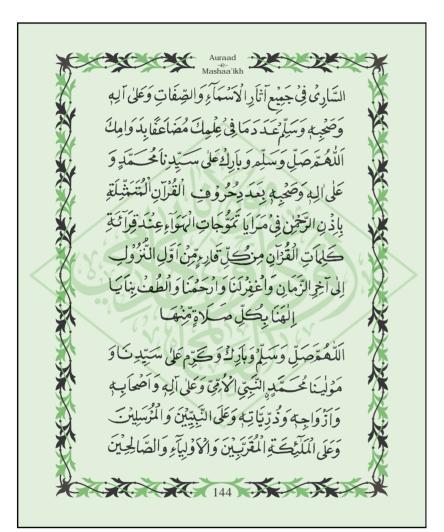
الْاَنُوارُو فِيهِ انْتَقَتِ الْحَقَالَقُ وَتَنَزَّلَتُ عُلُومُ أَدَمَ فَأَعْجَزَ لُخَارِ كُنَّ وَلَهْ تَضَّا نُلَتِ الْفُهُوْمُ فَالْمُ يُدُرِكُ مِنَّا سَابِقُ وَلَا لَاحِثُى فَرِيا ضُالْلَكُونِ بِأَزُهارِجَمالِهِ مُونِقَةُ وَحِياضُ الْجَبَرُوتِ بِفَيْضِ أَنْوَارِهِ مُتَدَقِّقَةً وَلَا شَيْءَ وَإِلَّا وَهُوبِهِ مَنُوطٌ إِذُلُوكَ الْوَاسِطَةُ لَذَهَبَ كَمَا قِيلَ الْمُؤْسُوْطُ صَلَاةً تَلِيُقُ بِكَ مِنْكَ إِلَيْهِ كَمَا هُوَ اَهُلُهُ اللَّهُمَّ إِنَّهُ سِرُّكَ الْجَامِعُ الدَّالُّ عَلَيْكَ وَحِجَابُكَ أَلَا عُظَمُ الْقَآئِمُ لَكَ بَيْنَ يَدَيْكَ اللَّهُمَّ الْحِقْنِي بِنْسَبِهِ وَحَقِّقْنِي جَسِيلَهِ وَعَرِّفِيَّ إِيَّاهُ مَعْرِفَةُ ٱسْكُمْ بِهَامِنْ مَوَارِدِ الْجَهْلِ وَاكْرَعُ بِهَامِنْ مَوَارِدِ الْفَضْلِ وَاحْمِلْنِي عَلَى سَبِيْلِهِ الحِل حَضَرَ بِكَحُمْلًا كَفُوْفًا 130





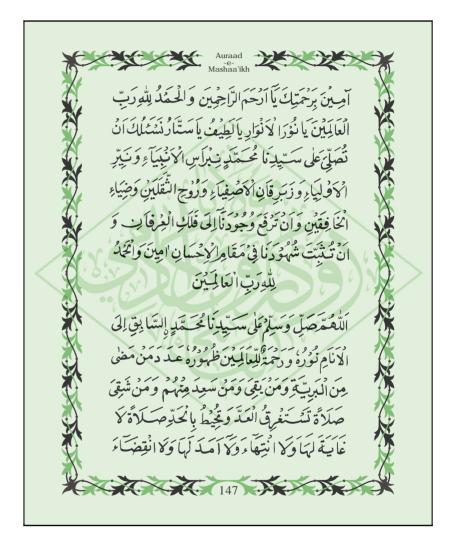




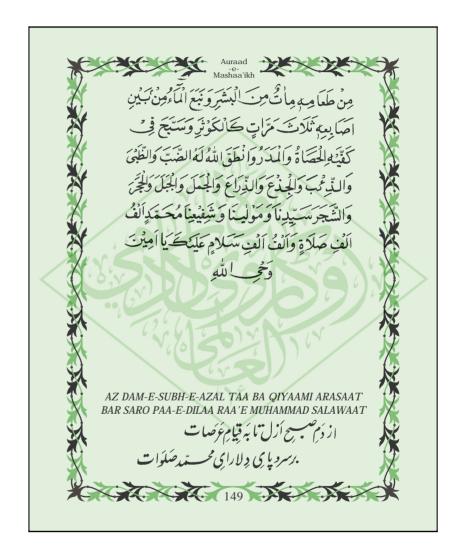


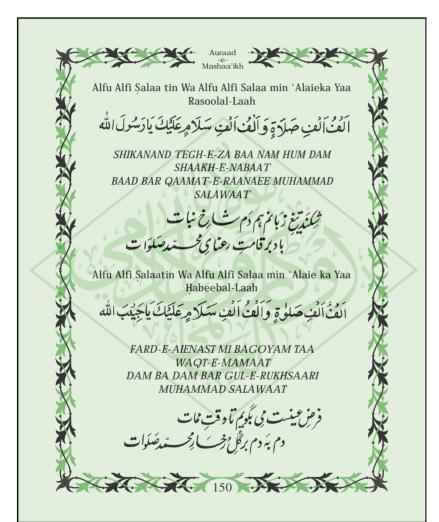




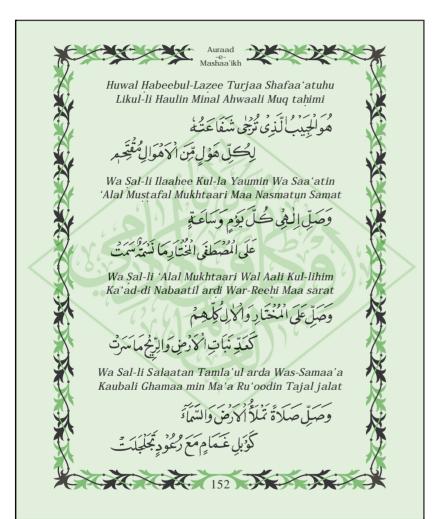


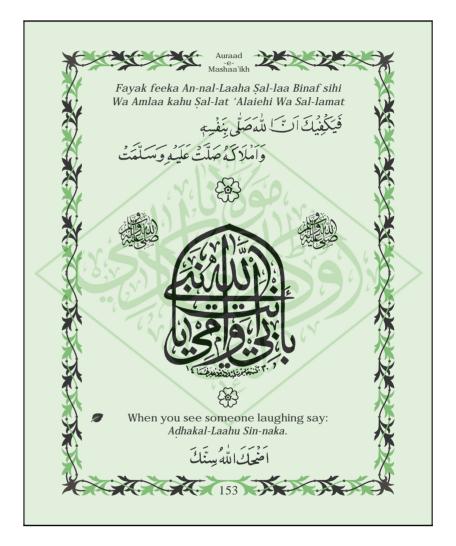


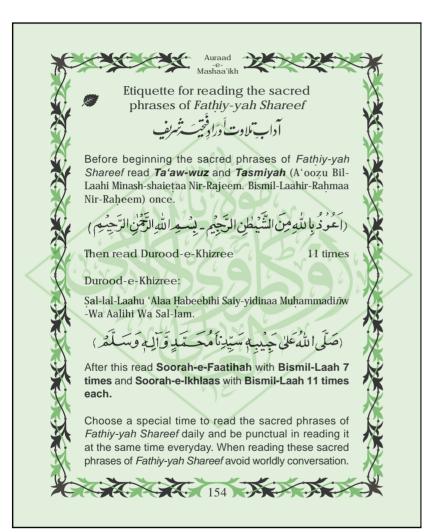


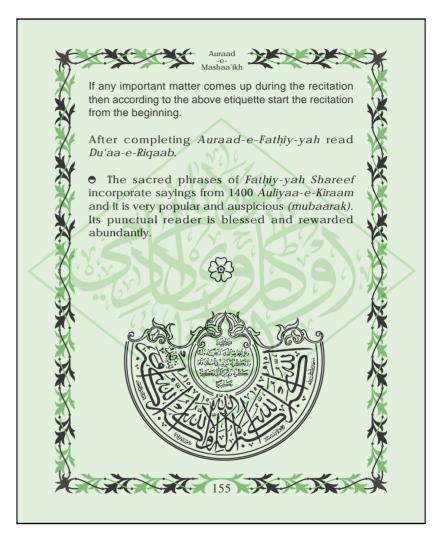














Mashaa'ikh

AURAAD-E-FATHIY-YAH

Bismil-Laahir-Rahmaa Nir-Raheem

Astagh firul-Laahal 'Azeem. Astagh firul-Laahal 'Azeem. Astagh firul-Laahal 'Azeemal-Lazee Laaa Ilaaha Il-laa Huwal Haiey-yul Qaiey-yoomu Wa Atoobu Ilaiehi Wa As'aluhut-Taubah. Al-Laahum-ma Antas-Salaamu Wa Minkas-Salaamu Wa Ilaieka Yarji 'us-Salaamu Haieyyinaa Rab-banaa Bis-Salaami Wa Adkhilnaa Daaras-Salaami Tabaarakta Rab-banaa Wata' aalaieta Yaa Zal Jalaali Wal Ikraam. Al-Laahum-ma Lakal Hamdu Ham daie ñy-Yu waafee Ni amika Wa Yukaa fee Mazeeda Kara mika Ahmaduka Bi Jamee' i Mahaa midika Maa 'Alimtu Minhaa Wa Maa Lam A'lam Wa 'Alaa Jamee'i Ni'amika Maa 'Alimtu Minhaa Wa Maa Lam A'lam Wa 'Alaa Kul-li Haalin, A'oozu Bil-Laahi Minash-Shaitaa nir-Rajeem, Al-Laahu Laaa Ilaaha Il-laa Huwal Haiey-yul Qaiev-voom, Laa Ta' Khuzuhu Sinatuñw-Wa Laa Naum. Lahu Maa Fis-Samaa waati Wa Maa Fil Ard, Man Zal-Lazee Yashfa' u 'Indahu Il-laa Bi Iznih, Ya' lamu Maa Bajena Ajedee him Wa Maa Khal fahum. Wa Laa Yuhee toona Bishaie' im-Min 'Ilmihi Il-laa Bimaa Shaaa'a Wasi 'a Kursiy-yu hus-Saamaa waati Wal Ard. Wa Laa Ya'oo duhu Hifzu humaa Wa Huwal 'Aleey-yul 'Azeem.

Subḥaa nal-Laah 33 times Al-Ḥamdu Lil-Laah 33 times Al-Laahu Akbar 34 times

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Auraad -eashaa'ikh

Laaa Ilaaha Il-lal-Laahu Wahdahu Laa Shareeka Lahu Lahul Mulku Wa Lahul Hamdu Wa huwa 'Alaa Kul-li Shaie'in Qadeer 10 times

Laaa Ilaaha Il-lal-Laahul Malikul Jab-baaru. Laaa Ilaaha Il-lal-Laahul Waahidul Qah-haaru. Laaa Ilaaha Il-lal-Laahul 'Azeezul Ghaf-faaru. Laaa Ilaaha Il-lal-Laahul Kareemus-Sat-taaru. Laaa Ilaaha Il-lal-Laahul Kabeerul Muta' aali. Laaa Ilaaha Il-lal-Laahul Khaa ligul-Laieli Wan-Nahaaru, Laaa Ilaaha Il-lal-Laahul Ma' boodu Bi Kul-li Makaan, Laaa Ilaaha Il-lal-Laahul Maz kooru Bi Kul-li Lisaan. Laaa Ilaaha Il-lal-Laahul Ma' roofu Bi Kul-li Ihsaan, Laaa Ilaaha Il-lal-Laahu Kul-la Yaumin Huwa Fee Sha'n, Laaa Ilaaha Il-lal-Laahu Jeemaa nan Bil-Laah, Laaa Ilaaha Il-lal-Laahu Amaanam-Minal-Laah. Laaa Ilaaha Il-lal-Laahu Amaa natam-Min 'Indil-Laah. Laaa Ilaaha Il-lal-Laahu Wa Laa Haula Wa Laa Quw-wata Il-laa Bil-Laah. Laaa Ilaaha Il-lal-Laahu Wa Laa Na' budu Il-laa Ieey-yaah. Laaa Ilaaha Laaa Ilaaha Il-lal-Laahu Haq-qan Haq-qaa. Laaa Ilaaha Il-lal-Laahu Ieemaa nañw-Wa Sidqaa. Laaa Ilaaha Il-lal-Laahu Ta'ab-bu dañw-Wa Riq-qaa.

Laaa Ilaaha Il-lal-Laahu Talat-tufaunw-Wa Rifqaa. Laaa Ilaaha Il-lal-Laahu Qabla Kul-li Shaie'in. Laaa Ilaaha Il-lal-Laahu Ba'da Kul-li Shaie'in. Laaa Ilaaha Il-lal-Laahu Yabqaa Rab-bunaa Wa Yafnaa Wa Yamootu Kullu Shaie'. Laaa Ilaaha Il-lal-Laahul Malikul Haq-qul

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Mubeen, Laaa Ilaaha Il-lal-Laahul Malikul Haq-qul Yaqeen. Laaa Ilaaha Il-lal-Laahul 'Aleey-yul 'Azeem. Laaa Ilaaha Il-lal-Laahul Haleemul Kareem. Laaa İlaaha Il-lal-Laahu Rab-bus-Samaa waatis-Sab'i Wa Rab-bul 'Arshil 'Azeem. Laaa Ilaaha Il-lal-Laahu Akramul Akrameen, Laaa Ilaaha Il-lal-Laahu Arhamur-Raahimeen. Laaa Ilaaha Il-lal-Laahu Haadiyul Mudil-leen. Laaa Ilaaha Il-lal-Laahu Habeebut-Taw-waabeen. Laa Ilaaha Il-lal-Laahu Raahimul Masaakeen, Laaa Ilaaha Il-lal-Laahu Daleelul Haa'ireen. Laaa Ilaaha Il-lal-Laahu Daleelul Mutahaiev-vireen. Laaa Ilaaha Il-lal-Laahu Amaanul Khaa' ifeen. Laaa Ilaaha Illal-Laahu Ghiyaasal Musta gheeseen. Laaa Ilaaha Il-lal-Laahu Khaierun-Naasireen, Laaa Ilaaha Il-lal-Laahu Khajerul Haafizeen, Laaa Ilaaha Il-lal-Laahu Khajerul Waariseen. Laaa Ilaaha Il-lal-Laahu Khaierul Haakimeen. Laaa Ilaaha Il-lal-Laahu Khaierur-Raazigeen. Laaa Ilaaha Laaa Ilaaha Il-lal-Laahu Khaierul Faatiheen. Laaa Ilaaha Il-lal-Laahu Khaierul Ghaafireen. Laaa Ilaaha Il-lal-Laahu Khaierur-Raahimeen. Laaa Ilaaha Il-lal-Laahu Wah dahu Wa Sadaqa Wa'dahu Wa Nasara 'Abdahu Wa A' az-za Jundahu Wa Hazamal Ahzaaba Wah dahu Wa Laa Shaie' a Ba'dahu. Laaa Ilaaha Il-lal-Laahu Ahlun-Ni'mati Wa Lahul Fadlu Wa Lahus-Sanaaa'ul Hasan, Laaa Ilaaha Illal-Laahu 'Adada Khalqihi Wa Zi nata 'Arshihi Wa Ri daaa Nafsihi Wa Midaada Kaalimaa tihi, Laaa Ilaaha Illal-Laahu Saahi bus-Sifatil Wahdaa Niy-yatil Fardaa Niyyatil Qadeemiy-yatil Azaliy-yatil Abadiy-yati Laiesa Lahu Did-duñw-Wa Laa Nid-duñw-Wa Laa Shibhuñw-Wa Laa

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Shareek, Laaa Ilaaha Il-lal-Laahu Wah dahu Laaa Shareeka Lahu Lahul Mulku Wa Lahul Hamdu Yuhyee Wa Yumeetu Wa Huwa Haiey-yul-Laa Yamootu Biyadi hil Khaieru, Wa Huwa 'Alaa Kul-li Shaie' in Qadeer, Wa Ilaiehil Maseer. Huwal Aw-walu Wal Aakhiru Waz-Zaahiru Wal Baatinu, Wa Huwa Bikul-li Shaje' in 'Aleem, Lajesa Kamislihi Shaie'un Wa Huwas-Samee'ul Baseer. Hasbunal-Laahu Wa Ni'mal Wakeelu Ni'mal Maulaa Wa Ni'man-Naseer. Hasbunal-Laahu Wa Ni'mal Wakeelu Ni'mal Maulaa Wa Ni'man-Naseer. Hasbunal-Laahu Wa Ni'mal Wakeelu Ni'mal Maulaa Wa Ni'man-Naseer. Ghuf raanaka Rabbanaa Wa Ilaiekal Maseer. Al-Laahum-ma Laa Maani'a Limaaa A'taieta Wa Laa Mu'tiya Limaa Mana' ta Wa Laa Raaad-da Limaa Qadaieta Wa Laa Yanfa'u Zal Jad-di Minkal Jadd, Subhaana Rab-bival 'Aleev-vil A' lal Wahhaab. Subhaana Rab-biyal 'Aleey-yil A' lal Wah-haab. Subhaana Rab-biyal 'Aleey-yil A'lal Kareemil Wah-haab. Yaa Wah-haabu Subhaanaka Maa'Abad naaka Haq-qa 'Ibaadatika, Subhaanaka Maa' Arafnaaka Hag-ga Ma'rifa tika, Subhaanaka Maa zakar naaka Hag-ga zikrika, Subhaanaka Maa Shakar naaka Haq-qa Shukrika, Subhaanal-Laahil Azaliy-yil Azali, Subhaanal-Laahil Abadiy-yil Abadi.

Subhaa nal-Laahil Waahidil Ahadi, Subhaanal-Laahil Fardis-Samadi, Subhaanal-Laahil Raafi'is-Samaa waati Bi ghaieri 'Amadin, Subhaanal-Laahil-Lazee Lam Yattakhiz Saahibatauñw-Wa Laa Waladan, Subhaanal-Lazee Lam yalad walam yulad, Wa lam ya kul-lahu kufu wan







Auraad -e-Mashaa'ikl



Ahad. Subhaa nal-Laahil Malikil Qud-doosi, Subhaana Zil Mulki Wal Malakoot, Subhaana Zil 'Iz-zati Wal 'Azamati Wal Qudrati Wal Haiebati Wal Jalaali Wal Jamaali Wal Kamaali Wal Bagaa'i Was-sanaaa'i Waddiyaaa'i Wal Aalaaa'i Wan-Na'maaa'i Wal Kibriyaaa'i Wal Jabaroot. Subhaa nal Malikil Haiey-yil-Lazee Laa Yanaamu Wa Laa Yamootu, Sub-boohun Qud-doosun Rab-bunaa Wa Rab-bul Malaa' ikati War-Rooh. Subhaa nal-Laahi Wal Hamdu Lil-Laahi Wa Laaa Ilaaha Il-lal-Laahu Wal-Laahu Akbar. Wa Laa Haula Wa Laa Quwwata Il-laa Bil-Laahil 'Aleey-yil 'Azeem. Al-Laahum-ma Antal Malikul Haq-qul-Lazee Laaa Ilaaha Il-laa Anta Yaa Al-Laah, Yaa Rahmaanu, Yaa Raheemu, Yaa Maliku, Yaa Qud-doosu, Yaa Salaamu, Yaa Mu' minu, Yaa Muhaie minu, Yaa 'Azeezu, Yaa Jab-baaru, Yaa Mutakab-biru, Yaa Khaaligu, Yaa Baari'u, Yaa Musaw-wiru, Yaa Ghaffaaru, Yaa Qah-haaru, Yaa Wah-haabu, Yaa Raz-zaaqu, Yaa Fat-taahu, Yaa 'Aleemu, Yaa Qaabidu, Yaa Baasitu, Yaa Khaafidu, Yaa Raafi'u, Yaa Mu'iz-zu, Yaa Muzil-lu, Yaa Samee'u, Yaa Baseeru, Yaa Hakamu, Yaa 'Adalu, Yaa Lateefu, Yaa Khabeeru, Yaa Haleemu, Yaa 'Azeemu, Yaa Ghafooru, Yaa Shakooru, Yaa 'Aleey-yu, Yaa Kabeeru, Yaa Hafeezu, Yaa Muqeetu, Yaa Haseebu, Yaa Jaleelu, Yaa Kareemu, Yaa Rageebu, Yaa Mujeebu, Yaa Waasi'u, Yaa Hakeemu, Yaa Wadoodu, Yaa Majeedu, Yaa Baa'isu, Yaa Shaheedu, Yaa Haq-qu, Yaa Wakeelu, Yaa Qawiyyu, Yaa Mateenu, Yaa Waliy-yu, Yaa Hameedu, Yaa Muhsee, Yaa Mubdi' u, Yaa Mu'eedu, Yaa Muhyee, Yaa Mumeetu, Yaa Haiey-yu, Yaa Qaiey-yoomu, Yaa

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Auraad -e-Mashaa'ikh



Waajidu, Yaa Maajidu, Yaa Waahidu, Yaa Ahadu, Yaa Samadu, Yaa Qaadiru, Yaa Muqtadiru, Yaa Muqad-dimu, Yaa Mu'akh-khiru, Yaa Aw-walu, Yaa Aakhiru, Yaa Zaahiru, Yaa Baatinu, Yaa Waalee, Yaa Muta'aalee, Yaa Bar-ru, Yaa Taw-waabu, Yaa Mun'imu, Yaa Munta gimu, Yaa 'Afuw-wu, Yaa Ra'oofu, Yaa Maalikal Mulki, Yaa Zal Jalaali Wal Ikraami, Yaa Rab-bu, Yaa Muqsitu, Yaa Jaami'u, Yaa Ghaneev-vu, Yaa Mughnee, Yaa Mu'tee, Yaa Maani'u, Yaa Daar-ru, Yaa Naafi'u, Yaa Nooru, Yaa Haadee, Yaa Badee'u, Yaa Baagee, Yaa Waarisu, Yaa Rasheedu, Yaa Sabooru, Yaa Saadigu, Yaa Sat-taaru, Yaa Man Tagad-dasat 'Anil Ash Baahi Zaatuhu Wa Tanazzahat 'Am-mushaa bahatil Amsaali Sifaatuhu, Wa Yaa Man Dal-lat 'Alaa Wahdaan Niy-yatihi Aayaatuhu Wa Shahidat Biruboo biy-yatihi Masnoo 'Aatuhu Waahidul-Laa Min Qil-latiñw-Wa Maujoodul-Laa Min 'Il-latin, Yaa Man Huwa Bilbir-ri Ma'roofuñw-Wa Bil Ihsaani Mausoofum-Ma'roofun Bilaa Ghaa yatiñw-Wa Mau soofun Bilaa Nihaa yatin, Aw-walu Qadeemun Bilaa Ibtidaaa'iñw-Wa Aakhiru Kareemun Bilaa Intihaaa'inw-Wa Ghafara Zunoobal Muzni beena Karamañw-Wa Hilman Yaa Mal-Laiesa Kamislihi Shaie'uñw-Wa Huwas-Samee'ul Baseer. Hasbunal-Laahu Wa Ni'mal Wakeelu, Ni'mal Maulaa Wa Ni'man-Naseer. Ghufraanaka Rab-banaa Wa Ilaiekal Maseer. Al-Laahum ma Yaa Daa'iman Bilaa Fanaa'ienw-w Yaa Qaa'iman Bilaa Zawaaliñw-Wa Yaa Mudab-biran Bilaa Wazeerin, Sah-hil 'Alaienaa Wa 'Alaa Waali deenaa Kul-la 'Aseeril-Laa Uhsee Sanaa'an 'Alaieka Anta Kamaa Asnaieta 'Alaa nafsika, 'Az-za Jaaruka Wa Jal-la sanaaa'uka, Wa Tagad-

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Auraad -e-Mashaa'ikh

dasat Asmaaa'uka Wa 'Azuma Shaanuka. Wa Laa Ilaaha Ghaieruka. Yafʻalul-Laahu Maa Yashaaa'u Bigud ratihi Wa yahkumu Maa Yureedu Bi 'Iz-zatihi Alaaa Ilal-Laahi Taseerul Umoor, Kul-lu Shaje'in Haalikun Ilaa Wajhahu Lahul Hukmu Wa Ilaiehi Turja'oon. Fasayak feeka humul-Laahu Wa Huwas-Samee'ul Aleem. Hasbunal-Laahu Wa kafaa Sami'al-Laahu Liman Da'aa Wa Laiesa Waraa'al-Laahil Mun tahaa Mani'ta sama Bil-Laahi Faqad Najaa, Subhaana Mal-lam Yazal Rab-bar-Raheemañw-Wa Laa Yazaalu Kareemaa, Laaa Ilaaha Il-lal-Laahul Haleemul Kareemu, Laaa Ilaaha Il-lal-Laahul Haiey-yul Qaieyyoomu, Laaa Ilaaha Il-lal-Laahul 'Aleey-yul Azeemu, Laaa Ilaaha Il-lal-Laahul Man-naa nul 'Aleemu, Laaa Ilaaha Il-lal-Laahul Qud-doosul Qadeemu, Laaa Ilaaha Il-lal-Laahul Waasi 'ul Hakeemu, Laaa Ilaaha Il-lal-Laahur-Rahmaa nur-Raheemu. Laaa Ilaaha Il-lal-Laahus-Samee'ul 'Aleemu, Subhaa nal-Laahi Wa Tabaa rakal-Laahu Rab-bus-Samaa waatis-Sab'i Wa Rab-bul 'Arshil 'Azeem. Wal Hamdu Lil-Laahi Rab-bil 'Aalameen, Laaa Ilaaha Il-lal-Laahu Wah dahu Laa Shareeka Lahu Ilaahañw-Waahidan Ahadan Samadan Fardañw-Witran Haiey-yan Qaiey-yooman Daaa'iman Abadal-Lam Yat-takhiz Saahi bataiñw-Wa Laa Waladañw-Wa Lam Yakul-Laahu Shareekun Fil Mulki Wa lam Yakul-laahu Waleey-yum Minaz-zul-li Wa Kab-birhu Takbeeraa. Al-laahu Akbaru, Al-Laahu Akbaru, Al-Laahu Akbaru, Hasbu nal-Laahu Lidee ninaa, Hasbu nal-Laahu Lidun yaanaa, Hasbu nal-Laahu Limaa Aham-manaa, Hasbu nal-Laahu Limam



Auraad -e-Iashaa'ikh

Baghaa 'Alaie naa, Hasbunal-Laahu Liman Hasa danaa, Hasbunal-Laahu Liman Kaa danaa Bisoo'in, Hasbunal-Laahu 'Indal Mauti, Hasbunal-Laahu 'Indal Qabri, Hasbunal-Laahu 'Indal Hisaabi, Hasbunal-Laahu 'Indal Masaaa'ili, Hasbunal-Laahu 'Indal Hashri Wan-Nashri, Hasbunal-Laahu 'Indas-Siraati, Hasbunal-Laahu 'Indal Meezaani, Hasbunal-Laahu 'Indal Jan-nati Wan-Naari, Hasbunal-Laahu 'Inda lil-Liqaaa' i, Hasbiyal-Laahul-Lazee Laaa Ilaaha Il-laa Huwa 'Alaiehi Tawak-kaltu Wa Ilaiehi Uneebu Wa Huwa Rab-bul 'Arshil 'Azeem, Laaa Ilaaha Il-lal-Laahu Subhaanal-Laahi Maa A'zamal-Laahu. Laaa Ilaaha Il-lal-Laahu Subhaanal-Laahi Maa Ahlamal-Laahu, Laaa Ilaaha Il-lal-Laahu Subhaanal-Laahi Maa Akramal-Laahu, Laaa Ilaaha Il-lal-Laahu Wahdahu Laa Shareeka Lahu. Saiy-yidinaa Muhammadur-Rasoolul-Laahi (Sal-lal-Laahu 'Alaiehi Wa Sal-lama) Haq-qaa. Al Laahumma Sal-li Wa Sal-lim 'Alaa Saiy-yidinaa Muhammadin Kul-lamaa Zakarahuz-Zaakiroon, Wa sal-Lil-Laahum-ma Wa Sal-lim 'Alaa Saiy-yidinaa Muhammadin Kul-lamaa Ghafala 'An Zikrihil Ghaa filoon. Radeenaa Bil-Laahi Ta'aalaa Rab-bañw-Wa Bil Islaami Deenañw-Wa Bi Saiyyidinaa Muhammadin Sal-lal-Laahu 'Alaiehi Wa Sal-lama Nabeey yañw-Wa Rasoolañw-Wa Bil Qur'aaani Imaamañw-Wa Bil Ka'bati Qiblatañw-Wa Bis-Salaati Fareedatañw-Wa Bil Mu'mineena Ikhwaanañw-Wa Bis-Sid-deegi Wal Faaroogi Wa Zin-Nooraieni Wal Murtadaa A'im-matal Haadeena, Ridwaanul-Laahi Ta'aalaa 'Alaiehim Ajma'een, Marhabam Bis-Sabaahil Jadeedi Wa Bil Yaumis-Sa'eedi



Wa Bil Mala kajenil Kaati bajenish-Shaahi dajenil 'Aadi laieni Haiy-yaa Kumal-Laahu Ta'aalaa Fee Yauminaa Hazaak Tubaa Fee Aw-wali Sahee fatinaa, Bismil-Laahir-Rahmaa Nir-Raheemi. Wash hadaa Bi An-naa Nash hadu Al-Laa Ilaaha Il-lal-Laahu Wahdahu Laa Shareeka Lahu Wa Nash Hadu An-na Saiy-yidanaa Muhammadan 'Abduhu Wa Rasooluhu (Sal-lal-Laahu 'Alaiehi Wa Sal-lama) Arsalahu Bil Hudaa Wa Deenil Haq-qi Livuz hirahu 'Alad-deeni Kullihi, Wa Lau Karihal Mushrikoon. 'Alaa Haazihish Shahaadati Nahyaa Wa 'Alaiehaa Namootu Wa 'Alaiehaa Nab'asu In Shaaa 'Al-Laahu Ta'aalaa, A'oozu Bikaalimaatil-Laahit-Taaam-maati Kul-lihaa Min Shar-ri Maa Khalaq. Bismil Laahi Khaieril Asmaaa'i, Bismil-Laahi Rab-bil Ardi Wa Rab-bis-Samaaa'i, Bismil-Laahil-Lazee Laa Yadur-ru Ma'as Mihi Shie'un Fil Ardi Wa Laa Fis-Samaaa' i Wa Huwas-Samee'ul 'Aleem.

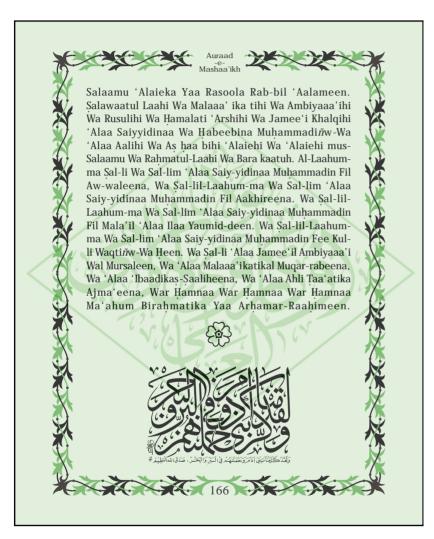
Al Hamdu Lil-Laahil-Lazee Ah Yaanaa Ba'da Maa Amaa tanaa Wa Ilaiehil Ba'su Wan-Nushooru Asbah naa Wa Asba ha. Al Mulku Lil-Laahi Wal 'Iz-zatu Wal 'Azamatu Wal Kibriyaaa'u Wal Jabarootu Was-Sultaanu Wal Burhaanu Lil-Laahi Wal Aa Laaa'u Wan-Na' maaa'u Lil-Laahi Wal-Laielu Wan-Nahaaru Lil-Laahi Wa Maa Sakana Fee himaa Lil-Laahil Waa hidil Qah-haari. Asbah naa 'Alaa Fitratil Islaami Wa Kaali matil Ikhlaasi Wa Deeni Nabeey-yinaa Wa Saiy-yidinaa Muhammadi Nil Mustafaa Sal-lal-Laahu 'Alaiehi Wa Sal-lama, Wa 'Alaa Mil-lati Abeenaa Ibraaheema Haneefam Muslimaw

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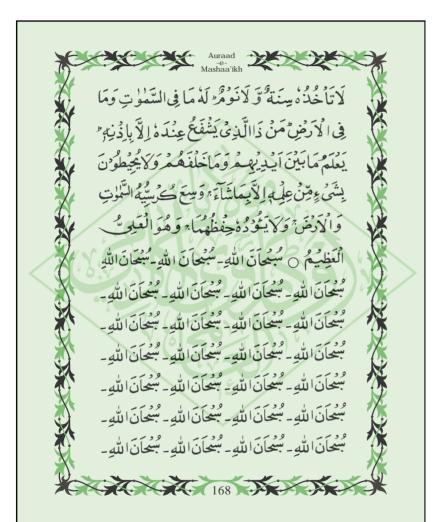


Auraad -e-Mashaa'ikh

Wa Maa Kaana Minal Mushrikeen. Sala waatul-Laahi Ta'aalaa Wa Malaaa'ika tihi Wa Ambiyaaa'ihi Wa Rusulihi Wa Hamalati 'Arshihi Wa Jamee' i Khalgihi 'Alaa Saiyvidinaa Wa Habeebina Muhammadi*ñ*w-Wa 'Alaa Aalihi Wa As haabihi Ajma' eena 'Alaiehi Wa 'Alaie himus-Salaamu Wa Rahmatul-Laahi Wa Bara kaatuh. As-Salaatu Was-Salaamu 'Alaieka Yaa Rasoolal-Laah, As-Salaatu Was-Salaamu 'Alaieka Yaa Habeebal-Laah. As-Salaatu Was-Salaamu 'Alajeka Yaa Khaleelal-Laah, As-Salaatu Was-Salaamu 'Alaieka Yaa Nabeev-val-Laah, As-Salaatu Was-Salaamu 'Alaieka Yaa Safeey-yal-Laah. As-Salaatu Was-Salaamu 'Alaieka Yaa Khaiera Khalqil-Laah. As-Salaatu Was-Salaamu 'Alaieka Yaa Manikh taarahul-Laahu As-Salaatu Was-Salaamu 'Alaieka Yaa Man 'Arsala hul-Laah. As-Salaatu Was-Salaamu 'Alaieka Yaa Man Zaiey-yana hul-Laah, As-Salaatu Was-Salaamu 'Alaieka Yaa Man Sharrafa hul-Laah. As-Salaatu Was-Salaamu 'Alaieka Yaa Mana Kar-ramahul-Laah. As-Salaatu Was-Salaamu 'Alaieka Yaa Man 'Az-zamahul-Laah. As-Salaatu Was-Salaamu 'Alaieka Yaa Saiy-yidal Mursaleen. As-Salaatu Was-Salaamu 'Alaieka Yaa Imaamal Mut-tageen. As-Salaatu Was-Salaamu 'Alaieka Yaa Khaa taman Nabeey-yeen. As-Salaatu Was-Salaamu 'Alaieka Yaa Shafee'al Muznibeen. As-Salaatu Was-Salaamu 'Alaieka Yaa Shafee'al Muznibeen. As-Salaatu Was-Salaamu 'Alaieka Yaa Shafee'al Muznibeen. As-Salaatu Was-Salaamu 'Alaieka Yaa Rahmatal-Lil 'Aalameen. As-Salaatu Was-Salaamu 'Alaieka Yaa Rahmatal-Lil 'Aalameen. As-Salaatu Was-







بِيحَانَ اللَّهِ- بِيحَانَ اللَّهِ- بِيحَانَ اللَّهِ- بَيْحَانَ اللَّهِ-بُعُكَانَ اللّهِ - بُنْحَانَ اللّهِ - و اَلْحُهُدُ يِلّهِ - اَلْحُهُدُ يِلّهِ -اَخْمَدُ لِلّٰهِ- اَخْمَدُ لِللّٰهِ- اَخْمَدُ لِللّٰهِ- اَخْمَدُ لِللّٰهِ-أَخْمُذُ لِنَّهِ - الْخُمُدُلِنَّهِ - الْخُمُدُلِنَّهِ - الْخُمُدُلِنَّهِ - الْخُمُدُلِنَّهِ -اَخْمَدُ لِلهِ- اَخْمَدُ لِلهِ- اَخْمَدُ لِلهِ- اَخْمَدُ لِلهِ- اَخْمَدُ لِلهِ-اَخْمَدُ لِلّٰهِ- اَخْمَدُ لِللّٰهِ- اَخْمَدُ لِللّٰهِ- اَخْمَدُ لِللّٰهِ- اَخْمَدُ لِللّٰهِ-أَخْمُذُ لِنَّهِ - أَخْمُدُ لِنَّهِ - أَخْمُدُ لِنَّهِ - أَخْمُدُ لِنَّهِ -الْحُمُدُلِيُّهِ- الْحُمُدُلِيُّهِ- الْحُمَدُلِيُّهِ- الْحُمَدُ لِلَّهِ- الْحُمَدُ لِلَّهِ-أَخْمَدُ يُلُّهِ - أَخْمَدُ يِلُّهِ - أَخْمَدُ يِلُّهِ - أَخْمَدُ يُلُّهِ -اَلْحُمَدُ لِللهِ- الْحُمَدُ لِللهِ- الْحُمَدُ لِللهِ- ٥ أَيْتُهُ ٱكْبَلُ - أَيْنُهُ ٱكْبَلُ - أَيْنُهُ ٱكْبَلُ - أَيْنُهُ ٱكْبَلُ - أَيْنُهُ ٱكْبَلُ -أَيْتُهُ ٱكْبَلُ - أَيْتُهُ ٱكْبَلُ - أَيْتُهُ ٱكْبَلُ - أَيْتُهُ ٱكْبَلُ - أَيْتُهُ ٱكْبَلُ -169







حَلِيْلُ ٱلنُّتَحَيِّرِيْنُ لَآ اِلْهَ اللَّاللَّهُ آمَانُ الْغَاثِفُيْنُ لَآ اِلْهَ اللَّاللَّهُ غِياكَ ٱلْمُشَعِيْيِينُ لَآلِلهَ لِلَّاللَّهُ خَيْرِالنَّا صِرْيَنُ لَآلِكَ إِلَّاللَّهُ خَيْرُ الْحَافِظِينَ مِ لَا إِلْهَ إِلَّا اللَّهُ خَيْرًا لُوَا رِثِينَ مِ كَالِهُ إِلَّا اللَّهُ خَيْرُلُهُ كِينَ مِكَالِهُ إِلَّهُ اللَّهُ خَيْرُ التَّانِقِينَ وَكَالُهُ إِلَّهُ اللَّهُ خَيْدُ الْفَاتِحِينَ مَكَالِلْهُ إِلَّا لِللَّهُ خَيْرُ الْنَافِرِينَ ﴿ كَآلِ لَهُ إِلَّا اللَّهُ خَيْرُ الرَّاجِينَ لَا إِلَهُ إِلَّا اللَّهُ وَحْدَهُ وَصَدَقَ وَعْدَهُ وَنَصَرَعْبُدُهُ وَأَعَنَّ مِنْدَهُ وَهَزَمَ الْأَحْزَابَ وَحْدَهُ وَلا يَتُهُ عَ بَعْدَهُ ﴿ لَا إِنْ لَهُ إِلَّا اللَّهُ ٱهُلُ النِّعْمَةِ وَلَهُ الْفَضْلُ وَلَهُ الشَّنَآءُ الْحَسَنُ مُ لَآ إِلَهَ إِلَّا اللهُ عَدَدَخَلْقِهُ زِنَةَ عَرْشِهِ وَرِضَا نَفْسِهِ وَمِدَادَكِلِمتِهِ لَا اللهُ صاحِبُ الصِّفَةِ الْوَحْدَانِيَّةِ الْفَرْدَانِيَّةِ الْقَدِيمِيَّةِ C C C C 173 D C D C



ٱعُطَيْتَ وَلَامُعُطِى لِمَامَنَعُتَ وَلَارَادٌ لِمَا قَضِيتَ وَكَا يَنْفَعُ ذَالِكَةِ مِنْكَ الْحَدُّ ٥ سُبْعَانَ رَبِّى الْعَلِيِّ الْاَعْلَى الْوَهَّابِ وَالْعَكَانَ وَبِّى الْعَلِيّ الْأَعْلَى الْوَهَّآبِ وَشُبُعَأَنَّ وَبِّيَ الْعَلِيِّ الْأَعْلَى الْكَرِيْمِ الْوَهَّابُ يَاوَهَّابُ شِحْنَكَ مَاعَبُدُنَاكَ حُوبَّ عِبَادَتِكَ سُبُعَانَكَ مَاعَنُ فَنَاكَحَقَّ مَعْرِ فَيَك سُبُعٰنَكَ مَا ذَكُنَ الدَّحَقَّ ذِكْرِكَ سُعْنَكَ مَا شَكَرْ نَالَا حَقَّ شُكُوكَ بُسُعَانَ اللهِ الْأَذَلِيِّ الْأَذَلِ سُحُانَ اللهِ الْأَبَدِيّ الْأَبَدِ بُسُحاً نَاللهِ الْوَاحِدِ الْأَحَدِ بُحُانَ اللهِ الْفَرُ دِالصَّمَدِ سُبْعًانَ اللهِ لَافِعِ السَّمَوٰ تِ بِغَيْرِعَمَدٍ سُعَانَا اللهِ الَّذِي كُمْ يَتَّخِذُ صَاحِبَةً وَّ لَا وَ لَدًا سُبْحَانَ الَّذِي لَمْ يَلِدُهُ وَلَمْ يُولَدُهُ وَلَمْ يَكُنُ C (34.5 175) (3.5)











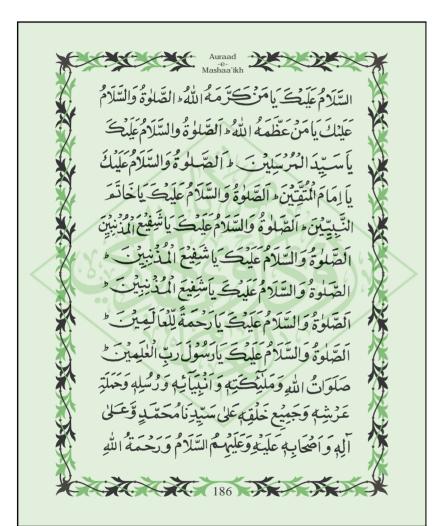
كَ إِلَّهُ إِلَّا لِللَّهُ وَحُدَهُ كَاشِرِيكَ لَهُ إِلَهًا وَاحِدًا اَحَدُ اصَمَدُ افْرُدًا وِتْرَاحَيًّا قَيُّومُ مَا دَائِمًا اَيَدًالُّهُ يَتِّخَدُ صَاحِبَةً قَكَآ وَلَدًا وَّلَمُ يَكُنُ لَّهُ شَرِيْكُ فِي الْمُلْكِ وَلَمْ يَكُنُ لَّهْ وَلِيُّ مِّنَ النَّدُلِّ وَكُتِّنُ تَكُبْرًا ٥ اللهُ أَكْبُرُ - اللهُ أَكْبُرُ - اللهُ أَكْبُرُ - اللهُ أَكْبُرُ حَسَّبُنَا اللهُ لِدِينِنَا وَحُسِّنَا اللهُ لِدُنْيَا فَا مَحْيِنَا الله لِمَا أَهَمَّنا وَحُسُمِنا اللهُ لِمَنْ بَعَيْ عَلَيْنا حسكنا الله لمن حسدنا حسينا الله لين كَادِنَا بِسُوعٍ حَسِينَا اللهُ عِنْدَ الْمُوْتِ حَسِينَا اللهُ عِنْدَ الْقَبْرِطِ حَسْبُنَا اللهُ عِنْدَ الْحِسَابِ ط حَسْبِنَا اللهُ عِنْدَ الْمِسَّائِلِ مُحَسِّبِنَا اللهُ عِنْدَ الْحَشِي وَالنَّشِي حَسْنِنَا اللهُ عِنْدَالصِّلَ طِهِ C (34) 181 Div No

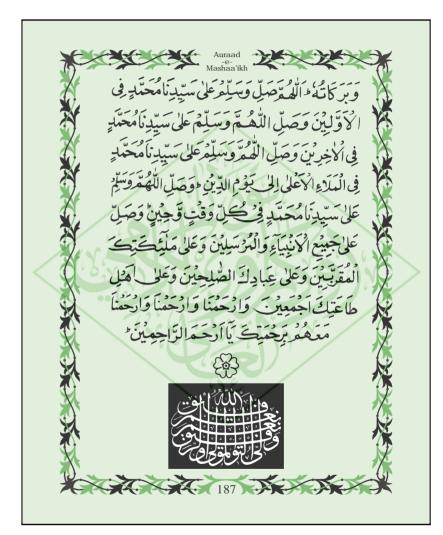


عَلَيْهِ وَسَلَّمَ نَبِيًّا وَّرَسُولًا وَّ بِالْقُرْآنِ إِمَامًا قَ بِالْكَعْبَةِ قِيلَةً وَبِالصَّالَةِ فَرِيْضَةً وَّ بِالْمُؤْمِنِينَ إِخْوَانًا وَ بِالصِّدِيْقِ وَالْفَارُوْقِ وَذِي النَّوُ رَنَّينِ وَ الُمُ وْتَضَى آئِمَةِ الْهَادِيْنَ رِضْوَانُ اللّهِ تَعَالَى عَلَيْهُمْ أَجْمَعِينَ وَمُرْحَبًا كِالصَّبَاحِ الْجَدِيْدِ وَبِالْيَوْمِ السِّعِيْدِ وَ إِلْمَكَ عَيْنِ الْكَاتِبَيْنِ الشَّاهِدَيْنِ لَعَادِلَيْنِ حَيَّا كُمَا اللهُ تَعَالِي فِي يَومِنَا هَذَا الْكُبُا فِي أَوَّلِ مِعْيِفَتِنَا بِشِم اللهِ الرَّمْنِ الرَّجْمِ ٥ وَاشْهَدَ ابِأَنَّا نَشْهَدُ أَنْ لَا اللهِ الرَّمْنِ الرَّبِي اللهِ الرّ إِلٰهَ إِكَّا اللَّهُ وَحُدَهُ لَا شَيْرِيْكَ لَهُ وَنَتْهَدُ أَنَّ سَيِّدَنَا مُحَدّاً عُبُدُهُ وَرَسُولُهُ رَصَلَّى اللّهُ عَلِيهُ وَسُمَّى أَنْسَلُهُ بِالْهُدَى وَدِّيرِ الْحِيّ لِيُظْهِرهُ عَلَى الدِّيْنِ كُلَّهُ وَلَوْكِرَةَ الْمُشْرِكُونَ مَ عَلَى هٰ نِهِ وَالشَّهَادَةِ نَعْيَا وَعَلَيْهَا نَمُونٌ وَعَلَيْهَا 183



حَنِيفًا مُّسْلِمًا قَمَاكانَ مِنَ الْمُشْرِكِيْنَ صَلَوَّاتُ اللهِ تَعَالَىٰ وَمَلَيْكُمْ مُ وَأُنْبِيَالِهُ وَرُسُلِهِ وَحَمَلَةِ عَرْسُ وَجَمِيْعِ خَلْقِهِ عَلَى سَيِدِ نَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهُ اَجْبَعِينَ عَلَيْهُ وَعَلَيْهُمُ السَّلَامُ وَرَحْمَةُ اللهِ وَبَرَكَانَهُ° الصَّالُونُهُ وَالسَّلَامُ عَلَيْكَ يَارَسُولَ اللهِ ﴿ الصَّاوِهِ وَالسَّلَامُ عَلَيْكَ يَاحَبِيْبَ اللَّهِ الصَّالْوَةُ وَالسَّلَّامُ عَلَيْكَ يَاخِلِيلَ اللَّهِ الصَّلَوْةُ وَالسَّلَامُ عَلَيْكَ مَا نِحَتَ اللَّهِ ﴿ الصَّلَوْةُ ۗ وَ السَّلَامُ عَلَيْكَ يَاصَفِيَّ اللهِ الصَّالُوةَ وَالسَّلامُ عَلَيْكَ يا حَيْرَ خُلُو اللهِ ﴿ الصَّالَ أُو السَّلَامُ عَلَيْكَ يَامِن اخْتَارَهُ اللهُ عَالَصَالَ وَ وَالسَّكَرُمُ عَلَيْكَ كَامَنَ ٱرْسَلَهُ اللهُ عَالَصَلْقَ وَالسَّلَامُ عَلَيْكَ مِا مَنْ ذَيَّنَّهُ اللَّهُ مِا الصَّالَةِ مُ وَالسَّلَامُ عَلَيْكَ يَا مَنْ شَرَّفَهُ اللهُ الصَّلَوْةُ وَ 185









رُعاتِ رَقابُ Du'AA-E-RIQAAB

Bismil-Laahir-Rahmaa Nir-Raheem

Al-Laahum-ma Yaa Maalikar-Rigaabi Wa Yaa Mufat-tihal Abwaabi Wa Yaa Musub-bibal Asbaabi Haiy-y'i Lanaa Sababal-Laa Nastatee' u Lahu Taalaban, Al-Laahummaj'al-Lanaa Mashghoo leena Bi'amrika Aami neena Biʻad lika Aa'iseena Min Khalqika Aani seena Bika Mustau hisheena 'An Ghaierika Raa deena Biqa daaa' ika Saabi reena 'Alaa Balaaa'ika Qaani'eena Li'ataaa'ika Shaaki reena Li na'maaa'ika Mutalaz-zi zeena Bi zik rika Fari heena Bi kitaa bika Munaa jeena Bika Fee Aaanaa' il-Laieli Wa Atraa fin-Nahaari Mubghi deena Lid-dunyaa Wa Muhib-beena Lil Aakhi rati Mushtaa geena Ilaa Liqaaa' ika Mutawaj-ji heena Ilaa Janaa bika Musta' iddeena Lil Maut. Rab-banaa Wa Aatinaa Maa Wa'at-tanaa 'Alaa Rusulika Wa Laa Tukh zinaa Yaumal Qiyaamati. In-naka Laa Tukhli ful Mee'aad. Al-Laahum-maj 'alit-Taufeega Rafee ganaa Was-Siraatal Musta geema Taree ganaa, Al-Laahum-ma Ausil naa Ilaa Magaa sidinaa Wa Tub 'Alaie naa In-Naka Antat-Taw-waabur-Raheem. Al-Laahum-ma Bika Asbahnaa Wa Bika Amsaie naa Wa Bika Nahyaa Wa Bika Namootu Wa Ilaiekal Maseer, Al-Laahummar Zugnaa Laz-zatan-Nazari Ilaa Waj hika Wash-shauga Ilaa Ligaa'ika, Al-Laahum-ma Arinal Haq-qa Haq-qa*ñw*-Warzuq nat-tibaa'ahu, Wa Arinal Baatila Baatila*ñ*w-War Zuqnaj tinaa bahu, Al-Laahum-ma Arinaa Haqaa' iqal

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Ash yaaa' i Kamaa Hiya Tawaf-fanaa Muslimeena Wal Hignaa Bis-Saaliheena Wadfa' 'An-naa Shar-raz-zaali meena. Wa Ash riknaa Fee Du'aaa' il Mu' mineena. Wa Nab-bihnaa 'An Nau matil Ghaafi leena, War Zugnaa Shafaa 'ata Saiy-yidil Mursaleena Sal-lal-Laahu 'Alaiehi Wa Sal-lama Wa' Ad khilnal Jan-nata Bisalaa min Aami neena, Wahshurnaa Ma'al Mut-taqeena, Wa Khal-Lisnaa Minan-naari, Yaa Mujeeru, Yaa Mujeeru, Yaa Mujeeru, Wa Qinaa Rab-banaa Shar-ra Maa Qadaieta Lanaa Wa Qinaa 'Azaaban-Naari. Yaa Ghaf-faaru, Yaa Rab-bal 'Aalameen. Al-Laahum-magh fir Li Um-mati Saiy-yidinaa Muhammadin Sal-lal-Laahu 'Alaiehi Wa Sal-lama. Al Laahum-mar ham Um-mata Saiy-yidinaa Muhammadin Sal-lal-Laahu 'Alaiehi Wa Sal-lama. Al-Laahum-man sur Um-mata Saiv-vidinaa Muhammadin Sal-lal-Laahu Laahu 'Alaiehi Wa Sal-lama. Al-Laahum-maf tah Li Um-mati Saiy-yidinaa Muhammadin Sal-lal-Laahu Laahu 'Alaiehi Wa Sal-lama. Al-Laahum-ma Aslih Um-mata Saiy-yidinaa Muhammadin Sal-lal-Laahu Laahu 'Alaiehi Wa Sal-lama. Al-Laahum-ma Far-rij 'An Um-mati Saiy-yidinaa Muhammadin Sal-lal-Laahu Laahu 'Alaiehi Wa Sal-lama. Al-Laahum-ma Kar-rim Um-mata Saiy-yidinaa Muhammadin Sal-lal-Laahu 'Alaiehi Wa Sal-lama. Al-Laahum-ma 'Az-zim Um-mata Saiy-yidinaa Muhammadin Sal-lal-Laahu 'Alaiehi Wa Sal-lama. Al-Laahum-ma Tajaa waz 'An (Saiy-yi'aati) Um-mati Saiy-yidinaa Muhammadin Sal-lal Laahu 'Alaiehi Wa Sal-lama. Al-Laahum-ma Yaa Habeebat-Taw-waa beena Tub'Alaienaa, Wa Yaa Amaa nal Khaa' i feena Aamin-na, Wa Yaa Daleelal Muta haiey-





yi reena Dul-lanaa, Wa Yaa Ghiyaasal Musta ghee seena Aghisnaa, Wa Yaa Rajaa'al Mungati 'eena Laa Tagta' Rajaa' anaa Wa Yaa Raahimal 'Aaseenar Hamnaa, Wa Yaa Haadiyad-daal-leenah dinaa, Wa Yaa Ghaafirul Muzni bee nagh fir Lanaa Zunoo banaa Wa Kaf-fir 'Annaa Saiy-yi'aa tinaa Wa Tawaf-fanaa Ma'al Abraar. Al Laahum-mastur 'Uyoo banaa, Al-Laahum-magh fir Zunoo banaa, Al-Laahum-mahfiz Quloo banaa, Al-Laahum-Mash rah Sudoo ranaa. Al-Laahum-ma Naw-wir Quboo ranaa, Al-Laahum-ma Baiey-yid Wajoo hanaa, Al-Laahumma Yas-sir Umoo ranaa, Al-Laahum-ma Has-sil Muraa danaa, Al-Laahum-ma Tam-mim Tagsee ranaa, Al-Laahum-ma Naj-jinaa Mim-maa Nakhaafu Yaa Khafeeyyal Al Taafi, Wa Yaa Waasi 'al Magh firah, Al-Laahummah faznaa Minal 'Il-lati Fil Ghurbati Wa Minal Muzallati 'Indash-Shaiebati Wa Min Fadeehati Yaumil Qiyaamah, Al-Laahum-magh fir Lanaa Wali waali deenaa Wali Mashaa' ikhinaa Wali Asaa tiza tinaa Wa Li As haa binaa Wa Li Ahbaa binaa Wa Li 'Ashaa' irinaa Wa Li Qabaa' ilinaa Wa Liman Lahu Haq-qun 'Alaienaa Wa Li Jamee' i Um-mati Saiy-yidinaa Muhammadin 'Alaiehis-Salaatu Was-Salaamu, Waginaa Rab-banaa Shar-ra Maa Qadaieta Lanaa Wa Qinaa ^{Azaaban-Naari}, Wa Azaabal Qabri, Wa 'Azaaba Yaumil Qiyaa mati Wah shurnaa Ma'al Mut-tageena Wal Abraar. Al-Laahum-ma Bi hur mati Haazihil Auraadil Fathiy-yatif tah Lanaa Abwaabal 'Inaayaati Wal Karaa maati, Wa Waf-fignaa Lit-taa'aati Wal Ibaa daati Wah faznaa Minal Aafaati Wal Baliy-yaati Wa Baarik Lanaa Fir-rizgi Wal 'Umri Wal Hasanaat.

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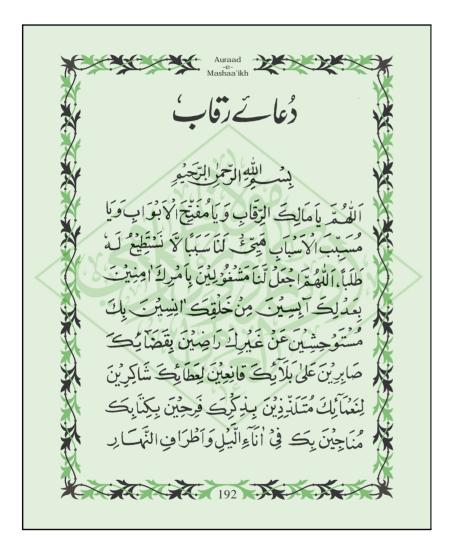


Al-Laahum-mah Faznaa Yaa Faiy-yaadu Min Jamee' il Balaayaa Wal Amraad. Wa Sal-lal-Laahu Ta'aalaa 'Alaa Habeebihi Wa Khaieri Khalqihi Saiy-yidinaa Muhammadiñw-Wa Aalihi Wa As haa bihi Wa Baaraka Wa Sal-lama Ajma'een, Bi Rahmatika Yaa Ar hamar-Rahimeen.



"Ightanim Khamsan Qabla Khamsin, Shabaa baka Qabla Haramika, Wa Sih-hatika Qabla Sagamika, Wa Faraa-ghaka Qable Shughlika, Wa Ghinaa ka Qabla faqrika, Wa Hayaa taka Qabla Mautika".

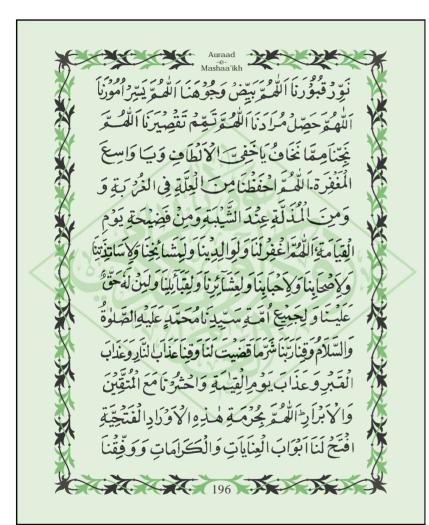
Take these five things before [the other] five as a blessing Youth before old age. Health before sickness. Rest before pre-occupation, Wealth before poverty, Life before death.

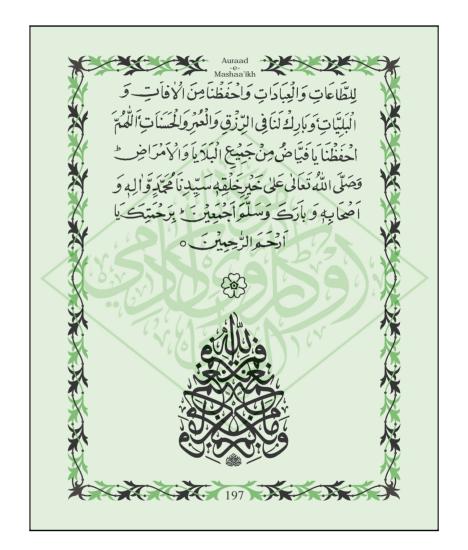


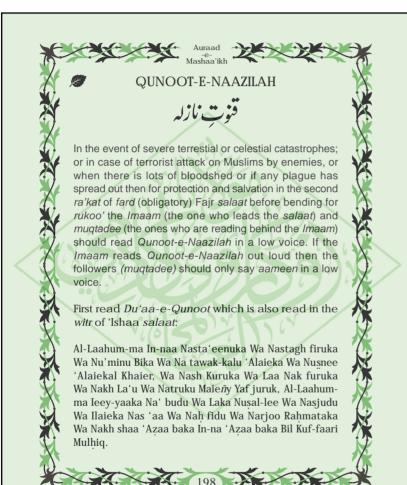




مُحَمَّدِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ اللَّهُ عَرَكِمْ أُمَّتُهُ سَيِّدِنَا مُحَمَّدُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ اللَّهُ عَظِمْ اللَّهُ سَتِيدِنَا مُحَبَّدِ صَلَّى اللهُ عَلَيْدِ وَسَلَّمَ اللَّهُ مَّ تَجَاوَنُ عَنْ رَسِيَّنَاتِ المَّةِ سَيِّلِ نَا مُحَمَّلِ صَلَّى اللَّهُ عَلَيْ فُوسَلَّمَ اللَّهُمَّ يأَ حَبِيبُ التَّوَّابِينَ تُبُعَلِينًا وَيَأَلَمُ السَّ الْنَايُفِيْنَ آمِنَّا وَيَا دَلِيلَ الْمُتَحَيِّرِينَ دُلَّنَا وَ ياً غِياتُ الْمُسْتِغِيثِينَ اغِثْنَا وَيارَجَاءَ الْمُنْقَطِعِينَ لاَ تَقْطَعُ رَجَاءَناً وَيَا رَاحِعَ الْعَاصِينَ ارْحَمْنا وَيَا هَادِي لِضَّالِّينَ اهْدِنَا وَيَاغَافِرَ الْمُذُنِّبِينَ اغُفِلْ لَنَا ذُنُو كَنَا وَكَفِيرُعَنَّا سَيِّا تِنَا وَتَوَقَّامَعَ الْأَبْرَارِطِ اللَّهِ مِنْ الشَّيْرُ عُيُونَ بِنَا ٱللَّهُ مِنْ عُفِودُ دُنُونَ بَنَا الله عَ احْفِظُ قُلُو بِنَا اللهُ عَ اشْرَحُ صُدُورَنَا اللهُ عَ 195









Auraad -eashaa'ikh

Then read this du'aa (supplication):

Al-Laahum-mah dinee Feeman Hadaieta, Wa 'Aa finee Feeman 'Aafaieta, Watawal-lanee Feeman Tawal-laieta, Wa Baarik Lee Feemaa A'taieta, Waqinee Shar-ra Maa Qadaieta, Fa'In-naka Taqdee Wa Laa Yuqdaa 'Alaieka, Wa In-nahu Laa Yazil-lu Mann Wa Laieta Wa Laa Ya'izzu Man 'Aadaieta, Tabaa rakta Rab-banaa Wa Ta'aa laieta, Nastagh firuka Wa Natoobu Ilaieka, Wa Sal-lal Laahu 'Alan-nabiy-yil Um-miy-yi Wa Aalihi Wa Baarik Wa Sal-lim.

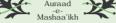
If possible, then also read the following:

Al-Laahum-ma In-nee As'alukal 'Af wa Wal' Aa Fiyata Wal mu'aafaa tad-daa' imata Lee Wali waali daiey-ya Wa Lilmu'mineena Wal Mu'minaati Fid-deeni Waddunyaa Wal Aakhirah. Al-Laahum-magh fir Lil Mu'mineena Wal Mu'minaati Wal Muslimeena Wal Muslimaati Wa Allif Baiena Quloo bihim Wa As lih Zaata Baieni him. Al-Laahum-mal 'An Kafa rata Ahlil Kitaabil-Lazeena Yukazziboona Rusulaka Wa Yuqaati loona Auliyaa'aka, Al-Laahum-ma Khaalif Baiena Kalimati him Wa Zalzil Aqdaa mahum Wa Anzil 'Alaiehim Ba'sakal-Lazee Laa yuraddu 'Anil Qaumil Mujrimeen. Al-Laahum-man Suril Islaama Wal Muslimeen, Al-Laahum-ma A'iz-zil Ieemaana Wal Mu'mineen. Al-Laahum-ma Azil-lil Kufra Wal kaafireen, Wakh zulish-shirka Wal Musrikeen. Al-Laahum-ma Shattit Sham lahum Wa Far-riq Jam'ahum Wa Dam-mir Diyaa rahum Wa Qas-sir A'maa rahum Wa Khar-rib Bunyaa











Fageer Kaukab Noorani Okarvi (Ghufira Lahu) Nagsh bandee, Mujaddidee Qaadiree, Chishtee, Saabiree, Suharwardee, Ashrafee (son and Caliph/successor of Mujaddid-e-Maslak-e-Ahl-e-Sunnat 'Aashig-e-Rasool, Khateeb-e-A'zam Pakistan Hazrat Maulana Muhammad Shaf'ee Okarvi (Rahmatul Laahi 'Alaieh). Caliph of Imaam-e-Ahl-e-Sunnat Ghazaaliye Dauraañ Shaiekul Mashaa'ikh Hazrat Allaamah Saiyyid Ahmad Sa'eed Kaazimi (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Ustaazul 'Ulmaa Hazrat Maulana Saiyyid Muhammad Khaleel Kaazimi (Rahmatul-Laahi 'Alaieh), Caliph of Shajekhul Mashaa'ikh Hazrat Maulana Sajvvid Mukhtaar Ahmad Kaazimi Amrohvi (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Hazrat Shaah Ghulaam Haiedar Amrohvi (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Hazrat Amaanat 'Alee Shaah Amrohvi (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekul Mashaa'ikh Hazrat Haafiz Moosaa Maanakpuri (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Hazrat Saiyyid A'zam Roopari (Rahmatul-Laahi 'Alaieh), Shaiekhul Mashaa'ikh Hazrat Saiyyid Saalim Shaah Roopari (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Hazrat Saiyyid Meeraañ Bheek Shaah (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Hazrat Shaah Abul Ma'aale Ambethyi (Rahmatul-Laahi 'Alaieh).

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Caliph of Shaiekhul Mashaa'ikh Hazrat Daawood Gangohi (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Hazrat Shaiekh Saadig Gangohi (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Hazrat Abu Sa'eed Gangohi (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Hazrat Khawaaiah Nizaam-ud-deen Balkhi (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Hazrat Maulana Jalaal-ud-deen Thaanesari (Rahmatul-Laahi 'Alaieh). Caliph of Shaiekhul Mashaa'ikh Hazrat Qutbe-'Aalam Shaiekh Abdul Quddoos Gangohi (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Hazrat Shaiekh Muhammad 'Aarif Radaulvi (Rahmatul-Laahi 'Alaieh). Caliph of Shajekhul Mashaa'ikh Hazrat Qiblah Shaah Abdul Hagg Radaulvi (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Hazrat Jalal-ud-deen Muhammad Kabeeral Auliyaa Paanipati (Rahmatul-Laahi 'Alaieh), Caliph of Shaiekhul Mashaa'ikh Hazrat Khawaajah Shams-uddeen Turk Paanipati (Rahmatul-Laahi 'Alaieh), Caliph of Shajekhul Mashaa'ikh Hazrat Makhdoom-e-Jahaañ Qiblah Saiyyid Alaa'-ud-deen 'Alee Ahmad Saabir Kalyari (Radiyal-Laahu'Anhu), Caliph of Shaiekhul Mashaa'ikh Sultaanaz-Zaahideen Hazrat Shaiekhul Islaam Wal Muslimeen Hazrat Baabaa Fareed-ud-deen Mas'ood Gani-e-Shakar (Radival-Laahu'Anhu), Caliph of Shaiekhul Mashaa'ikh Qutbul Agtaab Hazrat Khawaaiah Qutb-uddeen Bakhtiyaar Oshee Kaaki (Radiyal-Laahu 'Anhu), Caliph of Shaiekhul Mashaa'ikh Khawaajah-e-Khawaajgaan Mu'een-e-Bekasaañ Waaliy-e-Hindustañ Hazrat Khawaajah Saiyyid Mu'een-ud-deen Hasan Chishti





Auraad -e-Mashaa'ikh

Sajizi Ajmeri Sarkaar Ghareeb Nawaaz (Radiyal-Laahu 'Anhu), Caliph of Shaiekhul Mashaa'ikh Hazrat Taajul Asfiyaa Zubdatul Atgivaa Qatb-e-'Aalam Khawaaiah Abun-noor 'Usmaan Harwani (Radiyal-Laahu 'Anhu), Caliph of Shaiekhul Mashaa'ikh Hazrat Khawaajah Saiyyid Haaji Muneerud-deen Shareef Zandani (Radiyal-Laahu 'Anhu), Caliph of Shaiekhul Mashaa'ikh Taajdaar-e-Chisht Hazrat Khawaajah Saiyyid Qutb-ud-deen Maudood Chishtee (Radival-Laahu 'Anhu). Caliph of Shaiekhul Mashaa'ikh Hazrat Saiyyid Naasir-ud-deen Shaah Abu Yoosuf Chishtee (Radiyal-Laahu 'Anhu), Caliph of Shaiekhul Mashaa'ikh Hazrat Shaah Saiyyid Abu Muhammad Muhtaram Chishtee (Radiyal-Laahu 'Anhu), Caliph of Shaiekhul Mashaa'ikh Hazat Shaah Saiyyid Abu Ahmad Abdaal Chishtee (Radiyal-Laahu 'Anhu). Caliph of Shajekhul Mashaa'ikh Hazrat Shaah Abu Ishaaq Sharf-ud-deen Shaami (Radiyal-Laahu 'Anhu), Caliph of Shaiekhul Mashaa'ikh Hazrat Khawaajah Kareem-ud-deen Mumshaad 'Iluu Denoori (Radival-Laahu 'Anhu), Caliph of Shajekhul Mashaa'ikh Hazrat Shaah Abu Hubaiera Ameen-ud-deen Basri (Radiyal-Laahu 'Anhu), Caliph of Shaiekhul Mashaa'ikh Hazrat Sadeed-ud-deen Huzaiefah Marghashee (Radiyal-Laahu 'Anhu), Caliph of Shaiekhul Mashaa'ikh Hazrat Sultaanul Azkiyaa Sultaan Ibraheem Ibn-e-Adham Balkhi (Radiyal-Laahu 'Anhu), Caliph of Shaiekhul Mashaa'ikh Hazrat Jamaal-ud-deen Fuzaiel Bin 'Iyaaz (Radiyal-Laahu 'Anhu), Caliph of Shaiekhul Mashaa'ikh Khawaajah Abdul Waahid Bin Zaied (Radiyal-Laahu 'Anhu), Caliph of Shaiekhul Mashaa'ikh Imaamul Auliyaa Hazrat Khawaajah Hasan Basri (Radiyal-Laahu 'Anhu),



Auraad -e-Mashaa'ikh



Caliph of Ameer-ul-Mu'mineen Imaamal Mut taqeen Saaqi-e-Kausar Faatih-e-Khaiebar Biraadar Wa Daamaad-e-Rasool Hazrat Saiyyidinaa 'Alee-ul-Murtadaa (Radiyal-Laahu 'Anhu), fourth Caliph of Rabee' Imaamul Ambiyaa Habeeb-e-Kibriyaa Baa'isa-e-Arzo-Samaa Maulaa-e-Kul Khatmur-Rusul Noor-e-Mujassam Fakhr-e-'Aalam Shaf 'ee-e-Mu'azzam Habeeb-e-Akram Huzoor Rahmat-ul-lil-'Aalameen Saiyyidinaa Wa Maulana Wa Habeebinaa Hazrat Ahmad-e-Mujtabaa Muhammad-e-Mustafaa Sal-lal-Laahu 'Alaiehi Wa Ashaabihi Wa Azwaajihi Wa Ahle baie'tihi Wa 'Itratihi Wa Auliyaa'i, Um-matihi Wa 'Ulamaatihi Mil-latihi Wa Baaraka Wa Sal-lama Ajma'een.



Durood-e-Chishtiyah



Al-Laahum-ma Sal-li Wa Sal-lim 'Alaa Saiy-yidinaa Muhammadiñw-Wa 'Alaa Aali Saiy-yidinaa Muhammadin Bi 'Adadi Kul-li Ma'loomil-Laka.

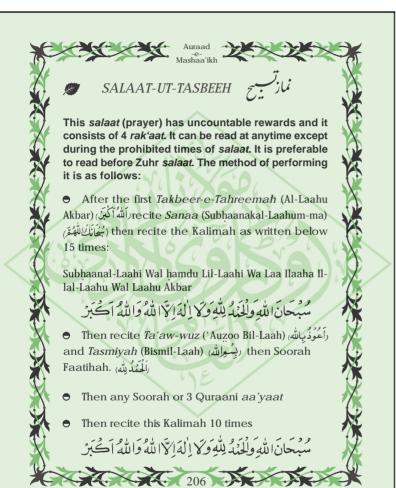
اللهُمَّرَصِلِّ وَسَلِّمَ عَلَى سِيِّنَا فَالْحَجَّدِ قَعَلَ الْإِسَيِّيْنِاً مُحَسَّدٍ بِعَدَ دِ ُكِلِّ ووف اللهِ مَا اللهِ عَلَى سِيْنَا فَالْحَجَّدِ قَعَلَى الْإِسَيِّيْنِا مُحَسَّدٍ بِعَدَ دِ ُكِلِّ



Ilaahee Taa Buwad Khursheed-o-Maahee Chiraagh-e-Chishtiyaan Raa Rau shanaa'ee

O Allaah! For as long as there is a sun and moon let the light of the Chistis' lamp shine on

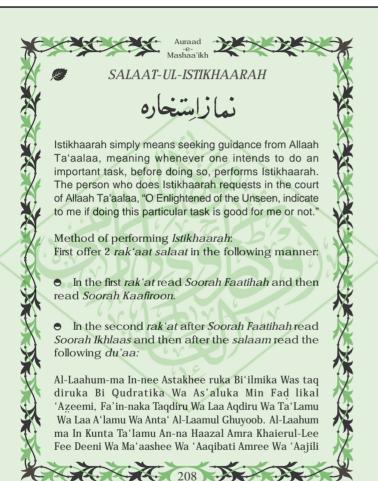


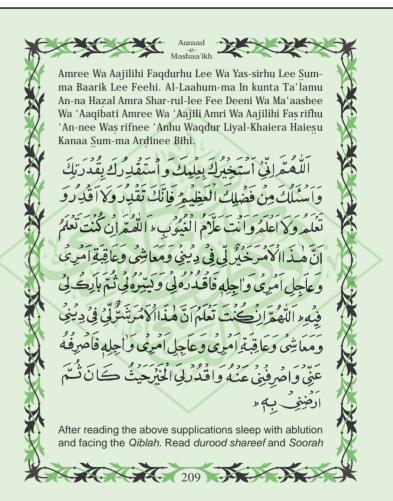


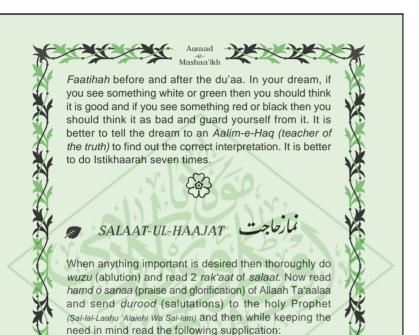


- Then in the second *sajdah* (prostration) after Tasbeeh recite this Kalimah 10 times
- Then in the second *rak'at* before Soorah Faatihah recite the Kalimah 15 times.

In the same order complete the remaining three *rak'aat*. The Kalimah will be recited 75 times in each *rak'at* and 300 times total after four *rak'aat*.





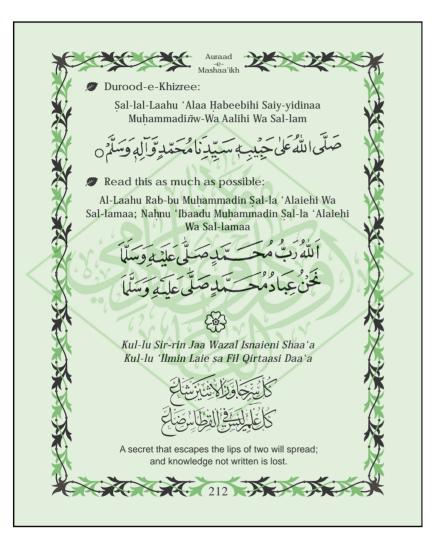


Laaa Ilaaha Il-lal-Laahu Ḥaleemul Kareem, Subhaanal Laahi Rab-bil 'Arshil 'Azeem, Wal Hamdu Lil-Laahi Rab-bil 'Aalameem. As'aluka Moojibaati Raḥ matika Wa 'Azaa'ima Magh firatika Wa Ghanee mata Min Kul-li Birriñw-Was-Salaamata Min Kul-li 'Iṣmin, Laa Tada' Lee Zañmban Il-Laa Ghafar tahu Walaa Ham-man Il-laa Farraj tahu Wa Laa Haajatan Hiya Laka Ridan Il-Laa

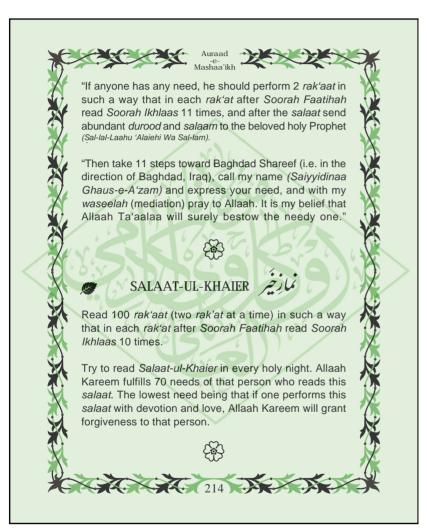
Qadaietahaa yaa Arhamar-Raahimeen.

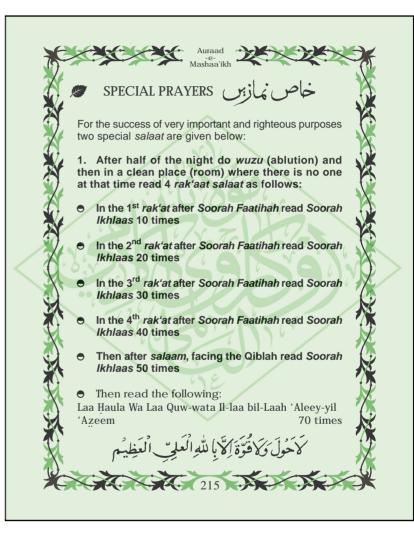
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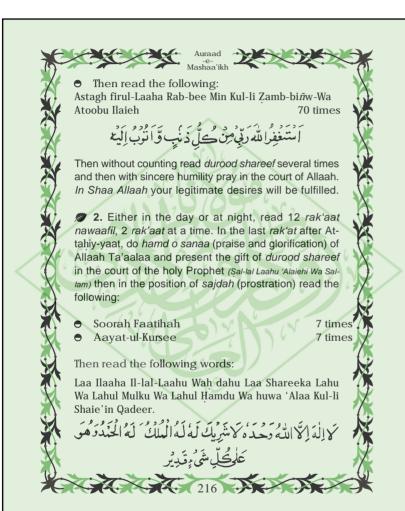
كَ إِلٰهَ إِلَّا اللَّهُ الْحَلِيهُ مُ الْكَرِيهُ مُ سُبْعَانَ اللهِ رَبِّ الْعَرُشِ الْعَظِيْمِ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَلَمِينَ ط لاَتَدَعْ لِي ذَنْبًا إِلَّا غَفَرْتَهُ وَلاَهَمَّا إِلَّا فَرَّجُهُ وَلاَ حَاجَةً هِي لَكَ رِضًا إِلَّا قَضَيْتَهَا يَا أَرْحَمَ الرَّاجْمِينَ هُ Then read the following: Al-Laahum-ma In-nee As'aluka Wa Ata waj-jahu Ilaieka Bi Nabeey-yika Muhammadin-Nabeey-yir-Rahmah (Sallal-Laahu 'Alaiehi Wa Sal-lam). Yaa Muhammadu Yaa Rasoolal-Laahi (Sal-lal-Laahu 'Alaieka Wa Sal-lam) 'In-nee Qad Tawajjahtu Bika 'Ilaa Rab-bee Fee Haajatee Haazihi Lituq daa Lee. Al-Laahum-ma Fashaf-fi hu Feey-ya. 211

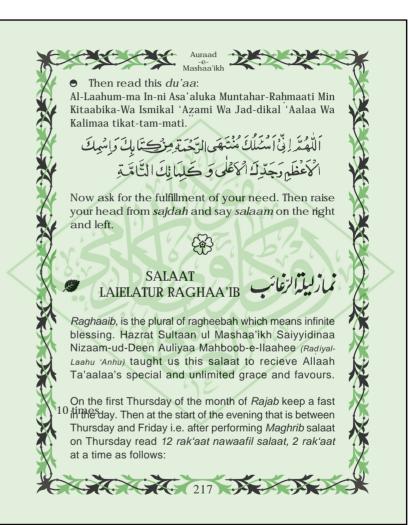


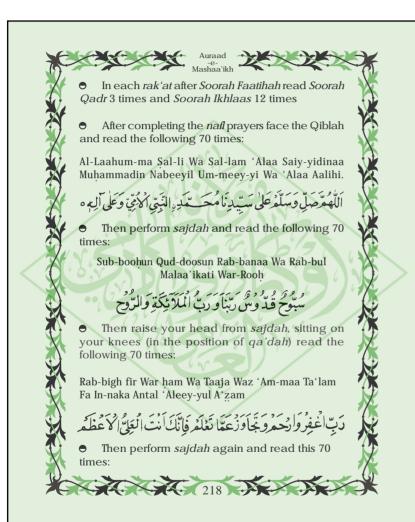


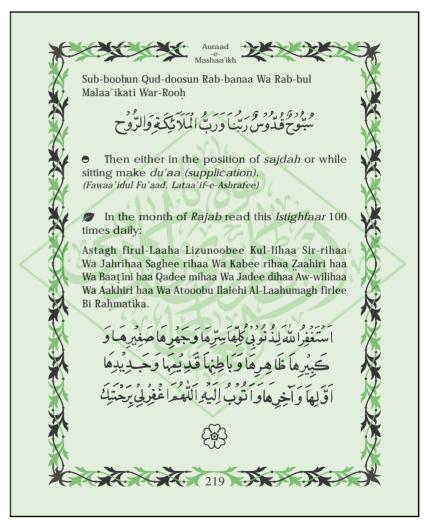


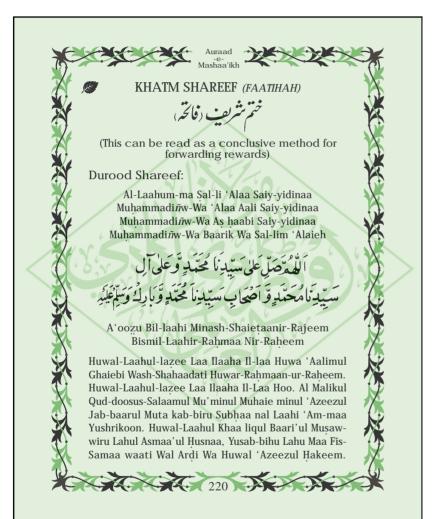




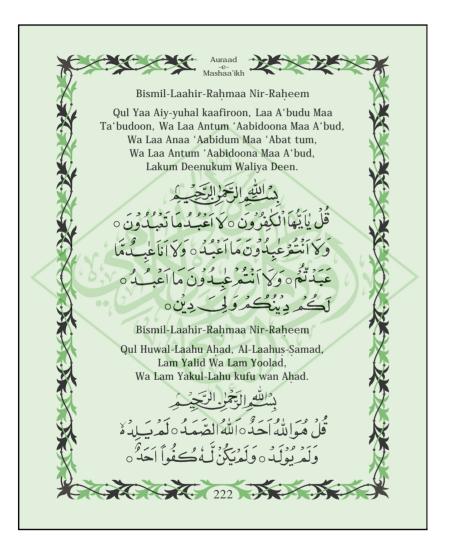


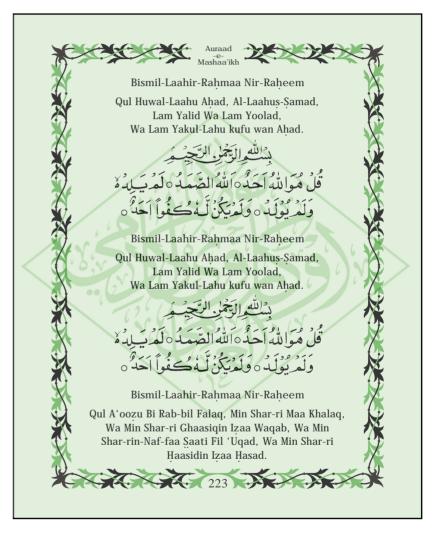




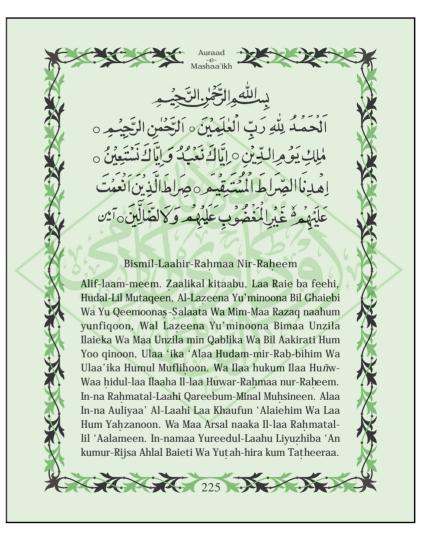




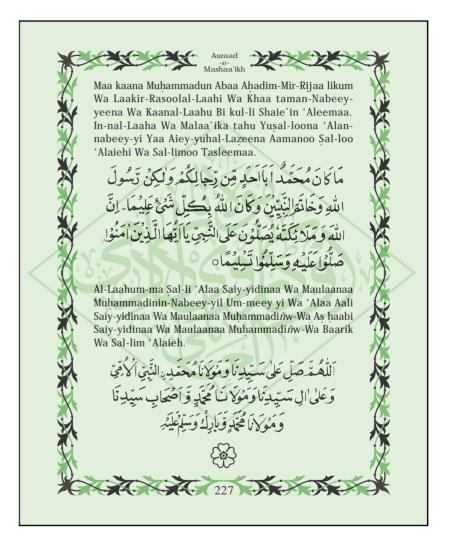


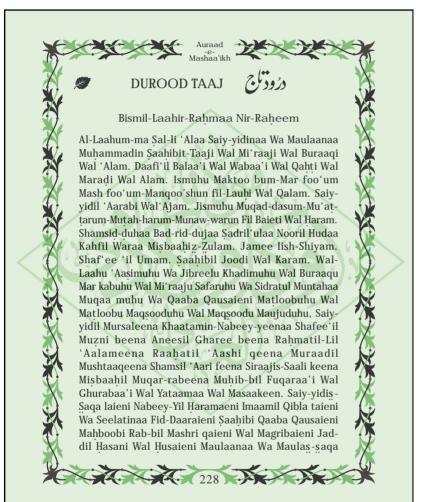


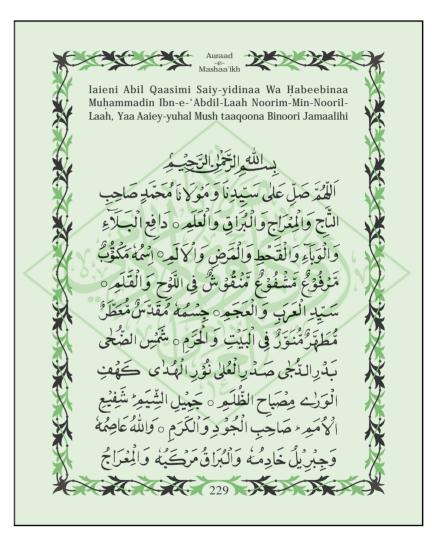




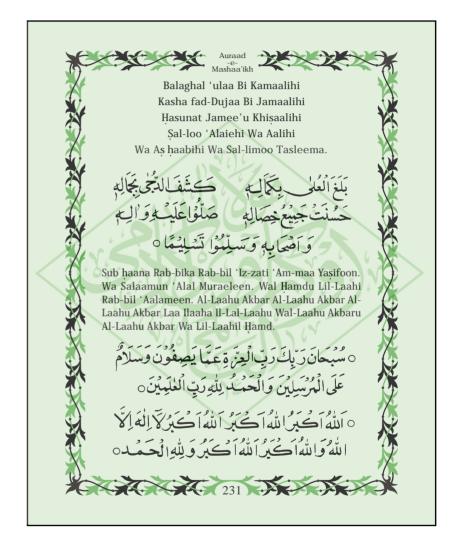


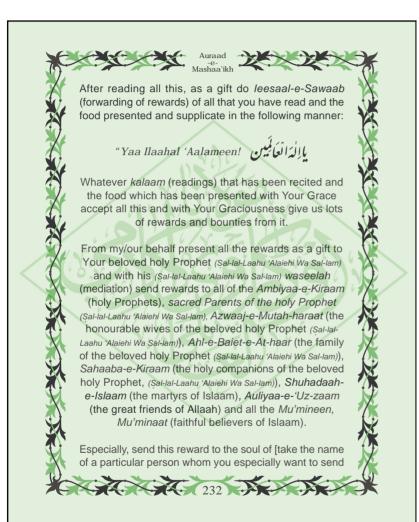


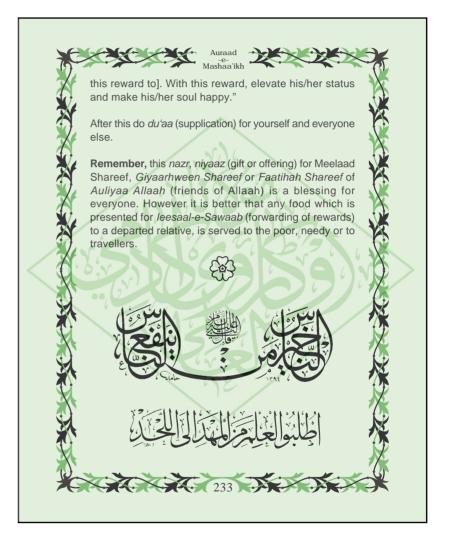


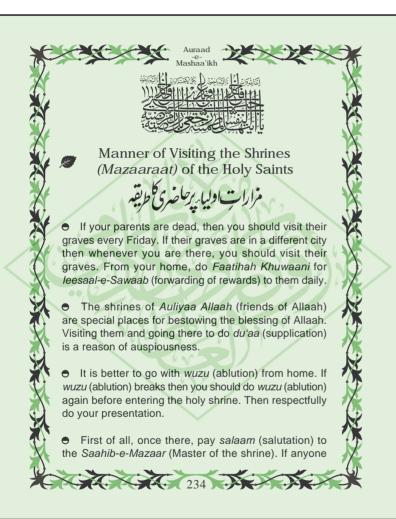


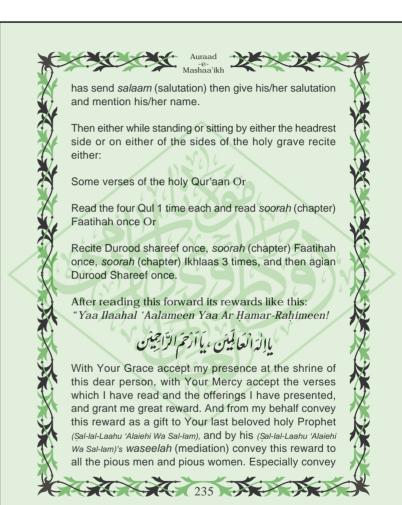




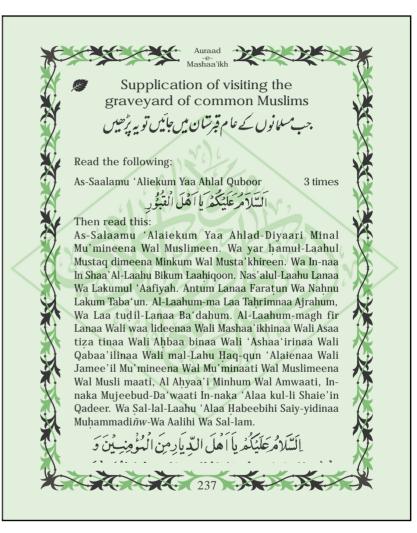




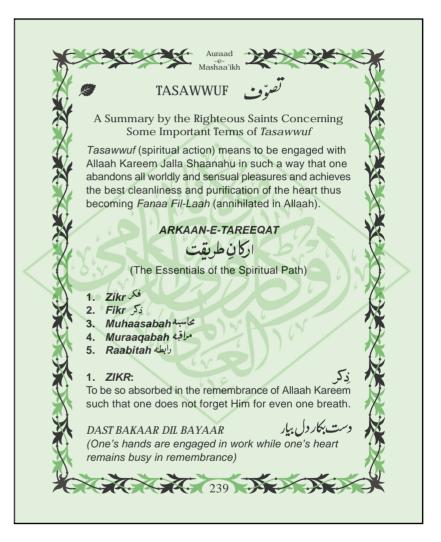














To relentlessly quest with one's heart and soul for Qurb-e-llaahee (closeness to Allaah Kareem).

3. MUHAASABAH:

To gain the pleasure of Allaah Kareem by the strict supervision and correction of one's actions and affairs.

4. MURAAQABAH:

مراقبه

To sit with complete attention towards Allaah Kareem waiting for faiez (grace) from the Mamba-e-Faiez (Origin of Grace) i.e. Allaah Kareem. (Done by focusing on a particular topic in one's heart at a certain time).

5. RAABITAH:

Keeping the connection created with Allaah, through a spiritual guide, continously strong so that it does not change. (This is also called Tassaw-wur-e-Shaiekh).

Hazrat Imaam-e-Rab-baani Mujaddid-e-Alf-e-Saani Shaiekh Ahmad Faaroogi Sarhindi Qud-dis-Sir-ruhu writes in his Maktoobaat (pg 187 of Book # 1, part 3) that of all the ways of connecting with Allaah Ta'aalaa, this way (Tareeq-e-Raabitah) is the closest. Also, that raabitah is more beneficial for disciple than saying zikr (remembrance of Allaah Kareem).

He further states: "Know that, for a disciple, the open and direct link between the spiritual guide and a disciple

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is an indication of complete attachment. Because for afaadah (to give benefit), istifaadah (to gain benefit) and wasool (to get closer to Allaah) no way is closer than raabitah. Let us see which fortunate person Allaah Ta'aalaa makes to become a seeker of help by this good fortune (i.e. raabitah)."

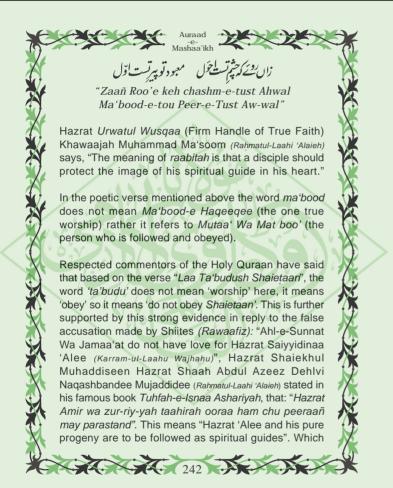
Hazrat Khawaajah Ahraar Qad-dasal-Laahu Sir-ruhul 'Azeez writes in the book Figraat, "Saayah-e-Rahbar Beh Ast Zikr-e-Hag" meaning, "The shadow of a peer (holy mentor) is better than Zikr-e-Haq (i.e. remembrance of the Truth".

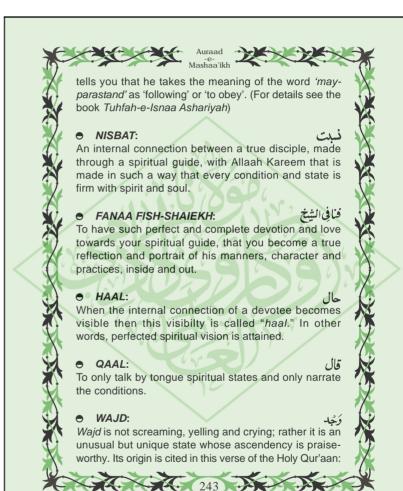
By saying that the shadow of a peer (holy mentor) is better than Zikr-e-Hag refers to the assurance of gaining benefit. Which means, for a disciple, being in the Saayahe-Rahbar (shadow of his spiritual guide) is more profitable than zikr. This is because for a disciple during Manaazile-Sulook (stages of decorum of conduct) complete attachment with Allaah Kareem is not achievable as full benefit is not possible by only reciting zikr.

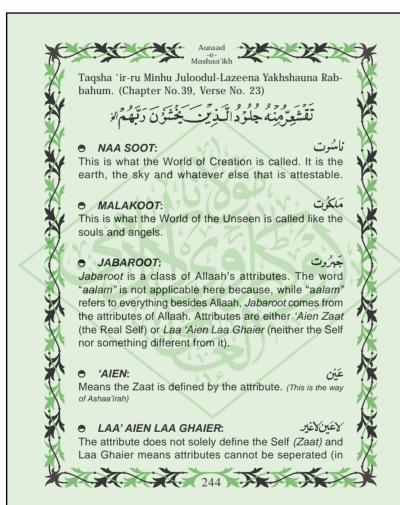
An interpretator of these writings while summarizing, explained that for a disciple the peer is a unique medium who has gained a strong connection with the "Invisible One in the Unseen" (i.e. Allaah Kareem) and appears as a creation in human form. So, a disciple will receive greater hidden bounties of his spritual guide the stronger his connection to his spritual guide.

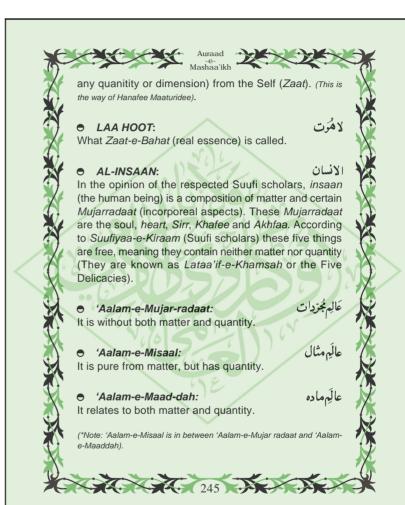
















LATAA'IF-E-KHAMSAH

(The Five Delicacies)



Concerning Lataa'if-e-Khamsah (the five delicacies), the respected Suufi scholars have said:

"Al-Lataa'ifu Fugul 'Arsh"



The verse above indicates the fact that the Lataa'if (delicacies) are laa makaani (that which is without place), because they are mujar-rid (incorporeal) as mujar-rid (incorporeal) is what those who do not have any makaan (place). Whereas, the 'Arsh (the throne of Allaah) is a makaan (place), there is no makaan (place) above it, which is why the area above the 'Arsh (the throne of Allaah) is called *laa makaan* i.e. 'without or having no place'. The 'Arsh (the throne of Allaah) surrounds all makaan (places), and according to certain Ahadees (sayings of the beloved holy Prophet (Sal-lal Laahu 'Alaiehi Wa Sal-lam) it is known that the 'Arsh (throne of Allaah) is also a kurah (region).

Other than these Lataa'if-e-Khamsah (five delicacies), there is the Lateefa-e-Nafs (delicacy of the soul) whose

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makaan (place) is in the center of a person's forehead, and the Lateefa-e-Qaalbiva (delicacy of form) whose connection is with the entire human body.

The respected Suufi scholars say that the origin of the lataa'if (delicacies) of 'Aalam-e-Khalq (the World of Creation) is the real essence of any one of the lateefah (delicacy) from the delicacies of the 'Aalam-e-Amr (World of Command).

Allaah Kareem has made a connection between the Lataa'if-e-Khamsah of 'Aalam-e-Amr (the World of Command), which are laa makaan (without place), with certain corresponding areas of the human body so that humans become a combination of Khalq (creation) and Amr (command).

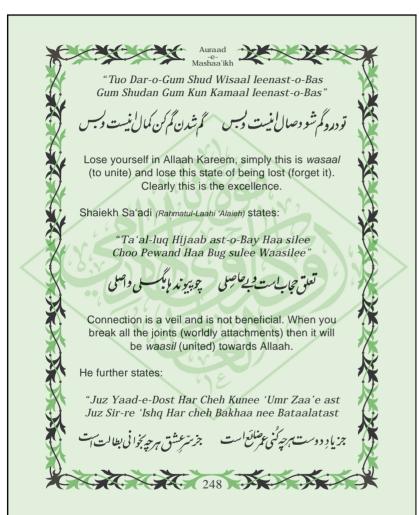
FANAA:

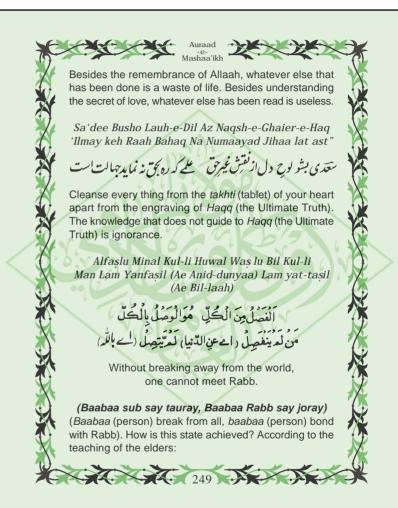
The respected Suufi scholars have interpretated a certain special condition as fanaa and the conditions beyond this are called Fanaa 'ul-Fanaa. These two conditions are such that they are often experienced by people in worldly matters.

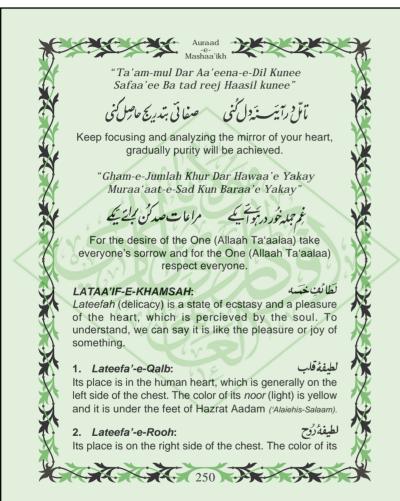
A summary of *fanaa* is that once attention is diverted away from all things, only the thought of mahboob (a beloved) remains in the heart. Fanaa'ul-Fanaa is when even the idea of Anaa-Faanin does not exist. (Anaa Faanin is the recognization of being in a state of fanaa.)













Auraad -elashaa'ikh

noor (light) is red and it is beneath the feet of Hazrat Ibraaheem ('Alaiehis-Salaam).

3. Lateefa'-e-Sirr:

لطفئست

Its place is between the heart and the centre of the chest. The color of its *noor* (light) is white and it is beneath the feet of Hazrat Moosa ('Alaiehis-Salaam).

4. Lateefa-e-Khafee:

طيفدخفي

Its position is to the right of the centre of the chest. The color of its noor (*light*) is black and it is beneath the feet of Hazrat 'leesaa ('Alaiehis-Salaam).

5. Lateefa'-e-Akhfaa:

للفراخفا

Its place is in the middle of the chest. Its *noor* (light) is green and it is beneath the feet of Rasool-e-Kareem (*Ṣal-lal-Laahu 'Alaiehi Wa Sal-lam*).

To go through these *Lataa'if* (delicacies) do *muraaqabah* (see pg 240) and visualize your spiritual guide. Remember, bounty comes from that Deity who is without comparison and beyond imagination (*Bay chooñ wa Bay chuguuñ*). The *niy-yat* (intention) to go through each of the *Lataa'if* (delicacies) should be done as follows:

1. O Allaah, the bounty of *Tajal-liyaat-e-Af'aaliyah* (manifestation of actions), that You cast from the blessed *Lateefa'-e-Qalb* of Rasool-e-Kareem (Sal-lal-Laahu 'Alaiehi Wa Sal-lam) in to the heart of Hazrat Aadam ('Alaiehis-Salaam)

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cast into my Lateefa'-e-Qalb, through the waseelah (mediation) of my spiritual guide.

- 2. O Allaah, the bounty of Tajalliyaat-e-Sifaatiyah Subootivah (manifestation of substantial qualities or postitve attributes) that You Cast from the blessed Lateefa'-e-Rooh of Rasool-e-Kareem (Sal-lal-Laahu 'Alaiehi Wa Sal-lam) in to the Lateefa'-e-Rooh of Hazrat Ibraaheem ('Alaiehis-Salaam) cast into my Lateefa'-e-Rooh, through the waseelah (mediation) of my spiritual guide.
- 3. O Allaah, the bounty of Tajalliyaat-e-Shu'oon Zaatiyah (manifestations of natural dignities) that You Cast from the blessed Lateefa'-e-Sirr of Rasool-e-Kareem (Sal-lal-Laahu 'Alaiehi Wa Sal-lam) in to the Lateefa'-e-Sirr of Hazrat Moosa ('Alaiehis-Salaam) cast into my Lateefa'-e-Sirr, through the waseelah (mediation) of my spiritual guide.
- 4. O Allaah, the bounty of Tajalliyaat-e-Sifaat-e-Salbiyah (manifestation of private attributes) that You Cast from the blessed Lateefa'-e-Khafee of Rasool-e-Kareem (Sallal-Laahu 'Alaiehi Wa Sal-lam) in to the Lateefa'-e-Khafee of Hazrat 'leesaa ('Alaiehis-Salaam) cast into my Lateefa'-e-Khafee, through the waseelah (mediation) of my spiritual auide.
- 5. O Allaah, the bounty of Tajalliyaat-e-Shaan-e Jaamee' (manifestation of comprehensive dignity) that You Cast in to the blessed Lateefa'-e-Akhfaa of Rasool-e-Kareem

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(Sal-lal-Laahu 'Alaiehi Wa Sal-lam) cast into my Lateefa-e'-Akhfaa, through the waseelah (mediation) of my spiritual guide.

To activate the Lataa'if-e-Khamsah in the human body, waazaa'if (phrases) have been taught by the spiritual guides of the Suufi chain of Nagshbandeeyah which are as follows:

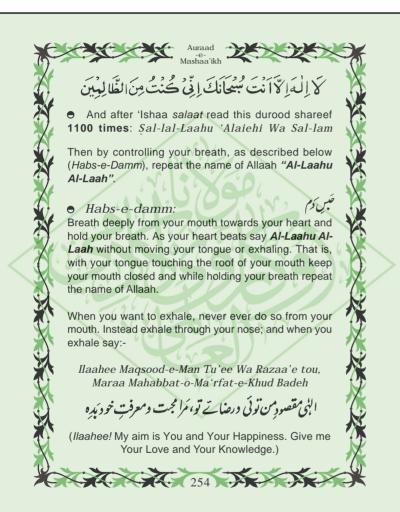
- By reading this brief durood shareef "Sal-lal Laahu 'Alaiehi Wa Sal-lam" abundantly, the Lateefa'-e-Qalb is activated. The way to read it is that while repeating durood shareef, turn your face in the direction of the rauza (mausoleum) of the beloved holy Prophet (Sal-lal Laahu 'Alaiehi Wa Sal-lam) and in your heart think, "I am present at the Rauza-e-Agdas (sacred mausoleum) of the holy Prophet (Sal-lal-Laahu 'Alaiehi Wa Sal-lam). And the grace and bounty from Allaah Kareem Jal-la Shaanahu is going into the blessed heart of Rasool-e-Kareem (Sal-lal-Laahu 'Alajehi Wa Sal-lam). And from the sacred heart of Rasool-e-Kareem (Sal-lal-Laahu 'Alaiehi Wa Sal-lam) it is pouring into my heart like a stream of water." (This durood shareef must be read with full attention on your heart).
- Read Aayat-e-Kareemah, the verse below, 100 times after each of the five prayers daily:

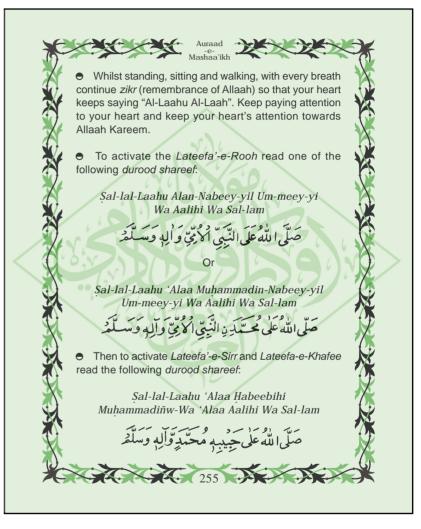
Laa Ilaaha Il-laa Anta Subhaa naka In-nee Kuntu Minaz-zaalimeen

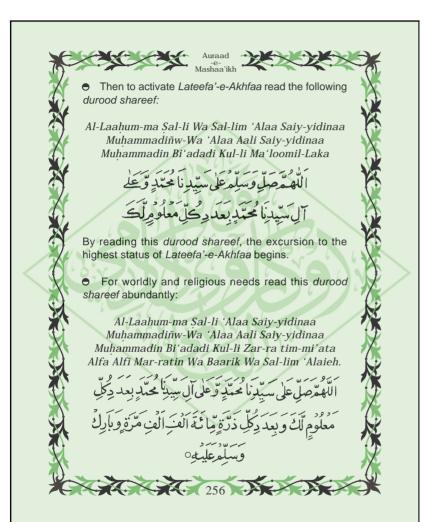


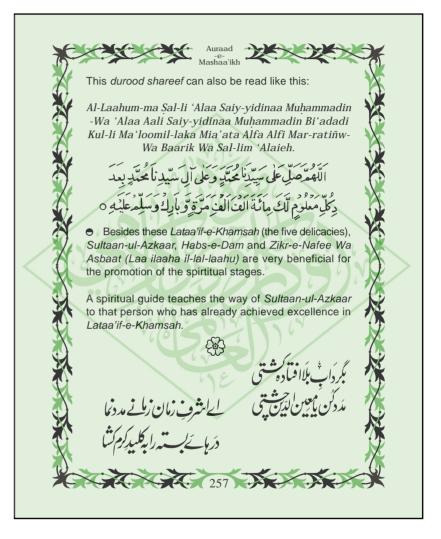


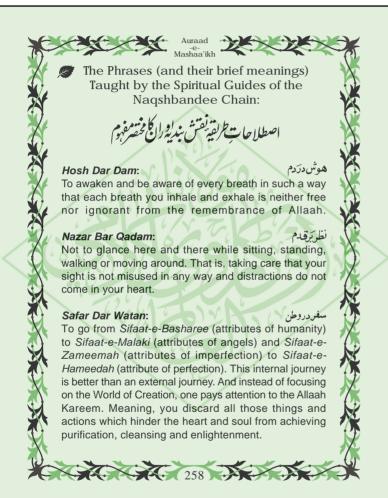














Khalwat Dar Anjuman:

To stay engaged with Allaah Kareem with every moment of your heart, and to observe the secrets. "Dast Bakaar. Dil Bayaar" meaning to be engaged in work but heart is engaged with Allaah. To gain excellence by acheiving Allaah Kareem's attention.

Yaad Kard:

To keep your heart and tongue engaged in the remembrance of Allaah Kareem. And for every deed keep the happiness of Allaah as the objective.

Baaz Gasht:

Not to be captivated by the conditions developed by the daily recitation of spiritual phrases and not to think these conditions are the ultimate purpose. Rather try to remain a seeker of Allaah's recognition, love and happiness and keep supplicating.

Nigah Daasht:

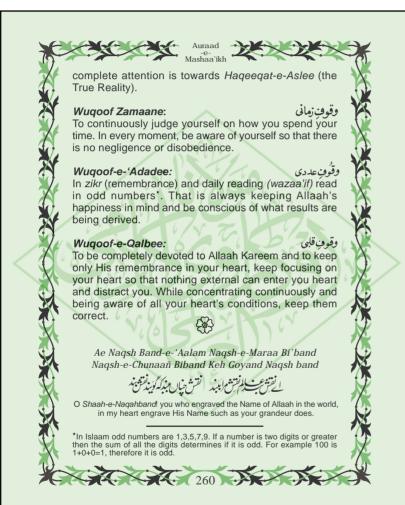
To keep trying to cleanse and purify yourself internally and externally, and not to allow the thoughts of selfish desires, satanic temptations, inclinations to sin, and excessive wasteful talking to remain in the heart. And not to allow, for a moment, the thought of any doubt or any thing besides the Truth.

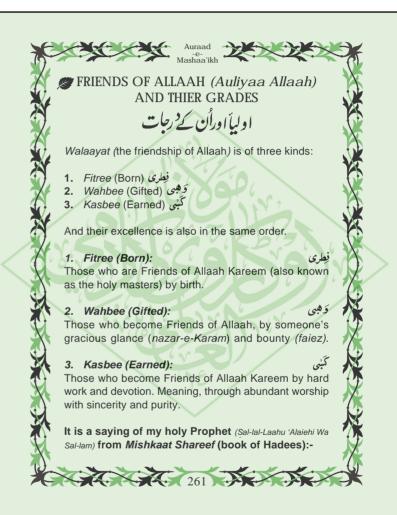
Yaad Daasht:

To perpetually concentrate on Allaah Ta'aalaa in such a way that it is not done by words and thoughts but rather











Auraad -e-Mashaa'ikh

"In the country of Syria, forty abdaal (saints who keep changing) will always stay, and by their blessing the people of the earth will have rains."

My beloved holy Prophet (Sal-lal-Laahu 'Alaiehi Wa Sal-lam)

"Among my followers there will always be three hundred Auliyaa (holy masters) such who will be on the foot steps of Hazrat Aadam ('Alaiehis-Salaam). Forty Auliyaa (holy masters) will be on the footsteps of Hazrat Moosaa ('Alaiehis-Salaam). Seven Auliyaa (holy masters) will be on the footsteps of Hazrat Ibraheem ('Alaiehis-Salaam). Also, there will be five such Auliyaa (holy masters) whose hearts will be on the heart of Hazrat Jibra'eel ('Alaiehis-Salaam), three on Hazrat Mikaa'eel ('Alaiehis-Salaam) and one whose heart will be on Hazrat Israafeel's ('Alaiehis-Salaam) heart. When this one will die, then one from the three will be placed in their postiton. The loss from the three will be fulfilled by the five, and the loss from the five will be fulfilled by the seven. The loss of seven will be fulfilled by the forty, and the loss of forty will be fulfilled by three hundred friends of Allaah and the loss of these three hundred will be fulfilled by the Muslim ummah."

(Mirgaat Sharah Mishkaat)

Hazrat Abu Usmaan Maghribi (Rahmatul Laahi 'Alaiehi) says:-"The abdaal, (holy masters), also known as Qaiy-yoom, are forty. Pious Amnaa (trustees or Abraar) are seven.

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Auraad -e-Mashaa'ikh

Khulafaa (chiefs or Nuqabaa) are three. Qutb-e 'Aalam (pivot of the world or Qutb-e-Madaar) is one. And no one recognizes him except those three Khulafaa (chiefs)."

Hazrat Shaiekh-e-Akbar Muhyud-deen Ibne 'Arabee (Rahmatul Laahi 'Alaiehi) Says:-

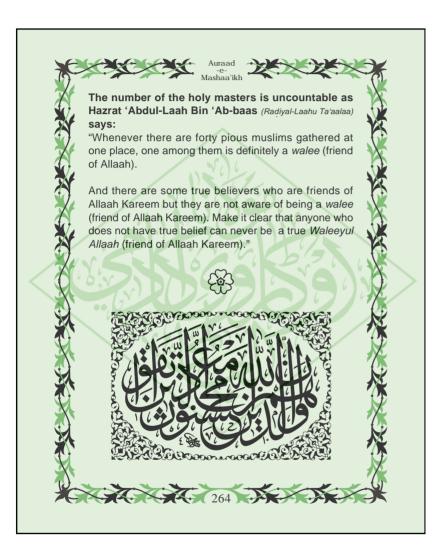
"Because of Qutb-e-'Aalam (pivot of the world), the Markaz-e-'Aalam (centre of the world) stands firm. It has two Imaams (ministers); one on the right and one on the left. The one on the right is appointed for the security of the 'Aalam-e Arwaah (world of souls) and the one on the left is appointed for the security of the 'Aalam-e Aisaam (world of bodies). The four Autaad (pegs) are their subordinates who are the protectors of the four directions; mashrig (east), maghrib (west), shumaal (north) and junoob (south). The seven Abdaal (holy masters) of agaalim-e-sab'ah (the seven continents) are the protectors of the seven Walaayat (origins of Holiness)."

Allamah Ismaa 'eel Haq-qee (Rahmatul Laahi 'Alaiehi) says in his book Rooh ul Biyaan:-

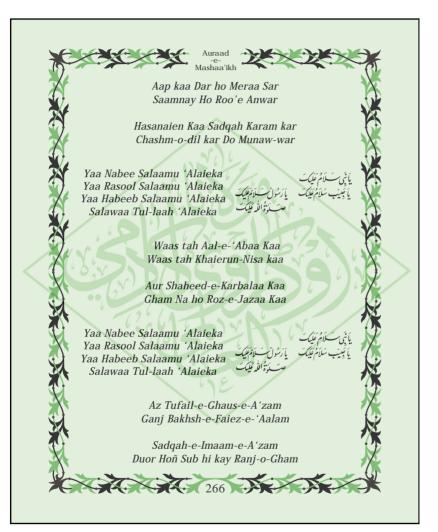
"After the death of the Qutb-e-'Aalam (pivot of the world) his left minister succeeds him. Then the one on the right replaces the left minister. From the subordinates of the Auliyaa (holy masters) someone is promoted and given the position of the right side minister. This number is only for the holy masters who are appointed for duty of the worldly management."



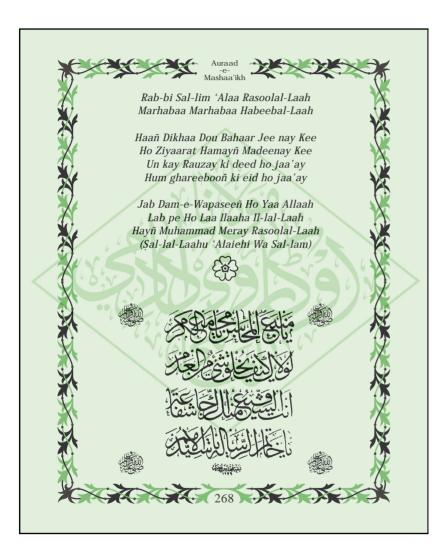


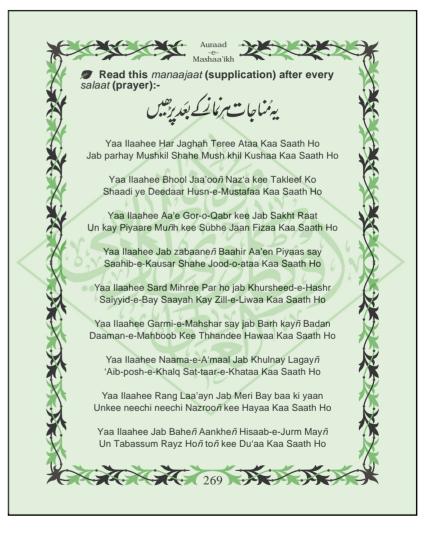






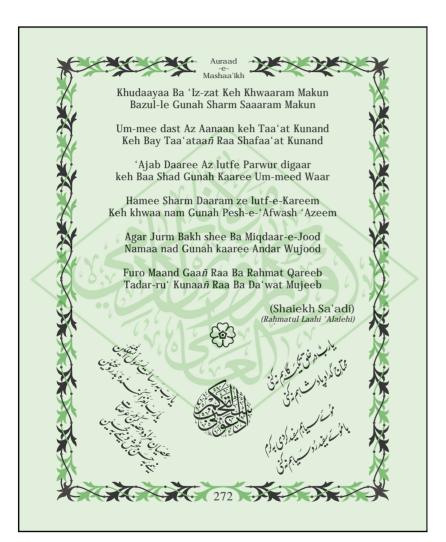


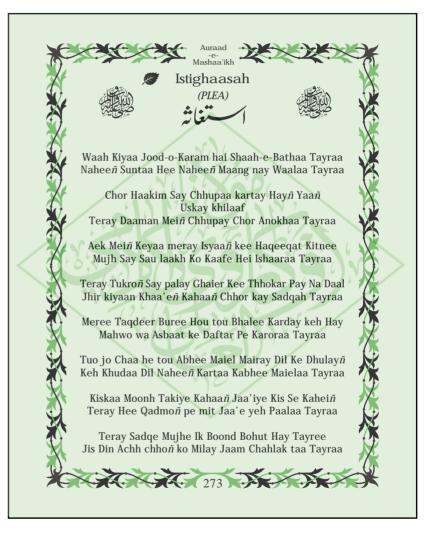


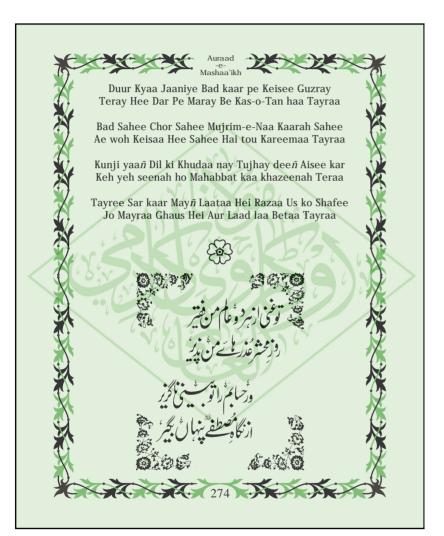


















Several etiquettes of du'aa (supplication) and some instances of *du'aa* acceptance (supplication)

Begin your supplication with the praise and glorification of Allaah Ta'aalaa and send durood and salaam (salutation) on the holy Prophet (Sal-Ial Laahu 'Alaiehi Wa Sallam). Spread your hands and raise them (to the level of your shoulders), make your requests humbly, modestly and by shedding tears.

Supplicate by the mediation of the Names of Allaah Kareem (Asmaa-ul-Husnaa), attributes of Allaah Kareem mentioned in the book and sunnah, and also by the waseelah (mediation) of His beloved Prophet (Sal-lal Laahu 'Alaiehi Wa Sal-lam) and all His beloved.

At the end of your supplication say "Aameen," and finish your supplication with durood shareef and salaam (salutations). Face the holy Qiblah during supplication, keep in mind not to turn your back to the Muwaajah Shareef (holy Lattice) of the Mausoleum of the beloved Prophet (Sal-lal Laahu 'Alaiehi Wa Sal-lam) or the holy shrines of the beloved of Allaah. Instead turn your side towards their holy face.

Remember your parents and your spiritual guide in your every supplication.

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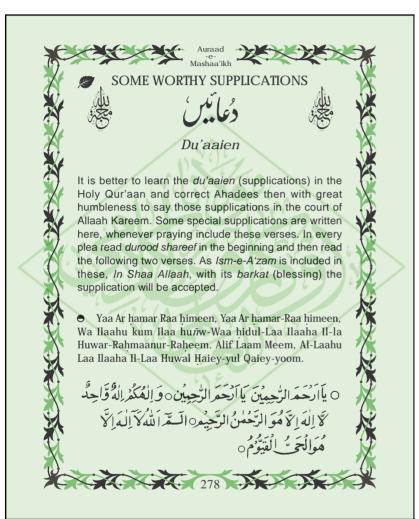
Any person whose diet is not lawful or pure; or who breaks off ties or connections, his supplications are not accepted.

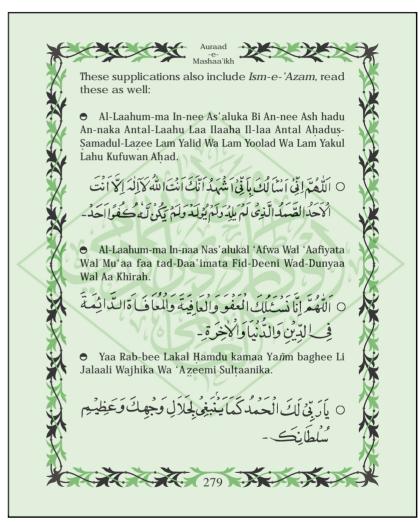
Auspicious supplications are accepted at the following times: in the last part of the night: between the Azaan and the Agaamat; the night between Thursday and Friday; on Friday during the Friday prayers; after the Azaan: at the time of opening rozah (fast): early hours of Monday morning (at the time of birth of the holy Prophet (Sal-lal Laahu 'Alaiehi Wa Sal-lam)); on visiting certain holy places; in holy gatherings of zikr-e-llaahee (remembrance of Allaah Kareem) and zikr-e-Rasool (Remembrance of the holy Prophet (Sal-lal Laahu 'Alaiehi Wa Sal-lam)); on finishing the holy Quraan; in the month of Ramadaan; the evening of the birth of the holy Prophet (Sal-lal Laahu 'Alaiehi Wa Sallam) (12 Rabi-ul-Awwal); the evening of Qadr (the night between the 26th and 27th of Ramadaan); the evening of Baraa'at (the night between the 14th and 15th of Sha'baan); and all other holy nights.

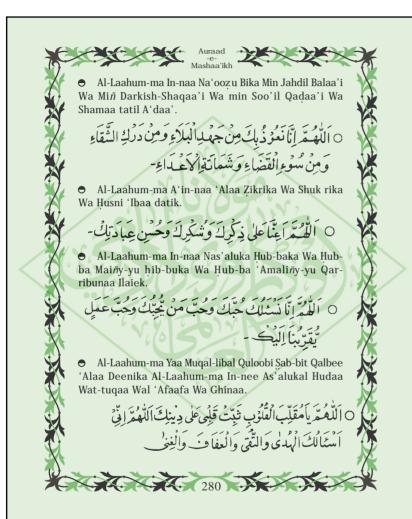
Supplications of the oppressed are accepted until liberation from oppression; a haaji's supplication until he reaches home; a crusader's supplication as long as he continues to fight (jihad); a patient's supplication until he is cured and the supplication of one Muslim brother in the absence of another brother.

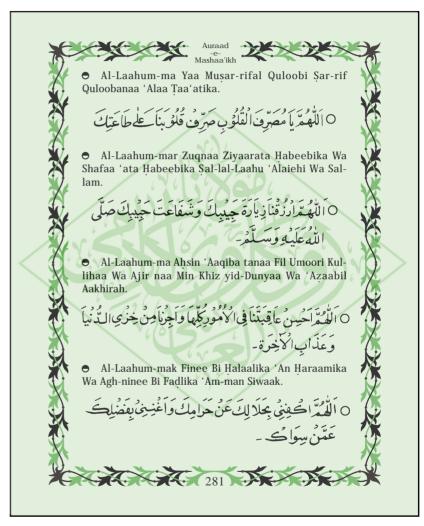
O Allaah! Include us in the auspicious supplications of the Muslims and accept all our kind supplications in the favour of all Muslims. Aameen!

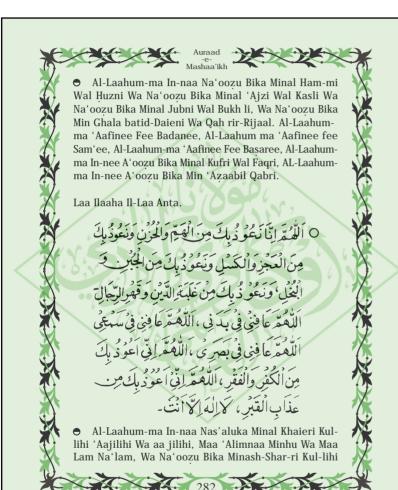
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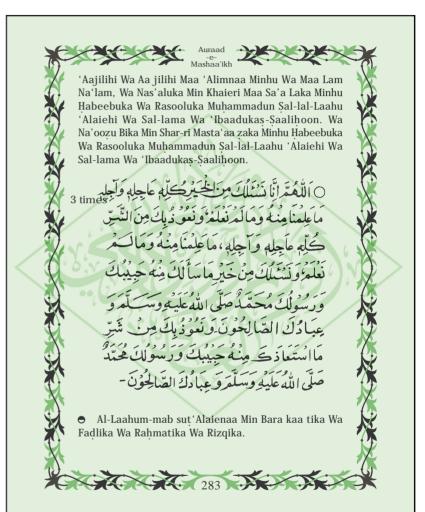


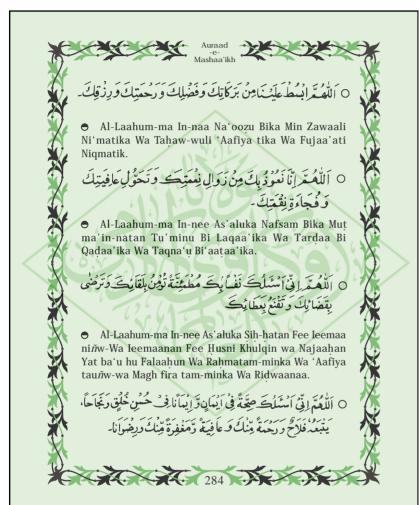




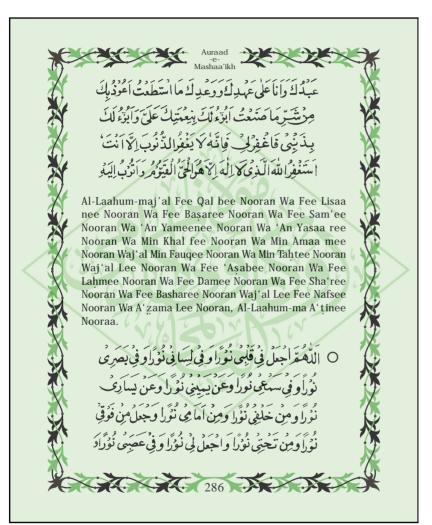




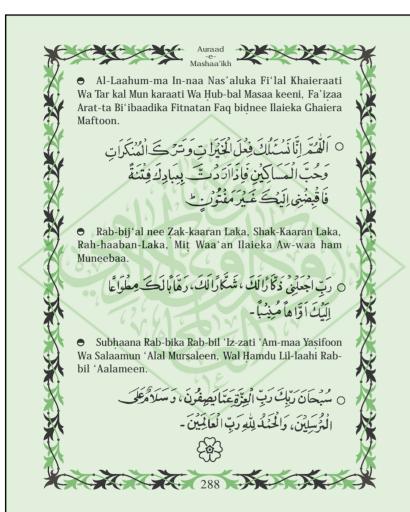


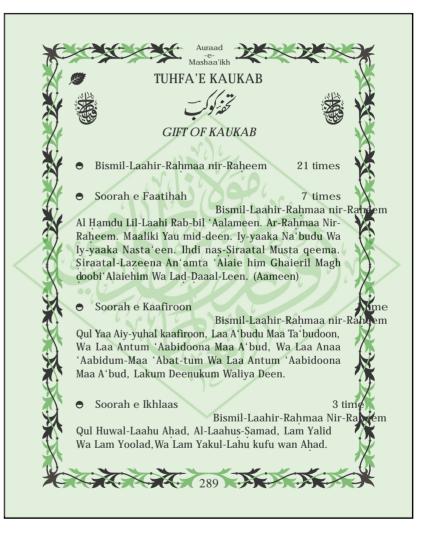


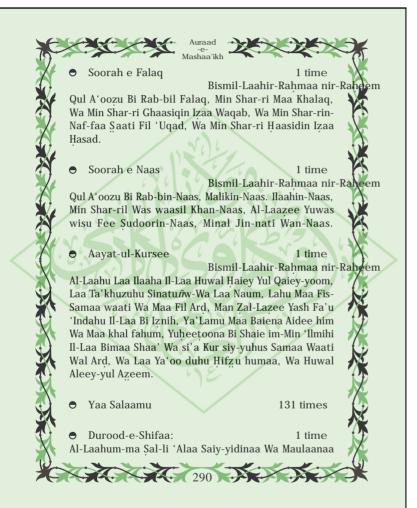




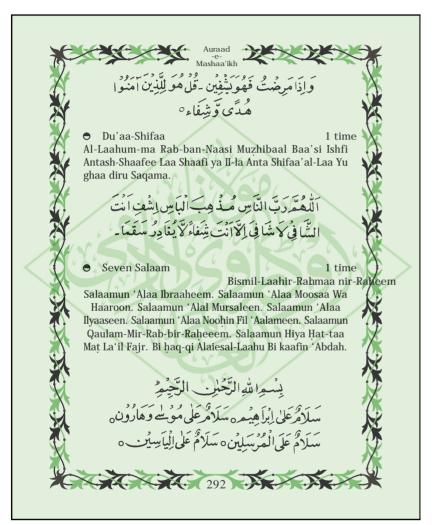


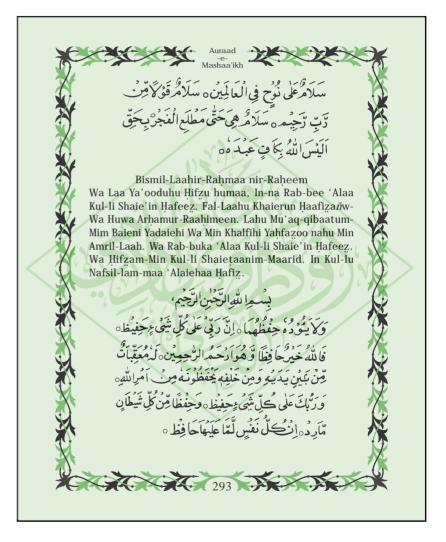


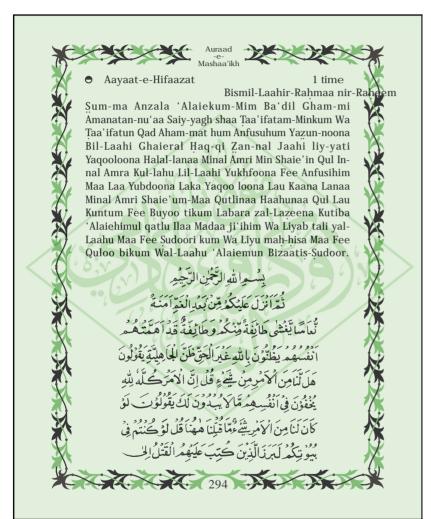


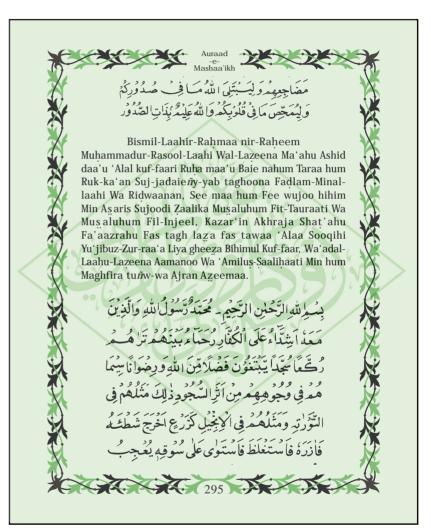




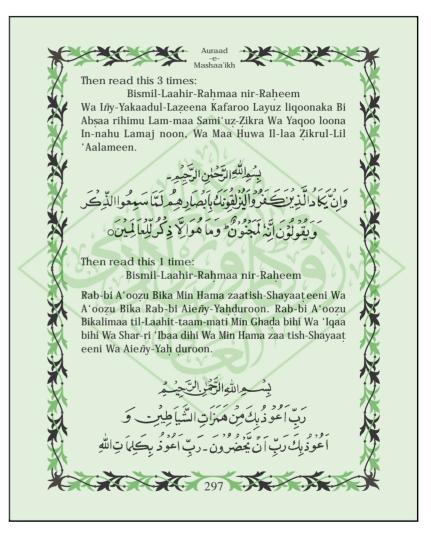




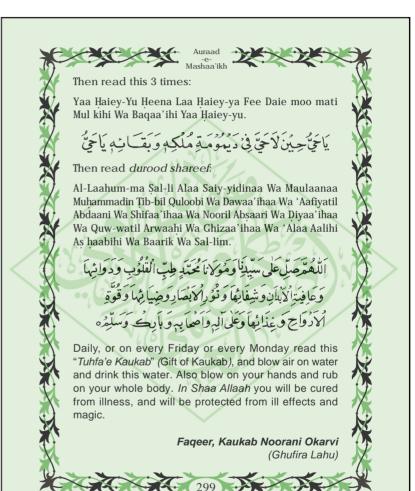
















IMPORTANT INSTRUCTIONS ضرفري مدايات



• It is our duty to remember and recognize that Islaam is the religion chosen for us by Allaah Subhaana Ta'aa laa. If we practice this religion wholeheartedly and remain subservient than we will be prosperous in this world and hereafter.

- Remember Hanafee, Shaafi'ee, Hanmbalee and Maalikee are the four true beliefs. They are all Ahl-e-Sunnat Wa Jamaa'at, and Ahl-e-Sunnat Wa Jamaa'at is the true path. All the opposing sects: Wahaabi, Deobandi, Tableeghi, Maudoodi, Chakraalwi, Ghaier Mugallid, Shee'ah, Raafizi, Khaarji etc are all misguided and of wrong beliefs. They are the enemies of Allaah Ta'aalaa and the beloved holy Prophet (Sal-lal-Laahu 'Alaiehi Wa Sal-lam). We must keep away from them, as they are enemies of our Faith. We should not read their books or attend their gatherings. We must stay steadfast in our beliefs and we must embrace goodness and prosperity. Always be careful not to indulge in baseless and vain debates without religious knowledge.
- Remember when you take a baie'at* (take an oath

*Tareeqat (The pact of initiation into a Suufi path). This pact, which is in truth a pact between Allaah and His bondsman, eternally bonds together the peer and his mureed. Within the baie'at there is a sacred moment in which the barakat (spiritual energy) of the silsilah (spiritual chain) is transferred from the peer to the mureed. This enables the mureed to make a spiritual journey in safety under Divine Protection and within Divine



of allegiance) to become a mureed (disciple), it means your happiness and desires should be the same as your peer (quide). It is essential to obey the orders of your peer. The love of the peer is in reality the love of Allaah Ta'aalaa and the holy Prophet (Sal-lal-Laahu 'Alaiehi Wa Sallam). The more love and devotion you have for your peer the more bounty and benefits you will receive.

- We must remember Faith is the basis of religious and worldly affluence and the deliverance in the world hereafter. It is essential to have the right and true beliefs in order to achieve honor and benefit in our actions. Otherwise our rewards will not be awarded. A true peer (spiritual guide) is one who has true beliefs according to Sharee'at and Sunnat. And a true mureed (disciple) is one who has the correct beliefs and is completely obedient and submissive to his peer.
- It is important for every Muslim to have basic knowledge about the essentials of religion, beliefs and worship practices etc. The five times of Salaat is compulsory on every man and woman who is sensible and of age and it is important to remind your children and Muslim servants.
- Zakaat is fard (obligatory) on every well off and established Muslim. Every year, it should be given away by making an accurate calculation on your wealth. If you have not paid zakaat of the previous years then pay it immediately either all together or little by little in small









proportions. It is a sin to delay it. Sadagah and khaieraat should also be given out beside zakaat. This dispels affliction and misfortune. Keep in mind that Zakaat given to people with wrong beliefs (Wahaabi, Deobandi etc) or their organizations will not be accepted. Remember the work they do damages the Ahl-e-Sunnat Wa Jamaa'at. With your money and hence assistance, you will also be included in their sin and damage.

- The interest you receive on money in banks should not be left there. It should be taken out and distributed among the poor people without making a *nivvat* (intention) for rewards. Because the bank will take the money and non-muslim will use this money in propaganda against Islaam. Remember to give or take interest (Suud) or use interest money in business is strictly forbidden. In your personal and business financial matters keep a written record of all your transactions so that you have no regrets about worldly affairs and especially, avoid conflicts with close relatives and have no regrets in conflicting matters.
- One should demonstrate love and compassion towards others. We all have our duties to each other, which must be fulfilled. We can only establish peace. harmony, love and unity by executing this in our homes and receive blessing and prosperity.
- Ramadaan: It is Fard (obligatory) to fast in the month of Ramadaan. If you don't fast or miss due to any illness or unavoidable reason then you must complete them before the next Ramadaan. Remember! Rozah is not



just staying hungry. The reason of fasting is to achieve tagwaa (piousness). You have to remember Allaah Taa'aalaa is always watching you.

- For every healthy and capable Muslim it is fard (obligatory) to perform Haii once in a lifetime. One must not delay in performing Hajj as life is very unpredictable. You should consider yourself very fortunate to visit the holy cities of Makkah and Madinah. And after performing Hajj and Umrah one must remain firm on virtue and righteousness.
- Lies are the root of all evil. By all means guard yourself against it. It is very important to be protected from immoral deeds such as gossiping, backbiting, indecent talk, lying, abusive language, blaming, spreading rumors, accepting of unlawful profit, bribing, treachery, showing off, vanity, fraud, arrogance, cheating, stealing, gambling, drinking alcohol, adultery, sodomy, cruelty etc. It is a sin for a true believer to hate and keep grudges against another true believer.
- It is necessary for Muslim men to keep a beard. It is haraam to shave or trim the beard or adopt the style of the non-Muslims and transgressors. It is necessary that Muslim men and women look and dress according to Sharee'at and Sunnat. Thin and transparent clothing that clearly reveals your body or hair should not be worn. It is necessary for Muslim men to insist that their women to wear pardah (veil). It is also a great sin for a man to





- And during these nights truly appeal to Allaah Ta'aalaa for the forgiveness of your sins and pray for all the Muslims. Pray especially for your close relatives and peer, leesaal-e-Sawaab (the forwarding of rewards) should be made for those true Muslims who have departed from this world. Try to stay with wuzu (ablution) at all times. Fast on the 12th of Rabi-ul-Awwal, 10th of Muharram, and 15th of Sha'baan. It is a means of virtue and auspiciousness. And to visit graves of true Muslims especially on the night of 15th Sha'baan is sunnat.
- Always try to keep improving your character. Respect the elders, take care of them and treat the vounger with kindness. Pay special attention to the education and up bringing of your children. Keep your enviorment clean. Daily read some part of the Holy Qur'aan and read durood shareef abundantly. Do not under perform your religious, moral and national duties and obligations.
- It is a sin to do or co-operate in any work against Sharee'at. Do not obey anyone's orders which contradict Sharee'at or Sunnat.

Remember! For the happiness of Allaah Subhaanahu Ta'aalaa and His beloved holy Prophet, the Mercy unto the Worlds, the Light Personified and the Elevated Intercessor (Sal-lal-Laahu 'Alaiehi Wa Sal-lam) you have promised by taking a Baie'at-e-Irshaad (oath of allegiance for seeking guidance) or Baie at-e-Tabar-ruk (oath of allegiance for blessings) on the hands of this humble





servant of Islaam. That by staying in the religion of Truth, Ahl-e-Sunnat Wa Jamaa'at. You will obey the rules of Sharee'at and Sunnat, guard against sins and against disobeying Allaah Ta'aalaa and His beloved holy Prophet (Sal-lal-Laahu 'Alaiehi Wa Sal-lam) and you will follow your peer's teachings and instructions.

May Allaah Ta'aalaa give you strength to stay firm on your promise and give you divine help to fulfill your promise completely with perfection. Remember, it is haraam (prohibited) and very bad to break a promise. To gain knowledge of your beliefs and details of true virtues read the books of this servant of the religion and nation and other scholars of the Truth, Ahl-e-Sunnat Wa Jamaa'at.

This servant of Ahl-e-Sunnat on whose hand you have made an oath of allegiance, he, himself, is nothing and is very sinful. His silsilah (connection of sainthood) is linked to the pious and dear servants of the Origin of Beneficence and prosperity, the beloved holy Prophet (Sal-lal-Laahu 'Alaiehi Wa Sal-lam).

In Shaa Allaah due to this connection you will certainly receive benefits and favours in this world and the hereafter. It is mandatory for you to keep praying for safety for this humble and vulnerable servant.

Jazaakumul-Laahu Ta'aalaa



Pay attention! Those who desire to read Dalaa'il-ul Khaieraat, Awaa'il Khaieraat, Hizbal Bahar, Du'aa Haiedaree, Du'aa Saifee, Durood Kibreet Ahmar, Chehel kaaf and numerous other phrases may not read them without permission. All the phrases and verses for daily worshiping written in this Shajarah Shareef are allowed to be read by all the associates of Silsilah-e-Qaadiriyyah. Nagshbandiyyah, Chishtiyyah, Saabariyyah, Suharawardiyyah and Ashrafiyyah. Like my excellencies, the Spiritual Masters have given me the permission to read and tell the disciples to read them. May Allaah Kareem Jalla Shaanuhu by means of His dearest make us successful in this world and hereafter. Aameen!

Bijaahin-Nabeey-yil Ameen, Sal-lal-Laahu 'Alaiehi Wa 'Alaa Aalihi Wa As haa Bihi Wa Baaraka Wa Sal-lama Aima'een

> Fageer: Kaukab Noorani Okarvi (Ghufira Lahu)

Knowledgeable people are requested to inform us about spelling or I ' raab errors so it can be corrected in the next edition.

> Fageer: Kaukab Noorani Okarvi (Ghufira Lahu)

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